05 - LANDSCAPING
INDEX OF DRAWINGS

DRAWING NUMBER	DRAWING TITLE	DRAWING NUMBER	DRAWING TITLE
L-01	SUBSET COVER SHEET - INDEX OF DRAWINGS		
L-02	REMOVAL OF INVASIVE VEGETATION PLAN		
L-03	PLANTING PLAN		

DESIGNED BY:
CLOSE, JENSEN AND MILLER, PC

Close, Jensen and Miller, P.C.
1137 Silas Deane Highway
Wethersfield, CT 06109

REV.	DATE	REVISION DESCRIPTION	SHEET NO.

THE INFORMATION, INCLUDING ESTIMATED QUANTITIES OF WORK, SHOWN ON THESE SHEETS IS BASED ON LIMITED INVESTIGATIONS BY THE STATE AND IS IN NO WAY WARRANTED TO INDICATE THE CONDITIONS OF ACTUAL QUANTITIES OF WORK WHICH WILL BE REQUIRED.

Plotted Date: 6/18/2015

DESIGNER/DRAFTER: J.M.P.
CHECKED BY: M.F.W.

STATE OF CONNECTICUT
DEPARTMENT OF TRANSPORTATION

Filename: ...\01018_01_INDEX_SHEET.dgn

SIGNATURE/ BLOCK:
Close, Jensen and Miller, P.C.
1137 Silas Deane Highway
Wethersfield, CT 06109

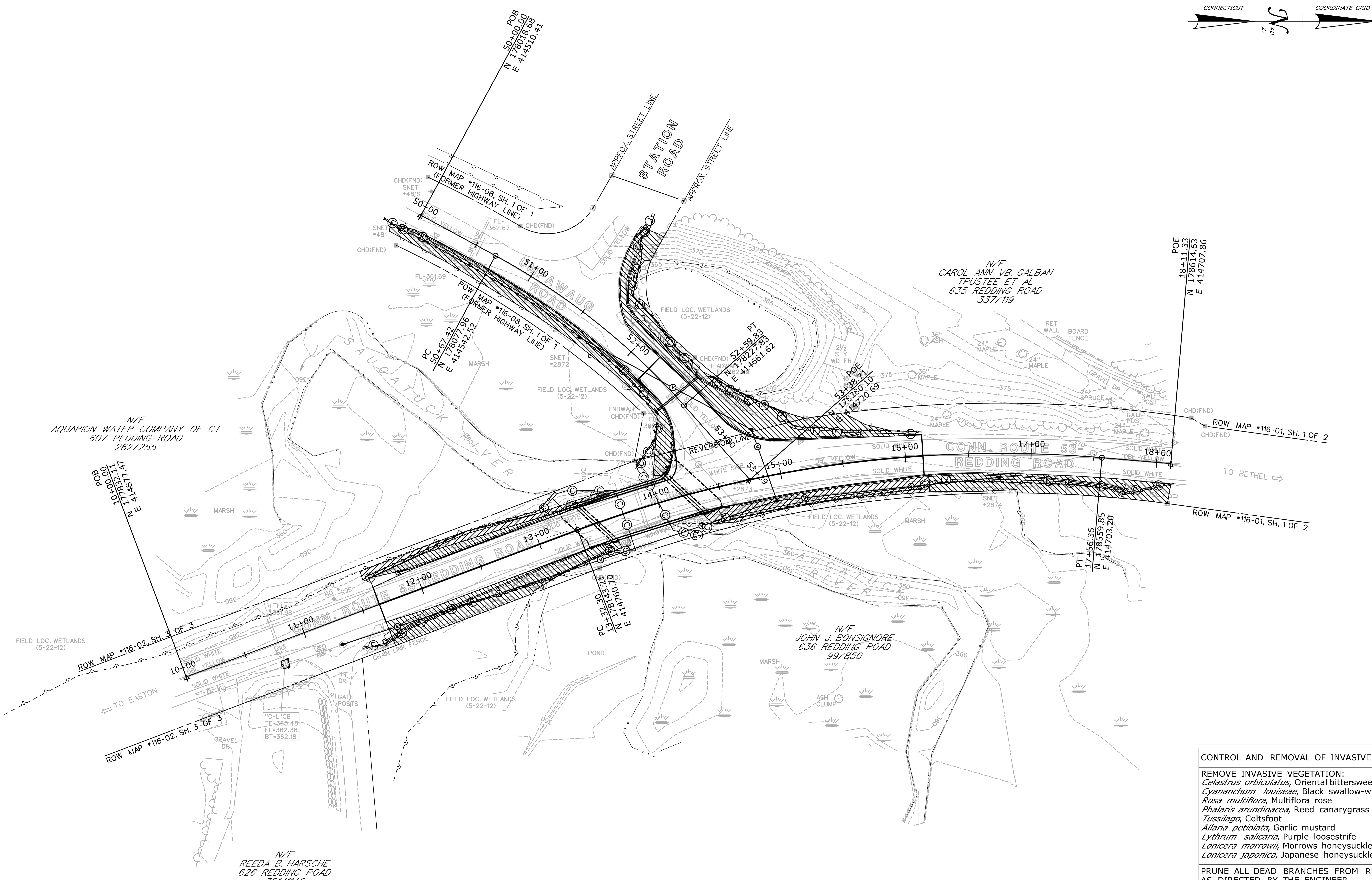
PROJECT TITLE:
REPLACEMENT OF
BRIDGE NO. 01018, ROUTE 53
OVER SAUGATUCK RIVER

TOWN: REDDING

DRAWING TITLE:
SUBSET COVER SHEET
INDEX OF DRAWINGS

PROJECT NO. 116-133
DRAWING NO. L-01
SHEET NO. 05.01

Connecticut Department of Transportation
QA/QC Format Check



CONTROL AND REMOVAL OF INVASIVE VEGETATION - 2,100± S.Y.	
REMOVE INVASIVE VEGETATION: *Celastrus orbiculatus*, Oriental bittersweet *Cyananchum louiseae*, Black swallow-wort *Rosa multiflora*, Multiflora rose *Phalaris arundinacea*, Reed canarygrass *Tussilago*, Coltsfoot *Allaria petiolata*, Garlic mustard *Lythrum salicaria*, Purple loosestrife *Lonicera morrowii*, Morrows honeysuckle *Lonicera japonica*, Japanese honeysuckle	
PRUNE ALL DEAD BRANCHES FROM REMAINING TREES OR AS DIRECTED BY THE ENGINEER. ALL TREES FLAGGED BY THE ENGINEER SHALL BE SAVED AND PROTECTED BY THE CONTRACTOR.	

REV.	DATE	REVISION DESCRIPTION	SHEET NO.
-	-	-	-
-	-	-	-
-	-	-	-
-	-	-	-
-	-	-	-
-	-	-	-

THE INFORMATION, INCLUDING ESTIMATED QUANTITIES OF WORK, SHOWN ON THESE SHEETS IS BASED ON LIMITED INVESTIGATIONS BY THE STATE AND IS IN NO WAY WARRANTED TO INDICATE THE CONDITIONS OF ACTUAL QUANTITIES OF WORK WHICH WILL BE REQUIRED.

Plotted Date: 6/18/2015

DESIGNER/DRAFTER: **JMP**

CHECKED BY: **MFW**

SCALE IN FEET 0 40 80

SCALE 1"=40'

STATE OF CONNECTICUT
DEPARTMENT OF TRANSPORTATION

Filename: ...\01018_02_INVASIVE_VEGETATION_PLAN.dgn

SIGNATURE/BLOCK:

Close, Jensen and Miller, P.C.
1137 Silas Deane Highway
Wethersfield, CT 06109

PROJECT TITLE:

REPLACEMENT OF BRIDGE NO. 01018, ROUTE 53 OVER SAUGATUCK RIVER

TOWN: **REDDING**

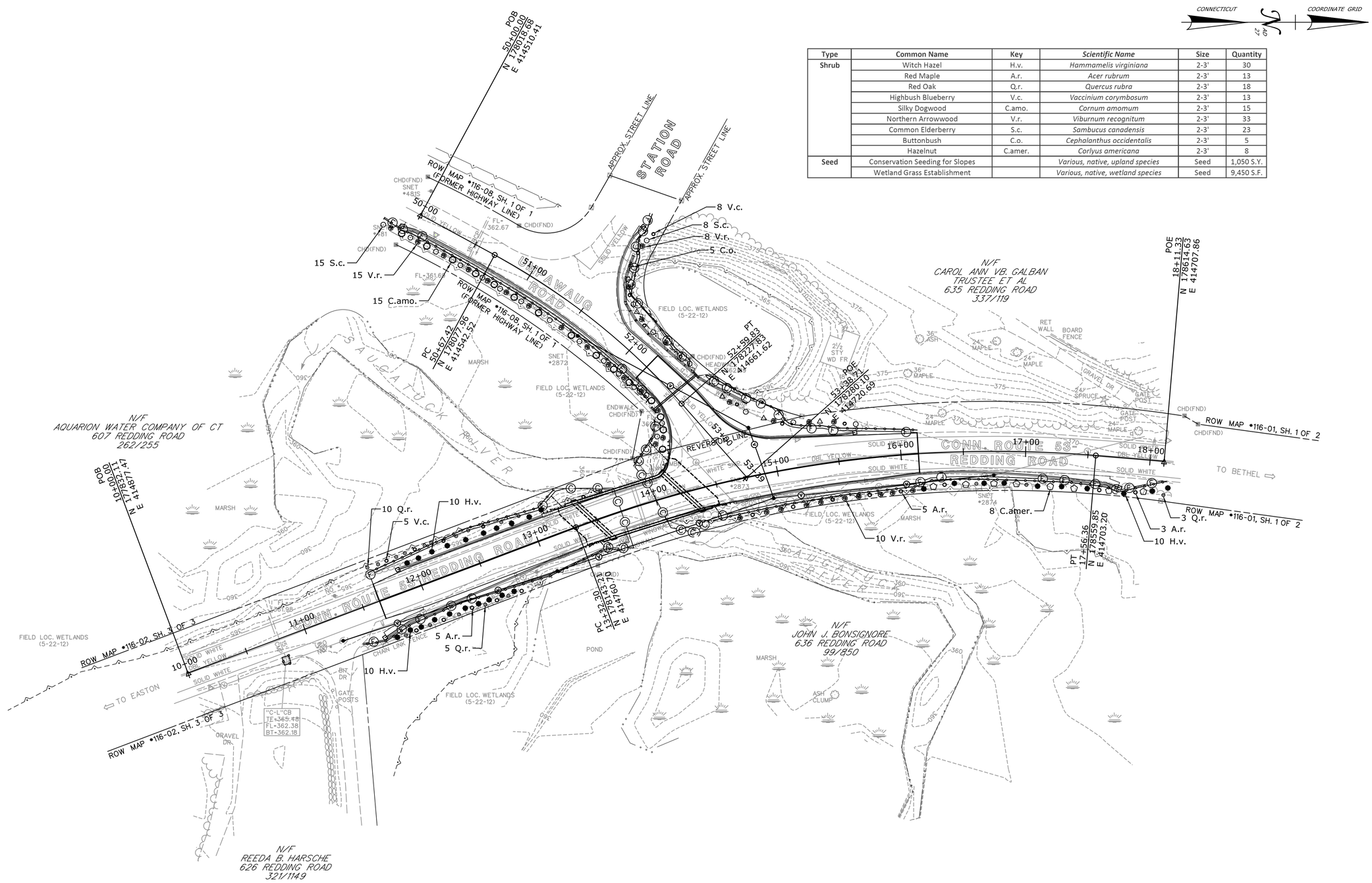
DRAWING TITLE: **REMOVAL OF INVASIVE VEGETATION PLAN**

PROJECT NO. **116-133**

DRAWING NO. **L-02**

SHEET NO. **05.02**

Type	Common Name	Key	*Scientific Name*	Size	Quantity
Shrub	Witch Hazel	H.v.	*Hammamelis virginiana*	2-3'	30
	Red Maple	A.r.	*Acer rubrum*	2-3'	13
	Red Oak	Q.r.	*Quercus rubra*	2-3'	18
	Highbush Blueberry	V.c.	*Vaccinium corymbosum*	2-3'	13
	Silky Dogwood	C.amo.	*Cornum amomum*	2-3'	15
	Northern Arrowwood	V.r.	*Viburnum recognitum*	2-3'	33
	Common Elderberry	S.c.	*Sambucus canadensis*	2-3'	23
	Buttonbush	C.o.	*Cephalanthus occidentalis*	2-3'	5
	Hazelnut	C.amer.	*Corlyus americana*	2-3'	8
Seed	Conservation Seeding for Slopes		*Various, native, upland species*	Seed	1,050 S.Y.
	Wetland Grass Establishment		*Various, native, wetland species*	Seed	9,450 S.F.



REV.	DATE	REVISION DESCRIPTION	SHEET NO.

THE INFORMATION, INCLUDING ESTIMATED QUANTITIES OF WORK, SHOWN ON THESE SHEETS IS BASED ON LIMITED INVESTIGATIONS BY THE STATE AND IS IN NO WAY WARRANTED TO INDICATE THE CONDITIONS OF ACTUAL QUANTITIES OF WORK WHICH WILL BE REQUIRED.

Plotted Date: 7/23/2015

DESIGNER/DRAFTER: **JMP**

CHECKED BY: **MFW**

SCALE IN FEET 0 40 80

SCALE 1"=40'

STATE OF CONNECTICUT
DEPARTMENT OF TRANSPORTATION

Filename: ...\01018_03_PLANTING_PLAN.dgn

SIGNATURE/BLOCK:

STATE OF CONNECTICUT · MICHAEL F. WHITE · NO. 4142 · LICENSED PROFESSIONAL ENGINEER

Close, Jensen and Miller, P.C.
1137 Silas Deane Highway
Wethersfield, CT 06109

PROJECT TITLE:

REPLACEMENT OF BRIDGE NO. 01018, ROUTE 53 OVER SAUGATUCK RIVER

TOWN: **REDDING**

DRAWING TITLE: **PLANTING PLAN**

PROJECT NO. **116-133**

DRAWING NO. **L-03**

SHEET NO. **05.03**