

STATEMENT OF PRODUCTION METHODS AND EQUIPMENT

NOTE: BIDDER TO FILL IN COMPLETELY AND SUBMIT (1) COPY WITH PROPOSAL OR BID MAY BE SUBJECT TO REJECTION.

NAME OF BIDDER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

The undersigned hereby certifies that all pheasants offered for delivery to the Department of Environmental Protection in the attached proposal will be raised in the following described manner:

SOURCE OF STOCK (check all that apply)

- \_\_\_\_\_ Hatching eggs from bidders own stock
\_\_\_\_\_ Hatching eggs purchased from other breeders
\_\_\_\_\_ Day old chicks or started birds purchased

If hatching eggs, day old chicks or started birds were purchased, give name and address of supplier(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

METHOD OF HATCHING (check which)

\_\_\_\_\_ own incubator \_\_\_\_\_ commercial hatchery

If from other hatchery, give name(s) and address(s):

\_\_\_\_\_  
\_\_\_\_\_

Approximate date or dates eggs will be set for birds offered:

\_\_\_\_\_ 8 week \_\_\_\_\_ October (delivery) \_\_\_\_\_ November (delivery)

METHOD OF REARING

Brooders - Type and No. \_\_\_\_\_ Coal \_\_\_\_\_ Gas
\_\_\_\_\_ Electric \_\_\_\_\_ Other

Brooder Houses - No. \_\_\_\_\_ Size \_\_\_\_\_ No. Chicks \_\_\_\_\_ Outdoor Pen Size \_\_\_\_\_
(Number, Size, Capacity No. \_\_\_\_\_ Size \_\_\_\_\_ No. Chicks \_\_\_\_\_ Outdoor Pen Size \_\_\_\_\_
Outdoor Pen Area) No. \_\_\_\_\_ Size \_\_\_\_\_ No. Chicks \_\_\_\_\_ Outdoor Pen Size \_\_\_\_\_
No. \_\_\_\_\_ Size \_\_\_\_\_ No. Chicks \_\_\_\_\_ Outdoor Pen Size \_\_\_\_\_

**METHOD OF REARING:**

Place an (X) opposite each week to indicate method of rearing from date of hatching through eighteenth week:

	Brooder House	Covered pens
1 <sup>st</sup> week	_____	_____
2 <sup>nd</sup> week	_____	_____
3 <sup>rd</sup> week	_____	_____
4 <sup>th</sup> week	_____	_____
5 <sup>th</sup> week	_____	_____
6 <sup>th</sup> week	_____	_____
7 <sup>th</sup> week	_____	_____
8 <sup>th</sup> week	_____	_____
9 <sup>th</sup> week	_____	_____
10 <sup>th</sup> week	_____	_____
11 <sup>th</sup> week	_____	_____
12 <sup>th</sup> week	_____	_____
13 <sup>th</sup> week	_____	_____
14 <sup>th</sup> week	_____	_____
15 <sup>th</sup> week	_____	_____
16 <sup>th</sup> week	_____	_____
17 <sup>th</sup> week	_____	_____
18 <sup>th</sup> week	_____	_____

**METHOD OF HOLDING (check all that apply)** \_\_\_\_\_ Covered pens \_\_\_\_\_ Brails \_\_\_\_\_ Wing clipping

Information on rearing and holding equipment must be provided if not on file with the DEP-Wildlife Division

**REARING EQUIPMENT:**

	No.	Dimensions	Height (min.)
The number and size of rearing pens available for birds offered in proposal	_____	_____	_____
	_____	_____	_____
	_____	_____	_____

**HOLDING EQUIPMENT:**

	No.	Dimensions	Height (min.)
The number and size of pens available for holding birds offered in proposal, if in addition to above listed rearing pens	_____	_____	_____
	_____	_____	_____
	_____	_____	_____

**METHOD USED TO PREVENT PICKING (Check which)**

\_\_\_\_\_ Cutting beaks      \_\_\_\_\_ Burning beaks      \_\_\_\_\_ Pick guards      \_\_\_\_\_ No mechanical means

**OTHER POULTRY ON FARM: (Circle species present)**

Chicken    Turkey    guinea fowl    ducks    geese    quail    chukar    other (list) \_\_\_\_\_

**INDICATE THE NUMBER OF ADULT PHEASANTS YOU PLAN TO RAISE THIS YEAR:** \_\_\_\_\_

**Note:** If additional space is required to furnish supplemental information in explanation of methods and/or equipment used for hatching, rearing and holding pheasants offered in proposal, please submit on a separate sheet of paper and attach to this statement

**SIGNATURE OF BIDDER:** \_\_\_\_\_