

PROJECT 2342 - 106 HOLLISTER AVENUE, BRIDGEPORT, CT

COMMUNITY DEVELOPMENT BLOCK GRANT DISASTER RECOVERY PROGRAM OWNER OCCUPIED REHABILITATION AND REBUILDING CONNECTICUT DEPARTMENT OF HOUSING HARTFORD, CONNECTICUT 06118

GENERAL NOTES:

1. THE CONTRACTOR SHALL ABIDE BY ALL OSHA FEDERAL STATE AND LOCAL REGULATIONS.
2. THE CONTRACTOR SHALL POST ALL BONDS, PAY ALL FEES, PROVIDE PROOF OF INSURANCE AND PROVIDE TRAFFIC CONTROL NECESSARY FOR THIS WORK.
3. REFER TO OTHER PLANS, DETAILS AND PROJECT MANUAL FOR ADDITIONAL INFORMATION. THE CONTRACTOR SHALL VERIFY ALL SITE CONDITIONS IN THE FIELD AND CONTACT MARTINEZ COUCH & ASSOCIATES IF THERE ARE ANY QUESTIONS OR CONFLICTS REGARDING THE CONSTRUCTION DOCUMENTS AND/OR FIELD CONDITIONS SO THAT APPROPRIATE REVISIONS CAN BE MADE PRIOR TO BIDDING. ANY CONFLICT BETWEEN THE DRAWINGS AND SPECIFICATIONS SHALL BE CONFIRMED WITH MARTINEZ COUCH & ASSOCIATES PRIOR TO BIDDING.

DRAWING INDEX

SHEET TITLE
TITLE SHEET
SCHEMATIC FIRST FLOOR LAYOUT

SHEET NUMBER
T-0.0
A-1.0



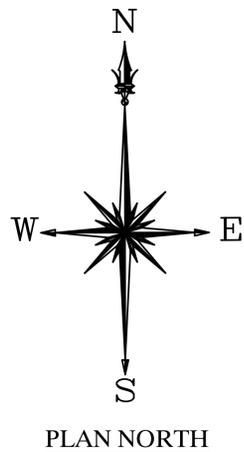
1084 Cromwell Avenue, Suite A-2
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PROJECT 2342 - 106 HOLLISTER AVENUE,
BRIDGEPORT, CONNECTICUT 06607

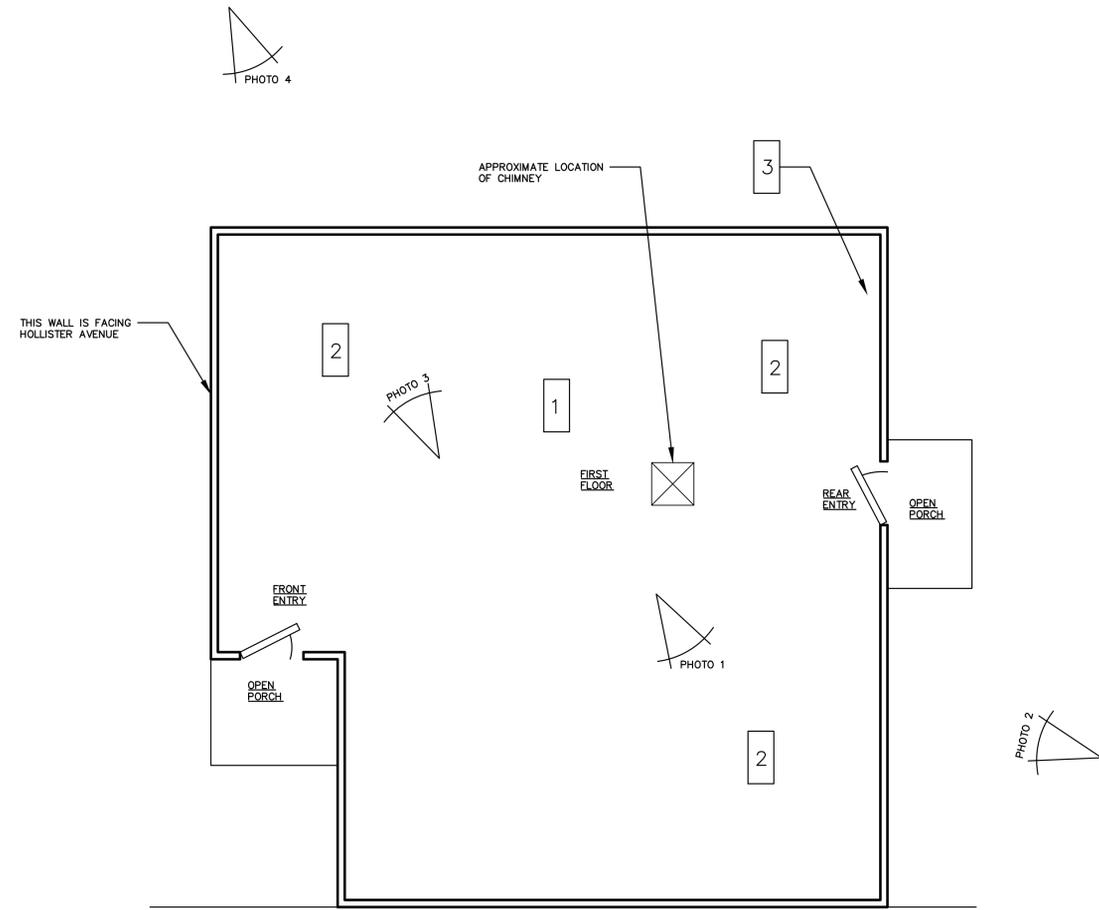
NO.	DATE	REVISIONS	BY	CHK	APPV
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DRAWN BY:		CHECKED BY:		SCALE: 1"=10'	DATE: 04/22/2014

TITLE SHEET

JOB NO.	DRAWING NUMBER	SHEET
33-262-2342	BASEMAP 33-262-2342.dwg	C-1.0



PLAN NORTH



FIRST FLOOR
SCALE 1" = 4'

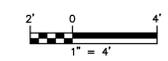


PHOTO 1
CEILING FAN LIGHT FIXTURE
REPLACEMENT TO MATCH EXISTING
(N.T.S.)



PHOTO 2
DAMAGED ROOF SLOPE
(N.T.S.)



PHOTO 3
(GUTTER TO BE CLEANED OR REPLACED)
(N.T.S.)

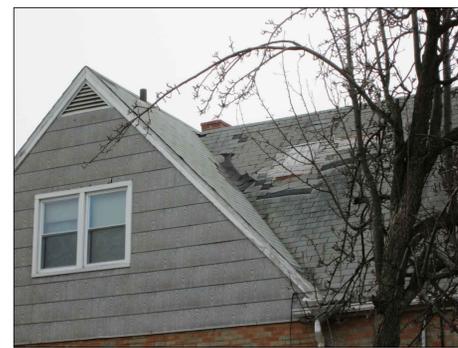


PHOTO 4
(GUTTER TO BE CLEANED OR REPLACED)
(N.T.S.)

INTERIOR WORK NOTES:

- 1 WATER DAMAGED CEILING BOARD IN FIRST FLOOR BEDROOMS, BATHROOM AND KITCHEN REPAIR ACCORDING TO CONTRACT DOCUMENTS AND SPECIFICATIONS.
- 2 REPLACE LIGHT FIXTURES IN FIRST FLOOR BEDROOMS AND KITCHEN ACCORDING TO CONTRACT DOCUMENTS.

EXTERIOR WORK NOTES:

- 3 REPLACE ROOFING SYSTEM ACCORDING TO CONTRACT DOCUMENTS



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NO.	DATE	REVISIONS	BY	CHK	APPV

DRAWN BY: DCK CHECKED BY: MR SCALE: 1"=4' DATE: 05/28/2014

SCHEMATIC
FIRST FLOOR LAYOUT

JOB NO.	DRAWING NUMBER	SHEET
33-262-2342	BASEMAP 33-262-2342.dwg	A-1.0