

INVITATION TO BID
(Major & Minor Capital Projects Greater Than \$500,000)

State of CT, Military Department
Procurement Services Bidding and Contracts,
Gov. Wm. A. O'Neill Armory, 360 Broad Street, Rm#143, Hartford, CT 06106

ADV. NO.: 16-01

ADV. DATE: July 27, 2016

Sealed Bids from Contractors who have been Prequalified in the DAS Classification noted below shall be addressed to CT MIL Procurement Services for the following project:

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| Project Title: | Utility Duct Bank Installation | | |
| Project Number: | 16MIL23803 | | |
| Project Description: | Install duct bank, with manholes and vaults for electrical service. Includes restoration of pavement and grassed areas. Install transformers. | | |
| DAS Contractor Prequalification Classification Name: | Group B – General Building Construction | | |
| DAS Contractor Prequalification Program Webpage Link : | www.das.ct.gov | | |
| Special Requirements: | All prospective bidders, including subcontractors must attend the pre-bid walk through to ensure familiarity with project conditions | | |
| Cost Estimate Range: | \$ 600,000.00 | To | \$ 900,000.00 |
| Plans & Specs Ready For Sale Date: | August 1, 2016 | Plans and Specs are NOT available on line. | |
| A NON-REFUNDABLE FEE PER SET IS REQUIRED | \$ 25.00 | Checks Only. | |
| | Checks <i>should be made payable</i> to "Treasurer, State Of Connecticut" and should <i>include</i> the prospective bidder's correct mailing address, email address, telephone and fax numbers. USE A SEPARATE CHECK FOR EACH PROJECT. | | |
| Examination or Purchase of Plans & Specs | Located at the State Of Connecticut, Military Department, Gov., Wm. A. O'Neill Armory, 360 Broad Street, Rm #143, Hartford, CT 06105 , during the hours of 8:30 A.M. to 3:00 P.M. (Monday-Friday) | | |
| Pre-Bid Conference: | All prospective bidders are required to attend a MANDATORY Pre-Bid Conference. | | |
| Pre-Bid Conference Time: | 10:30 | <input checked="" type="checkbox"/> AM | <input type="checkbox"/> PM |
| Pre-Bid Conference Date: | August 9, 2016 | | |
| Pre-Bid Conference Location | Camp Niantic, 38 Smith Street, Niantic | | |
| Pre-Bid Conference Registration | All prospective bidders must <i>sign</i> his or her name on the official roster and <i>list</i> the name and address of the company he or she represents no later than the designated start time of the pre-bid conference. No attendee will be allowed to register <i>after</i> the advertised start time of the pre-bid conference. Bids submitted by contractors who have <i>not properly</i> registered and attended the mandatory pre-bid conference <i>shall be rejected as non-responsive</i> . | | |
| Pre-Bid Conference Contact: | Marie Thompson (860)524-4995 | | |
| BID OPENING DATE: | August 23, 2016 | | |
| Receipt of Bid Package: | Bids will be received at the Gov Wm. A. O'Neill Armory, 360 Broad Street, Hartford, CT, 06105 in Room #143 UNTIL 1:00 P.M. on the date shown above and thereafter publicly opened and read aloud in Room #143. | | |

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| Bid Results: | Within approximately two (2) days after the Bid Opening Date, the Bid Results are posted on the CT DAS website www.das.ct.gov (click -on the “ State Contracting Portal ” link). | |
| Small Business Enterprise (SBE) Set-Aside Participation: | 25% | |
| Minority Business Enterprise (MBE) Participation: | 6.25% | |
| Date MIL Began Planning the Subject Project: | Apr-2013 | |
| Threshold Building Limits: (C.G.S. §29-276b) | <input type="checkbox"/> Does Exceed** | <input checked="" type="checkbox"/> Does Not Exceed |
| Major Contractor Registration License: (C.G.S. §20-341gg) | <input type="checkbox"/> Required** | <input checked="" type="checkbox"/> Not Required |
| | ** IMPORTANT NOTE: Contractors and Subcontractors performing work on Projects that exceed the Threshold Limits must have a Major Contractor Registration License through the State of Connecticut Department of Consumer Protection. | |
| Work Includes But Is Not Limited To The Following: | Trenching, excavation, concrete encasement, installation of electric service, medium voltage conductors, fiber optic cable service, light poles, asphalt and landscaping restoration. | |
| Guide to the Code of Ethics For Current or Potential State Contractors: | Anyone seeking a contract with a value of more than \$500,000 shall electronically download the “ Guide to the Code of Ethics For Current or Potential State Contractors ” from the of Office of State Ethics (OSE) website www.ct.gov/ethics , then click on the “ Forms ” link: | |
| Submission of Bid Proposal and Other Bid Submittal Requirements: | See Section 00 21 19 “Notice to Bidders” for Bid Proposal submission requirements, including requirements for electronically uploading and/or submitting hard copies of Affidavits, Certifications, and other bidding documents. | |
| Prevailing Wage Rates: | <p>Prevailing wages are required on this project, in accordance with the schedule provided in the bid documents, pursuant to Connecticut General Statutes Section 31-53 (a) through (h), as amended.</p> <p>Each contractor who is awarded a contract on or after October 1, 2002 shall be subject to provisions of the Connecticut General Statutes, Section 31-55a concerning annual adjustments to prevailing wages.</p> <p>Wage Rates will be posted each July 1st on the Department of Labor website www.ctdol.state.ct.us. Such prevailing wage adjustment shall not be considered a matter for any contract amendment.</p> <p>The wages paid on an hourly basis to any mechanic, laborer or workman employed upon the work herein contracted to be done and the amount of payment or contribution paid or payable on behalf of each such employee to any employee welfare fund, as defined in subsection (h) of section 31-53 of the Connecticut General Statutes, shall be at a rate equal to the rate customary or prevailing for the same work in the same trade or occupation in the town in which such public works project is being constructed. Any contractor who is not obligated by agreement to make payment or contribution on behalf of such employees to any such employee welfare fund shall pay to each employee as part of his wages the amount of payment or contribution for his classification on each pay day.</p> | |
| To access Executive Orders: | Go to the Governor’s website www.ct.gov/governor , and then click on the “ Press Room ” link, and then click on “ Executive Orders ”. | |
| To access the Military Dept website: | Go to the MIL website www.ct.gov/mil . | |

The Commissioner of the CT Department of Administrative Services reserves the right to do any of the following without liability, including but not limited to: (a) waive technical defects in the bid proposal as he or she deems best for the interest of the State; (b) negotiate with a contractor in accordance with Connecticut General Statutes Section 4b-91; (c) reject any or all bids; (d) cancel the award or execution of any contract prior to the issuance of the "Notice To Proceed;" and, (e) advertise for new bids.

All **project** questions must be in writing (not phoned or emailed) and faxed to the **Architect/Engineer** with a **copy** to the **MIL Project Manager** listed below.

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| Architect/Engineer/Consultant: | Major Benjamin Neumon | Fax No: N/A |
| Construction Administrator: | James A. Cavanna | Fax No: N/A |
| MD Project Manager: | Marie Thompson | Fax No: N/A |

All **Bid** questions should be addressed to the **Officer** listed below.

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| Fiscal Administrative Officer: | Marie Thompson | Fax No: (860) 548-3281 |
| Contract Time Allowed: | 210 | Calendar Days |
| Liquidated Damages: | \$ 385.00 | Per Calendar Day beyond Substantial Completion. |
| | \$ 385.00 | Per Calendar Day beyond ninety (90) days after Substantial Completion |

State of CT, Military Department - Procurement Services