

**ADDENDUM #2**

FOR

**RACE BROOK ELEMENTARY SCHOOL  
BOILER AND UNIT VENTILATOR REPLACEMENT  
PROJECT**

107 GRANNIS ROAD, ORANGE, CT

**TOWN OF ORANGE  
BOARD OF EDUCATION  
637 ORANGE CENTER ROAD  
ORANGE, CONNECTICUT**

**LYNN MCMULLIN  
SUPERINTENDENT OF SCHOOLS**



**STATE PROJECT NUMBER TMP-107-QGCV  
ISSUED: NOVEMBER 18, 2013**

**ROSE-TISO & CO., LLC  
ARCHITECTS, SURVEYORS, & ENGINEERS  
35 BRENTWOOD AVENUE, FAIRFIELD, CT 06825  
TEL. 203-610-6262, FAX 203-610-6404**

**MUSCO ENGINEERING ASSOCIATES  
CONSULTING ENGINEERS  
375 MORGAN LANE, UNIT 307  
WEST HAVEN, CONNECTICUT 06516  
TEL: (203) 932-1901 FAX: (203) 931-1550**



**Facility Support Services, LLC**

**Environmental & Safety Consulting Engineers**

**ADDENDUM # 2**

All contractors receiving addenda are reminded that they must verify receipt of all addendum in their Bid Proposals. The following addendum modifies, substitutes, deletes, and/or adds items to the Bid Documents, Specifications and Drawings.

THE BID DATE SHALL REMAIN THE SAME AS LISTED IN THE INSTRUCTIONS TO BIDDERS

Attached Mandatory Pre-Bid Walk Thru Sign-in Sheet

**BID FORMS:**

1. **ITEM #3 – STATEMENT OF BIDDER’S CONSTRUCTION EXPERIENCE.**  
Delete Statement of Bidder’s Construction Experience and add attached Statement of Bidder’s Construction Experience.

**End of Addendum #2**



**STATEMENT OF BIDDER'S CONSTRUCTION EXPERIENCE**

All questions 1 through 14 must be answered and the data given must be clear and comprehensive. This statement must be notarized. If necessary, add separate sheet for items marked ( \* ).

1. Name of Bidder\_\_\_\_\_
2. Permanent main office address\_\_\_\_\_
3. When organized \_\_\_\_\_
4. When incorporated \_\_\_\_\_
5. How many years have you been engaged in the contracting business under your present firm name? \_\_\_\_\_
6. \* Contracts on hand: (Schedule these showing the gross amount of each contract and the approximate anticipated dates of completion.)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
7. \*General character of work performed by your company\_\_\_\_\_
8. \* Have you ever failed to complete any work awarded to you?\_\_\_\_\_
- If so, where and why? \_\_\_\_\_
9. \* Have you ever defaulted on a contract?\_\_\_\_\_
- If yes, please attach details.
10. \* List the more important projects recently completed by your company, starting approximate cost for each, and the month and year completed.\_\_\_\_\_
11. \* List your boiler manufacturer and unit ventilator manufacturer proposed for this contract.\_\_\_\_\_

12. \* Experience in work similar in scope to this project \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

13. \* List similar Clients (Schools, College/University, and Hospital) and provide references to contact. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

14. Will you, upon request, fill out a detailed financial statement and furnish any other information that may be required by the Town of Orange?  
\_\_\_\_\_  
\_\_\_\_\_

The undersigned hereby authorizes and requests any person, firm, or corporation to furnish any information requested by the Town of Orange, in verification of the recitals comprising this Statement of Bidder's Construction Experience.

Date at \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_.

Name of Bidder  
\_\_\_\_\_

By  
\_\_\_\_\_

Title  
\_\_\_\_\_

State of \_\_\_\_\_

County of \_\_\_\_\_

\_\_\_\_\_ being duly sworn deposes and says that

he is \_\_\_\_\_ of \_\_\_\_\_  
(Name of Organization)

and that the answers to the foregoing questions and all statements therein contained are true and correct.

Sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

\_\_\_\_\_  
(Notary Public)

My commission expires \_\_\_\_\_