



ADDENDUM NO.: 2

DATE OF ADDENDUM: January 11, 2013

**SCSU New Academic Laboratory Building
Southern Connecticut State University, New Haven, CT
BI – RS – 283**

Original Bid Due Date / Time:	January 23, 2013	2:00 pm EST
Revised Bid Due Date / Time:	January 30, 2013	2:00 pm EST

Original Bid Due Date / Time:	January 24, 2013	2:00 pm EST
Revised Bid Due Date / Time:	January 31, 2013	2:00 pm EST

Previous Addendums: Addendum 1 dated December 18, 2012.

TO: Prospective Bid Proposers:

This Addendum forms part of the "Contract Documents" and modifies or clarifies the original "Bid Documents" for this Project dated November 21, 2012 and December 10, 2012. Prospective Bid Proposers shall acknowledge receipt of the total number the Addenda issued for this Project on the space provided on Bid Proposal Forms. Failure to do may subject Bid Proposers to disqualification.

This Addendum consists of:

Instructions to Bidders Clarifications and Bid Package Clarifications

A. INSTRUCTIONS TO BIDDERS CLARIFICATIONS/REVISIONS (GENERAL – ALL BIDDERS):

1. Bids will now be received at the P24 Theater in the Adanti Student Center at Southern Connecticut State University. **Parking may be available in the campus garage but will be limited and may not be readily available. Bidders should plan accordingly.**
2. Bids will now be opened and read publicly at the P24 Theater in the Adanti Student Center at Southern Connecticut State University.
3. Bids which will not be hand delivered are to be addressed to FIP Construction, Inc., 308 Farmington Avenue, Farmington, CT 06032 ATTN: SCSU Bid. Bids must be received by the date and time specified. Bids submitted via mail or overnight delivery should be double-enveloped and clearly identified as Bid Documents-Do Not Open.
4. **All Bidder Requests for Information (RFIs) must be submitted to FIP by 5:00 PM, Tuesday, January 15, 2013.** RFIs submitted after this date cannot be guaranteed a reply.
5. Subcontractor parking during construction will be restricted to Lot #9 at SCSU during the course of the project. Only work vehicles with prior permission from FIP will be allowed job site parking. Lot #9 is an approximate 10 minute walk from the job site. SCSU will also run a dedicated contractor shuttle bus between Lot #9 and the job site for 45 minutes at the beginning and end of each work day.
6. **RE: Invitation to Bid – Section 00 11 16: Page 5 - List of Documents to be Submitted for Bid**

A. AIA A305: Bidders are not required to submit an AIA A305 Statement of Qualifications with their bid. All pertinent information relating to Bidder Qualifications on the **Form of Proposal must be provided** however. Bidders may choose to submit an A305 with their proposal, if desired, to complement the information requested on the Form of Proposal.

B. Delete "Cost Quantity Breakdown Form" and replace **with** "Supplemental Bid Information Form". The Supplemental Bid Information Forms have been posted for each individual bid package
7. **RE: Instruction to Bidders Section 007300:** Insert the following information as provided by the Council on Human Rights and Opportunities (CHRO):



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“SBE / MBE Resources: The Business Resource Center (BRC) – <http://www.brcct.com>

The BRC is a comprehensive, ONE-STOP Services Center that provides quick and easy access to professional consultation, resource materials, and, action-oriented training (OSHA, certified payrolls, schedules, billings, estimating, etc.), in the skills/techniques needed to grow business in the Greater Hartford area. The Business Resource Center, in addition to its focus on developing small businesses, operates a Minority Business Enterprise Assistance Program which has a specific focus on the development of minority construction firms in Connecticut, including assistance with the capacity to qualify for bonding (bid, performance and payment). For additional information please contact Kim Hawkins, Director, Business Resource Center at (860) 527-1100 or email her at khawkins@brcct.com

The Hartford Economic Development Corporation & The Greater Hartford Business Development Center, Inc. (HEDCo & GHBC) – <http://www.hedco-ghbdc.com>

HEDCo is a 501 (c 3) Community Development Financial Institution (CDFI) and a Small Business Administration Certified Micro Lender. The agency has been in operation since 1975 and serves the 169 cities and towns in Connecticut, especially small business within the City of Hartford, to help them develop business plans, acquire financing and achieve sustained successful growth. .

Applicable Statutes: PA 79-607; CGS 4-66c”

8. **RE: Instruction to Bidders Section 002120 General Conditions for All Trades:** Add item #44 as follows:

The Contract Documents are complementary, and what is called for by any one shall be as binding as if called for by all. Where discrepancies or conflict occur in the Contract Documents, the following order of precedence shall be utilized:

1. Amendments and addenda shall take precedence over previously issued Contract Documents.
2. The General Conditions take precedence over the General Requirements.
3. The Specifications shall take precedence over the Plans.
4. Stated dimensions shall take precedence over scaled dimensions.
5. Large-scale detail Drawings shall take precedence over small-scale Drawings.
6. The Schedules contained in the Contract Documents shall take precedence over other data on the plans.

9. **RE: Pre-bid Meeting Documentation:** The following materials from the pre-bid meeting held on January 8, 2013 are provided for reference and general information:

- Pre-bid Power Point presentation
- City of New Haven Commission on equal Opportunities Construction Workforce Initiative Information Flyer
- Pre-bid Attendance Sheets

B. INSTRUCTIONS TO BIDDERS CLARIFICATIONS/REVISIONS (SPECIFIC BID PACKAGE ITEMS AS NOTED):

1. **Bid Package 5.01 Structural Steel, Joists and Decking:** **Delete** scope item 10 of Section 01 12 00 Structural Steel and **replace** with the following: “Reference masonry relieving angles per details 13 & 14 / S-404: Includes 8”x8”x1/2” x 16” plate and 3/8” stiffener shown welded to columns. Exclude masonry relief angles at exterior side of detail shown anchored to masonry.”
2. **Bid Package 9.01 Drywall, Framing and General Trades**
 - A. Page 1: **Add** the following item to the included in scope of work list after item 10 22 15 Chain Link Partitions: “10 26 00 Wall and Door Protection.”
 - B. Page 4 – Temporary Facilities / Safety Requirements: **Add** the following after item #15:
 - Item 16: Provide one (1) 10’ wide x 36’ long office trailer for a period of thirteen (13) months for use by all subcontractors during breaks and lunch. Trailer must have two exit doors with associated

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exterior stairs. (No restroom is to be included.) Include two (2) new 6' folding tables, sixteen (16) folding chairs, and two (2) 32-gallon trash receptacles. Coordinate with FIP for installation location. Electrical connections shall be by others.

- Item 17: Furnish, deliver, clean on a weekly basis, and remove at completion portable sanitary facilities at the request of FIP. Include a quantity of six (6) facilities for initial project duration of six (6) months and increase to total of twelve (12) facilities for additional fifteen (15) months thereafter.
- C. Page 12: **Add** the following after paragraph 10 22 15:
- 10 26 00 Wall and Door Protection: Includes all work as required to furnish and install all work of this section. Includes all stainless steel wall-mounted bumper rails at all locations as indicated on drawings and as specified. Includes product from one of specified manufacturers with all required fasteners and accessories for a complete installation meeting all requirements of plans and specifications. Include the value for this work in the "other" line item on the Bid Package 9.01 Supplemental Bid Information Form.
3. **Bid Package 9.02 Ceramic Tiling / Stone Flooring:** Page 3: **Add** the following to item 2 of Section 09 30 13, Exterior Ceramic Tiling: Refer to reflected ceiling plans A201 – A206 in addition to finish plans and schedules for all interior and exterior ceiling and soffit conditions to receive tile.
4. **Bid Package 26.1 Electrical:**
- A. Page 7: **Add** the following item #54: No conduit/raceway shall be run in any structural slabs or slabs on deck. Any conduit/race way under the slab on grade shall be run in the granular stone base under the slab, not within the concrete slab.
 - B. Page 7: **Add** the following item #55: Furnish and install custom steel light fixture mounting / base plates as indicated for exterior wall mounted and column mounted lighting fixtures. Reference details on A 510 (walls) and A580 (columns).
5. **Bid Package 26.3 Site Tel/Data Relocations** Page 1: **Add** the following special instructions item 1a: "Pre-qualification by the Owner is not required for this bid package."
6. **Bid Package 31.01**
- A. Page 1: **Add** the following item to the included scope of work list after item 31 20 03: "31 23 00 Earthwork – Building Area."
 - B. Page 3: **Add** the following to item 8: Temporary paving section to be 2" thick Class 1 bituminous placed on 8" processed based.
 - C. Page 7: **Add** the following item 12: Includes all concrete encasement at ductbank and other utilities as indicated. Comply with requirements of specification section 033000 Cast in Place Concrete.
 - D. Page 7: **Add** the following item 13: Includes raising existing fuel oil tank manholes, vents, fill pipes to new grades (ref. C104).
 - E. Page 8: **Add** the following to item 3 of section 31 23 00 Earthwork – Building Area: "See attachment BP 31.01.SK-01 for plan of locations anticipated to require excavation supports. Coordinate excavation support depths with bottom of footing elevations per architectural and structural drawings. In addition to excavation support as indicated, subcontractor shall include fifty linear feet (50 l.f.) additional excavation support of similar depth for additional areas not currently identified on the drawings."
 - F. Page 9: **Revise** item 11 as follows: Exclude rigid insulation as detailed in typical foundation sections. (Rigid insulation was previously included).
 - G. Page 11: **Delete** item 2 and replace with the following: Rainwater storage cistern is furnished and set by others, mass excavation for cistern is by BP 31.01 subcontractor. Filtration structure adjacent YD 1



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/ Bypass structure (ref. C104 and detail IR 102) is furnished, installed, piped by irrigation system contractor.

Add item 9: Include alteration of existing rain leaders on existing building 7 as indicated on drawing C103.

- 7. Bid Package 32.03 Irrigation & Rainwater Harvesting System:** Page 3: **Revise** item 19 as follows: Site storm drainage YD 1 / bypass structure is by site subcontractor (Ref. C104). Filter structure (Ref item "D" IR 102 and "filter structure" on C104) and associated piping from filter structure to bypass structure is by irrigation subcontractor.

C. PROJECT MANUAL, SPECIFICATION CLARIFICATIONS/REVISIONS:

None.

D. REQUEST FOR INFORMATION QUESTIONS AND RESPONSES:

None.

E. DRAWING CLARIFICATIONS/REVISIONS

None.

All questions must be in writing (not phone) and must be forwarded to the Construction Manager: FIP Construction, Inc., 308 Farmington Avenue, Farmington, CT 06032, Attn: Mark Culligan, Senior Project Manager, culliganm@fipconstruction.com, Fax 203-272-5073.

END OF ADDENDUM

Centerbrook Architects and Planners, LLP
On Behalf of the Department of Construction Services



CONSTRUCTION



**PRE – BID MEETING
SOUTHERN CONNECTICUT STATE UNIVERSITY
NEW ACADEMIC LABORATORY PROJECT**

JANUARY 8, 2013

PRE - BID MEETING AGENDA

- I. PROJECT TEAM
- II. PROJECT OVERVIEW
 - PROJECT BASICS
 - COMMISSIONING
- III. BIDDING PROCESS
 - BID SCHEDULE
 - BID PACKAGES
 - BID DAY LOGISTICS
- IV. FIP PROJECT REQUIREMENTS
- V. CHRO PRESENTATION
 - SET-ASIDE PLANS
- VI. CITY OF NEW HAVEN PRESENTATION
 - REGIONAL CONTRACTOR'S ALLIANCE
 - COMMISSION ON EQUAL OPPORTUNITIES
- VII. OPEN DISCUSSION / Q & A
 - GENERAL QUESTIONS – BID PROCESS



* THIS POWERPOINT WILL BE POSTED TO FIP'S FTP SITE

I. Project Team



- ❖ **Construction Manager – FIP Construction**
- ❖ **Owner – Southern CT State University**
- ❖ **State Agency – Department of Construction Services**
- ❖ **Owner’s Representative – Liro Group**
- ❖ **Architect – Centerbrook Architects and Planners**
- ❖ **Structural Engineer – Gilsanz Murray Steficek, LLP**
- ❖ **Mechanical / Electrical Engineers – BVH Integrated Services**
- ❖ **Commissioning – Toombs & Associates**
- ❖ **Civil Engineer – Milone and MacBroom**
- ❖ **Landscape Architect – Richter and Cegan**
- ❖ **Geotechnical Engineer – Haley and Aldrich**

II. Project Overview



- ❖ **105,000 s.f. / Four Floors Academic Lab Facility**
- ❖ **Research and Teaching Labs, Class Rooms, Offices, Study/Common Spaces, Mechanical & Support Spaces**
- ❖ **3.5 Acre Site with Paver Plazas, Drives, Parking, Landscape Features, Plantings, Rainwater Harvesting & Irrigation**
- ❖ **Sustainable Design: LEED Silver Certification**
- ❖ **Commissioning: Third Party Commissioning Agent**
- ❖ **Bid Period: December 2012 – January 2013**
 - **Bid Packages through Div. 9.07 and all Site: 1/30/13 2:00 PM**
 - **Div 12 – 14 and all MEPs: 1/31/13 2:00 PM**
- ❖ **Construction: April 2013 to October 2014**



II. Project Overview - Features



- ❖ Concrete Foundations, Slab on Grade, Structural Concrete Slab, Slab on Deck
- ❖ CMU Partitions, Masonry Exterior
- ❖ Structural Steel, Decking, Metal Fabrications, Specialty Metals
- ❖ Interior Architectural Woodwork
- ❖ Waterproofing and Fluid Applied Vapor Barriers
- ❖ Fireproofing
- ❖ Metal Panels
- ❖ PVC Roofing, Metal Roofing
- ❖ Aluminum Curtain Wall, Storefront and Entrances
- ❖ Gypsum Board, LGMF
- ❖ Acoustical Panel Ceilings, Metal Ceilings
- ❖ Fabric Wrapped Panels
- ❖ Carpet, Resilient Flooring, Resinous Flooring, Tiling
- ❖ Painting
- ❖ Visual Display Surfaces
- ❖ Toilet Partitions and Accessories
- ❖ Window Treatments
- ❖ Laboratory Casework, Laboratory Equipment
- ❖ Elevators
- ❖ Fire Suppression Systems
- ❖ Plumbing
- ❖ HVAC Systems
- ❖ Electrical
- ❖ Communications
- ❖ Site Development



II. Project Overview – Location Map

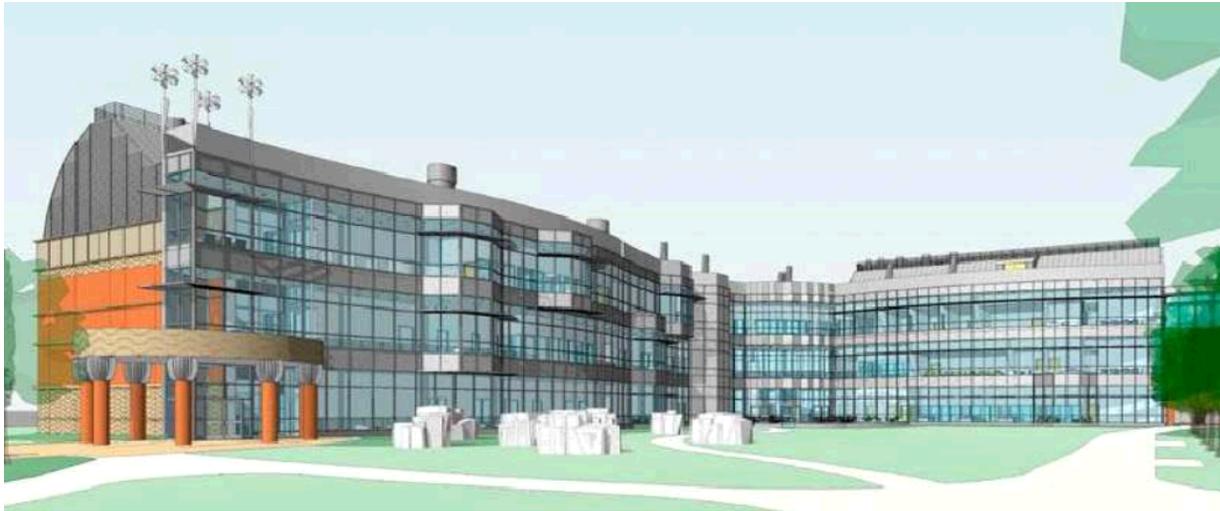


- Southern Connecticut State University Campus:**
- East Campus**
- 1 Facilities Operations
 - 2 Nursing Classroom Building
 - 3 Davis Hall
 - 4 Parking Garage - Fitch Street
 - 5 Pelz Gymnasium
 - 6 TE-7 - Temporary Building 7
 - 7 Jennings Hall
 - 8 Morrill Hall
 - 9 Seabury Hall
 - 10 TE-8 - Classroom Building B
 - 11 School of Business
 - 12 Engleman Hall
 - 13 Buley Library
 - 14 Lyman Center for the Performing Arts
 - 15 Earl Hall
 - 16 Adanti Student Center
- West Campus**
- 17 Connecticut Hall - Food Service
 - 18 Schwartz Hall - Residence Hall and Housing Office
 - 19 Ethnic Heritage Center
 - 20 Admissions House
 - 21 Lang House - Department of Social Work
 - 22 Orlando House - Department of Public Health
 - 23 Brownell Hall - Residence Hall
 - 24 Farnham Hall - Residence Hall
 - 25 Wilkinson Hall - Residence Hall
 - 26 Chase Hall - Residence Hall
 - 27 Parking Garage - West Campus
 - 28 Hickerson Hall - Residence Hall
 - 29 Neff Hall - Residence Hall
 - 30 West Campus Residence Complex
 - 31 University Police and Granoff Student Health Center
 - 32 Office Building 1
 - 33 TE-6 - Temporary Building 6
- North Campus**
- 34 Energy Center
 - 35 Moore Field House
 - 36 Wintergreen Building
 - 37 Jess Dow Field
 - 38 North Campus Residence Complex
- Parking Information:**
- Cars regularly parked on campus must display a current SCSU Parking Permit. Visitors to the campus must obtain a visitor pass at the University Police Department prior to parking. Specific instructions are contained in the Campus Parking and Traffic Regulations.
- P-0** Faculty and Staff Parking
 - P-1** Commuter Students Parking
 - P-2** Residence Hall Students Parking
 - Bus to off-campus parking at the Eli Whitney Regional Vocational School.
 - Shuttle Bus Stop
 - Municipal Bus Stop
 - Emergency Phone

II. Project Overview – Site Plan



II. Project Overview – Renderings





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III. Bid Process – Schedule Milestones

- | | |
|---|-----------------|
| ❖ Invitation to Bid | 12/10/12 |
| ❖ Pre-Bid Meeting | 1/8/13 |
| ❖ Closing Date for Pre-bid RFIs | 1/15/13 |
| ❖ Bid Due Date (Bid Packages 1.02 – 9.07; 31.01 – 32.04) | 1/30/13 2:00 PM |
| ❖ Bid Due Date (Bid Packages 12.01 – 28.01) | 1/31/13 2:00 PM |
| <ul style="list-style-type: none">• All Bids are to be hand delivered no later than 2:00 PM on their respective due date to: SCSU Adanti Student Center, Room P24 Theater on the Campus of Southern Connecticut State University.• Bids will be publicly opened at 3:00 PM on their respective due date. | |
| ❖ Scope reviews | February 2013 |
| ❖ Anticipated Contract Awards | April 2013 |

III. Bid Process – Bid Packages

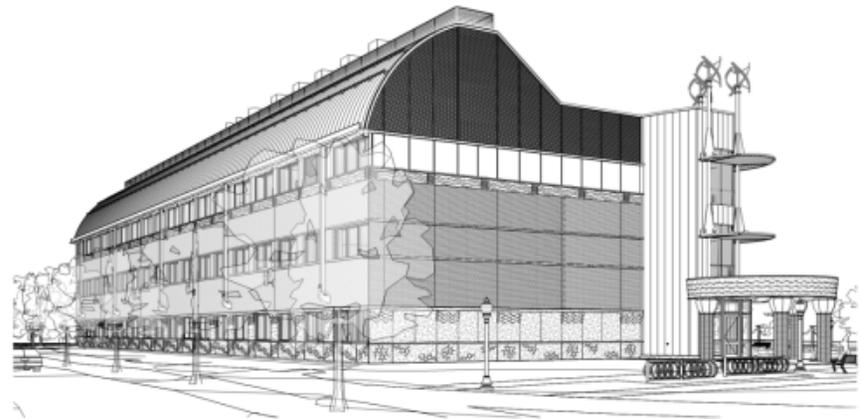


BID PACKAGES (*DENOTES MBE SET-ASIDE)

- 1.01* Final Cleaning
- 1.02* Construction Cleaning/Refuse Removal
- 2.01 Selective Demolition
- 3.01 Building Concrete, Architectural Concrete, Concrete Finishing
- 4.01 Exterior Masonry, Load Bearing Masonry, Architectural Precast Concrete, Stone Masonry
- 4.02* Interior Masonry
- 5.01 Structural Steel, Joists & Decking
- 5.02 Metal Fabrications Excluding Egress Stairs
- 5.03* Egress Metal Stairs and Railings
- 6.01 Interior Architectural Woodwork
- 7.01 Building Waterproofing
- 7.02 Metal Wall Panels
- 7.03 Thermoplastic Roofing / Roof Accessories
- 7.04 Sheet Metal Roofing
- 7.05 Applied Fireproofing
- 7.06 Fire Safing / Fire Stopping
- 8.01 Aluminum Curtain Wall, Entrances, Storefront, Glazing & Metal Framed Skylights, Sun Control Devices
- 9.01 Drywall, Framing & GWB Shaft wall Assemblies, General Trades to include:

- Safety
- Temporary Construction
- Doors, Frames, Hardware
- Spray Foam Insulation
- Joint Sealants
- Expansion Control
- Sprayed Acoustic Insulation

- Misc. Specialties
- Visual Display Surfaces
- Signage
- Toilet Compartments
- Toilet Accessories
- Fire Extinguishers & Cabinets
- Metal Lockers



III. Bid Process – Bid Packages



BID PACKAGES (*DENOTES MBE SET-ASIDE)

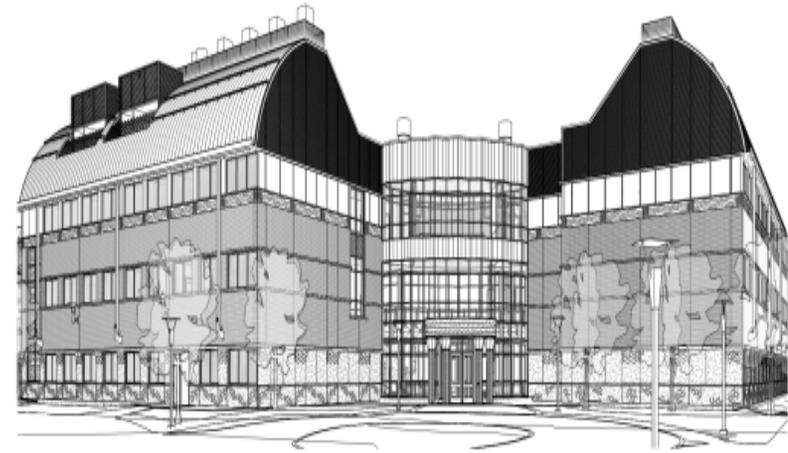
9.01 General Trades (continued)

- Cubicle Curtains
- Chain Link Partitions
- Acrylic Specialties
- High Density Shelving System
- Residential Appliances
- Projection Screens
- Blinds and Shades

- 9.02 Ceramic Tile, Exterior Ceramic Tile, Stone Flooring
- 9.03 Acoustical Panel Ceilings, Sound Absorbing Panels
- 9.04 Resil. Flooring, Carpet, Entrance Mats & Frames
- 9.05 Cementitious Topping
- 9.06 Resinous Flooring

9.07* Painting and Wall Covering

- 12.01 Laboratory Fume Hoods, Casework, Storage Shelving, Fixtures
- 12.02 Laboratory Equipment & Sterilizers
- 13.01 Controlled Environmental Rooms
- 13.02 Aquarium System
- 14.01 Electric Traction Elevators
- 21.01 Fire Protection
- 22.01 Plumbing
- 23.01 HVAC
- 23.02** Instrumentation and Controls - HVAC
- 23.03 Instrumentation and Controls - Laboratory
- 23.04 Testing & Balancing



110 PERSPECTIVE VIEW LOOKING SOUTH NOTE - FOR ILLUSTRATIVE PURPOSES ONLY

- 26.01 Electrical
- 26.02* Site Lighting**
- 26.03 Site Tel/Data Relocations
- 26.04* Building Tel/Data**
- 26.05** Fire Alarm
- 28.01** Electronic Safety & Security
- 31.01 Site Work, Site demolition, Earthwork & Utilities, Asphalt Paving
- 32.01 * Site Improvements, Site Furnishings**
- 32.02 * Site Concrete**
- 32.03 Irrigation System, Rainwater Harvesting & Pumping System
- 32.04 * Landscaping, Unit Paving**

III. Bid Process – Other Information



- ❖ **Bid Day Parking / Logistics for Hand Delivered Bids**
 - Parking is Available in main campus surface lot adjacent Buley Library
 - Plan ahead, parking is limited, factor walking time, time in line. **Bids received after 2:00 PM will not be accepted.** Bids will be accepted starting at 12:00 Noon.

- ❖ **Bid Response Information Must Include**
 - Form of Proposal
 - Supplemental Bid Information Form for Respective Bid Package
 - Bid Bond A310 or other bid surety – details per Invitation to Bid (Bond Obligee is FIP Construction, Inc.)
 - Current DAS Certification (if bid is over \$500,000)
 - The above submitted in sealed envelopes with bidders company name and address

- ❖ **Other**
 - Must bid all work / specifications sections per bid packages
 - Combined bids will be considered – See Form of Proposal
 - Acknowledge / include all bid addenda
 - Must include compliance with all Sustainable Design / LEED Requirements.
 - **Bid Mail-in Option Available:** FIP Construction 308 Farmington Avenue Farmington, CT 06032 Attn: Mark Culligan. Bids to be sealed in double envelopes and marked “SCSU Academic Laboratory Project Bid – Do not Open”
 - No Bids shall be mailed to SCSU or DCS offices.
 - **Site Visits:** By prior arrangement with FIP. MEP walk-through of Jennings planned for 1/10 or 1/11.

IV. FIP Project Requirements



Safety

- No Smoking On Project Site or SCSU Property
- A Job Specific Job Hazard Analysis is Required
- All Workers Are To Be A Minimum Of OSHA 10 Hour Certified
- All Workers Must Attend A First Day Safety Orientation
- FIP Safety Officer Will Conduct Regular Site Inspections

Submittals / Mock-ups

- All Electronic Format for All Submittals Except Samples
- Timely Submittals Required, No Allowance for Extra Time for Incomplete or Late Submittals
- Include CT Professional Engineers Stamp Where Required Per Specifications And CT Building Code
- Material / Equipment Substitutions Considered Only for Valid Reasons as Defined in Specifications
- Reference The Specifications and/or Bid Packages For Specific Requirements

RFIs

- Utilize FIP Form And Submit Electronically
- RFI Issues to be Validated Before Submitting

IV. FIP Project Requirements



MEP Coordination

- (CAD) Backgrounds To Be Provided
- Weekly Coordination Meetings Will be Held
- Early ID Of Steel Openings & Other Items Requiring Coordination with Building Elements

Subcontractor Meetings

- Weekly Foreman
- Weekly Project Management
- Weekly Safety
- Weekly Tool Box Talks
- Periodic Mock Up & Pre-installation Coordination
- Daily Reports Are Required of All Subcontractors

Site Utilization

- Subcontractors To Include Office / Storage Trailers And Utility Connections
- Space Is Limited On Site For Stored Materials – Phased Deliveries Required
 - See Drawing C-100
- No Photography Or Video Taping Is Allowed Without The Prior Consent Of FIP
- Daily Clean Up Is Required By All Trades
- Adhere To The Work Hours And Noise Restrictions Set By FIP

IV. FIP Project Requirements (Draft)



Sales Tax Exemption Certificate To Be Provided

Trade Labor

- Prevailing Wage Rates & Annual Updates By Dept. Of Labor Apply
- Monthly Utilization & Payment Verification Reporting
- Weekly Certified Payrolls

FIP Subcontract Agreement

- All Successful Bidders Will Be Required To Execute FIP's "Subcontractor" Agreement With No Exceptions
- A Sample Copy Of The "Subcontractor" Agreement Is In The Bid Package For Reference

Applications For Payment

- Pencil Copy To Be Submitted By The 20th Of Each Month
- FIP Lien Waivers, Payroll Certification, Statement of Legal Employees Must Be Included With Approved Application For Payment

Affirmative Action

- FIP Construction, Inc. is an Affirmative Action/Equal Opportunity Employer and strongly encourages the applications of women, minorities and persons with disabilities.

V. CHRO



Council on Human Rights and Opportunities (CHRO)

25 Sigourney Street • Hartford, Connecticut 06106

Phone: 860.541.3400

Alvin Bingham Affirmative Action / Contract Compliance Supervisor

www.ct.gov/chro

Project Requirements

25% of Contract Value to Certified SBE Contractors/Suppliers

6.25% of Contract Value to Certified MBE/DBE Contractors/Suppliers

Field Workforce Requirements

17.9 % Minority Workers

3.1% Female Workers

Set-Aside Plans Required of Selected Prime Subcontractors

(See Bid Instructions Section 00 73 00)

VI. City of New Haven



New Haven Regional Contractor's Alliance

5 Science Park, 3rd Floor • New Haven, Connecticut 06511

Walter Esdaile
Project Manager

City of New Haven Commission on Equal Opportunities

200 Orange Street • New Haven, Connecticut 06510

Nichole Jefferson
Executive Director

VII. OPEN DISCUSSION



Question & Answers



FIP Construction, Inc.
Mark E. Culligan
Senior Project Manager, LEED® AP
203.271.0356t 203.272.5073f
culliganm@fipconstruction.com
308 Farmington Ave • Farmington • CT 06032
www.fipconstruction.com
Affirmative Action / Equal Opportunity Employer

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CONSTRUCTION



SCSU ACADEMIC LABORATORY PROJECT

PROJECT PRE-BID MEETING

FIP CONSTRUCTION, INC. JANUARY 8, 2013

SIGN-IN SHEET

PLEASE PRINT LEGIBLY

NAME	COMPANY REPRESENTED	TELEPHONE	EMAIL ADDRESS
AL Pannella	Comm Net Comm	203 794-8044	apannella@commnetcomm.com
marco Calcagni Jr.	Glen Terrace Landscaper	203 287-9736	m.calcagni@snet.net
Dave Scimowski	Advantage Cleanings	203 859-1032	DaveS@advantagemaintenanceinc.com
Tom McMurris	DATA Link Corp	203 835-3282	tmurris@datalinkcorp.com
Ed St. Peter	Gibson Associates	508 284-1146	estpeter@gibsonlab.com
Chr. S Scanlon	Senac Electric	860 229 0800	scanlon@senacelectr.c.com
Dave McKeen	Standards Demo	203 350 8322	dmcKeen@demomotionstandards.com
Wayne Roy	Northeast Contractors Inc.	413-579-7201	wroy@northeastcontractors.com
Chris LaSalle	Network Installation Services	203-294-4655	clasalle@network-install.net
Paul Cassarino	FTE Mechanical	203-691-4724	pcassarino@fmechncal.com
Rent Harper	Flow Tech	860-291-8882	harper@flowtech.com
Ronaldo Sanchez	Leeda Construction	860-904-6588	Leeda construction1958@gmail.com
Steve Masera	568 Systems, Inc.	(305) 641-7288	smasera@568systems.com
Debra Godwin	568 Systems, Inc. Priority Concrete LLC	303 444 1115	Debra@644558@hbl.com
PETE BRISNOLD	COSSAGE CONSTRUCTION	860 223 3179	pbrisnold@SNET.NET
NEWS, LLC	Villaur Company	860-571-5500	newsllc@villaur.com

SCSU ACADEMIC LABORATORY PROJECT
PROJECT PRE-BID MEETING
FIP CONSTRUCTION, INC. JANUARY 8, 2013

SIGN-IN SHEET

PLEASE PRINT LEGIBLY

NAME	COMPANY REPRESENTED	TELEPHONE	EMAIL ADDRESS
SEAN CROCKER	Crocker Architectural	800-987-9900	Sean@crockerarchitectural.com
Ed Hellaue	Laydon Industries	203-562-7223	ehellaue@laydonindustries.com
Nicole Jefferson	City of NH	203-946-8165	njeff@newhampct.net
Charles Augst	Automated Logic	203-671-9926	charlesaugst@automalogic.com
RACHA LAWLLESS	JAMES T. RAY	203-634-3113	R.LAWLESS@JAMESRAY.COM
Sherril Melhmedy	SimplexGrinnell	800-543-2234	smelmedy@simplexgrinnell.com
Zach LaKrug	Computers and Son Enterprises	203-483-0330	ZLaKrug@computersandson.com
Hopelliggins	City of NH CT	203-946-8160	hulliggins@newhampct.net
Bill Linehan	Tilcon CT	860-833-9895	blinehan@tilcon-inc.com
Darrian Coleman	Fine Line Builders	860- 525 525-6978	fine_line860@global.net
TOM STUBB	MARTIN LAUREN	860-681-1277	TOMS@martinlauren.com
Zach Esterman	Dedicated Industries	203-777-2244	estimating@dedicatedindustries.com
Ken Mursow	Murray Enterprise LLC	860-286-9890	KenM@murrayenterprise.com
MICHAEL GARDNER	MARS, LLC	860-571-3800	MG@marsllc.com
Alvin Singh	Shady St CR Co	860-541-4404	alvin@singhshady.com

SCSU ACADEMIC LABORATORY PROJECT

PROJECT PRE-BID MEETING

FIP CONSTRUCTION, INC. JANUARY 8, 2013

SIGN-IN SHEET

PLEASE PRINT LEGIBLY

NAME	COMPANY REPRESENTED	TELEPHONE	EMAIL ADDRESS
Julie Crane	Crane Landscaping	203 378-5522	jscrane@crane.com
Paul Dreege	Techeer Medical	203 630 7213	dan.dreege@techeer.com
HR3 DELAMARA	Anderson Construction	914-232-7531	CDell@andcon.com
PENNSKING	MEMCATHING	203 983-4826	peters@memcath.com
BENIE MASTRINO	"	"	benie@memcath.com
BENIE MASTRINO	MATRISSE CORP	860 242 2743	benie@matrisse.com
THOMAS MARSHALL	CONNLY, Inc dba Orange Inn	203-597-5838	thomas@marshall.com
FRED Di GIDIA	DESCO PRODUCTS OF CT	803 932-2117	DESCO@DESCO.COM
KEND MIGNANI	CENTURBOOK		
Simon Laster	Marten Lighting Prod Co	856-854-7500	simon@mlbc.net
ANDREW SARTAN	CENTURBOOK		

SCSU ACADEMIC LABORATORY PROJECT
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FIP CONSTRUCTION, INC. JANUARY 8, 2013

SIGN-IN SHEET

PLEASE PRINT LEGIBLY

NAME	COMPANY REPRESENTED	TELEPHONE	EMAIL ADDRESS
Boss PREUTZEL	DCS	860-718-5830	ROBERT.PREUTZEL@CT.GOV
Nick Bocaccio	SimplexGrinnell	810-817-1148	nbocaccio@simplexgrinnell.com
Joe Spazianite	Edmur Electric	413-245-9351	JOE@EDMUR.COM
ROGER ELLIOTT	RK Electric LLC	203-525-6797	RKE@RKEC.COM
Jim Bona	Electrical Contractors	860-549-2822	Jim@ecncor.com
Rob Hall	Richards Corp	810-533-9239	rhall@richardscorp.com
John LaConche	MBI	860-829-4853	jbrandon@manufact.com
DIEN VAN STONE	QMN's DATA	203-508-1305	rienvs@QMNAnswers.net
Frank Carbone	Giordano Const.	203-488-7264	FMC@giordanomail.com
Vincent Giordano	Giordano Const.	203-488-7264	VSGI@giordanomail.com
Lil Snyder	Contractors Alliance	203-946-6550	lsnyder@newhavenct.net
FRED DIGIOIA	WIRE-COTE CORP	203-933-7147	



City of New Haven Commission on Equal Opportunities

Nichole Jefferson, Executive Director



Construction Workforce Initiative II

APPLICATIONS ARE BEING ACCEPTED
FOR CONSTRUCTION TRAINING &
EMPLOYMENT OPPORTUNITIES!

*Carpentry, Laborer, Electrical, Plumbing,
Painting, Bricklaying and more!!!*

Spring of 2013
Please call for more
information
203-9468160
HALL OF RECORDS
200 Orange Street (Ground Floor)
New Haven, CT 06510

To Apply Applicants MUST:

- * Be at least 18 years old
- * Pass a Drug Test
- * Provide ALL of the following documents:
 - Birth Certificate
 - Social Security Card
 - High School Diploma w/Transcripts or GED w/Official Test Results
 - Valid Driver's License w/Reliable Transportation
 - Verification of Residency

ALL DOCUMENTS ARE REQUIRED AT THE TIME OF APPLICATION.

For additional information; contact the
Commission on Equal Opportunities at 203-946-8160.
(Fax Number 203-946-8164)

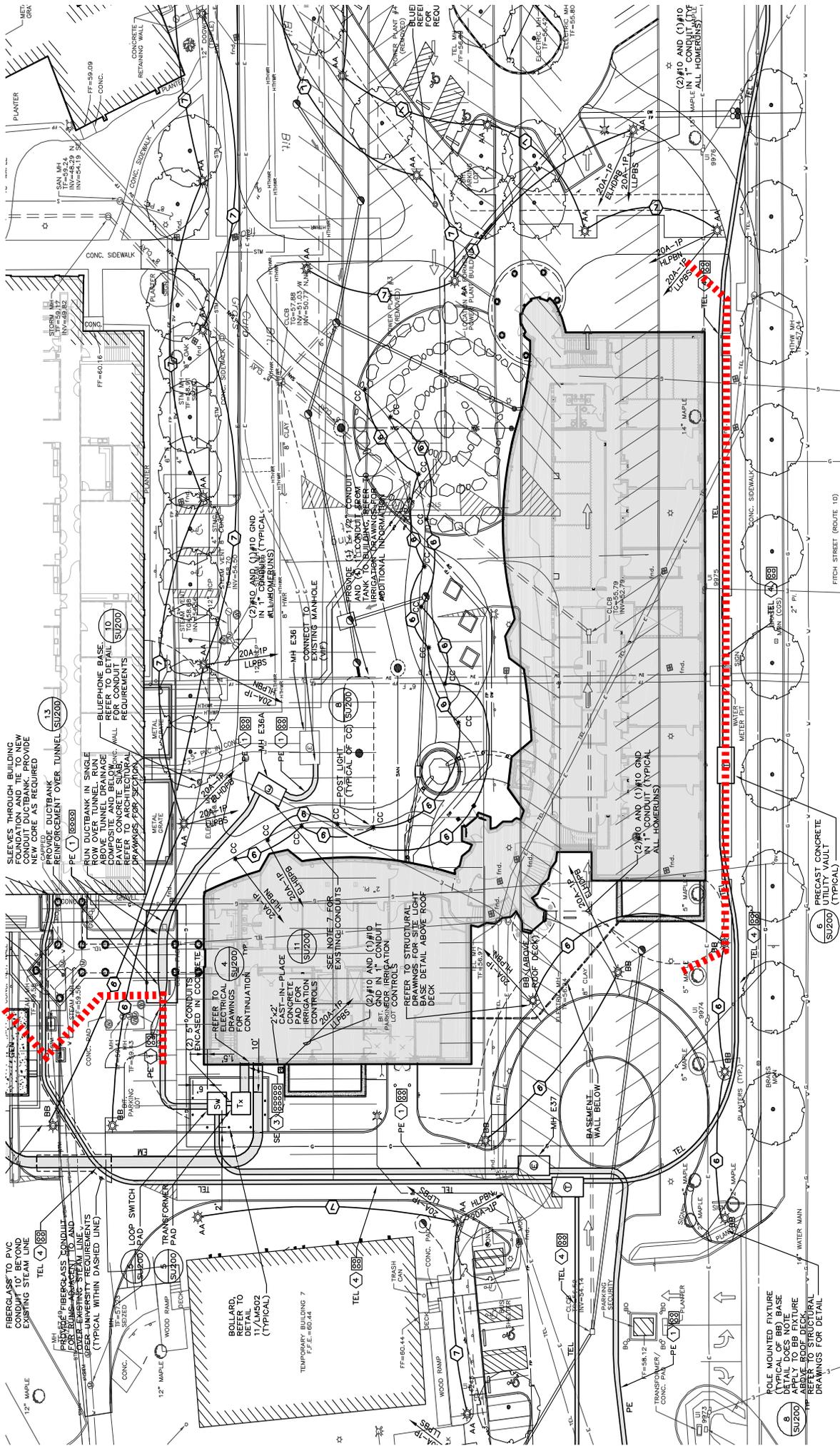
WOMEN Are Encouraged To Apply!

Hablamos Español!

Llámenos al 203-946-8898 y pregunte por
Ms. Lisa M. Muñiz para más información

NEW HAVEN IT ALL HAPPENS HERE

Mayor John DeStefano, Jr.



**Approximate location of
Excavation support systems
Sequence of installation to be
coordinated with utility relocations
and Construction Manager**

**Southern Connecticut State
University Academic Lab Project
BP 31.01 SK-01
Addendum 2
January 11, 2012
FIP Construction, Inc.**