



CITY OF DANBURY
155 DEER HILL AVENUE
DANBURY, CONNECTICUT 06810

CHARLES J. VOLPE, JR
PURCHASING AGENT

(203) 797-4571 PHONE
(203) 796-1527 FAX
c.volpe@ci.danbury.ct.us

October 31, 2011

ADDENDUM #2

To

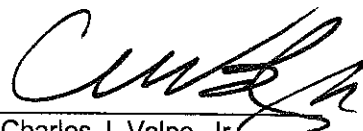
Bid #09-11-12-04 "Hawthorne Terrace Water System Improvements"

This addendum shall be part of the Purchasing documents for the above captioned Bid. This addendum is to be acknowledged by the bidder by signing as provided below and returning with the bidder's proposal.

BID OPENING: Has been changed to Thursday, November 10, 2011, 10:00 AM

Receipt of the addendum is hereby acknowledged.

Bidder _____
Signature _____
Title _____
Date _____



Charles J. Volpe, Jr.
Purchasing Agent
City of Danbury