



**Granby Bid No. 2020-08**  
**State of Connecticut OSCGR No. 056-0051RR**

**Granby Memorial Middle School**  
*Low-Slope Roof Replacement*  
**321 Salmon Brook Street**  
**Granby, CT**

### **ADDENDUM NUMBER 3**

**June 18, 2020**  
**Page 1 of 2**

This Addendum forms part of the Contract Documents and modifies the original Bid Documents dated April 22, 2020, as noted below. **Acknowledge receipt of this Addendum in the space provided on the Bid Form.** Failure to do so may subject Bidder to disqualification:

#### **Clarifications:**

1. This contract is subject to state contract compliance requirements, including non-discrimination statutes and set-aside requirements. State law requires a minimum of twenty-five (25%) percent of the state funded portion of the contract be set aside for award to subcontractors holding current certification from the Connecticut Department of Administrative Services. The contractor must demonstrate good faith effort to meet the 25% set-aside goals.
2. Question at walk through: Please confirm this roof removal and replacement project, for areas indicated, is down to existing structural deck?
  - Response: Yes
3. Question at walk through: Have any core samples of the existing roof composition been taken? Do you know the thickness of the existing insulation?
  - Response: No, original construction drawings of applicable roof areas are attached for reference.
4. Question at walk through: Is the satellite dish active and what is to become of it via this project?
  - Response: The satellite dish is no longer active and contractor shall include demo and removal of the satellite dish and all support and connection systems in their scope of work.
5. Bidder question: Do you anticipate extending the bid due date?
  - Response: No
6. Bidder question: Where is the bid posted? How will results be posted?
  - Response: Bid is posted on Town of Granby website and State of Connecticut Biznet / State Contracting Portal website. Results will be shared per Bid Documents.
7. Bidder question: Can we obtain a copy of the plan holder's list?
  - Response: The Mandatory Pre-Bid Conference and Walk-Thru attendance sheet is attached.
8. Bidder question: Do you have a construction cost/estimated budget?

**Granby Memorial Middle School  
Low-Slope Roof Replacement  
Granby, CT**

**ADDENDUM NUMBER 3**

**June 18, 2020**

**Page 2 of 2**

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- Response: The Town does have a budget for the project. It is not shared via these Bid Documents.
9. Bidder question: Do you require union bidders only for your projects?
- Response: No.

**Revisions: None**

**Attachments:**

1. Pre-Bid Conference and Walk-Thru attendance sheet
2. Original construction drawings of applicable roof areas

END OF ADDENDUM NO. 3

# Meeting Sign In Sheet

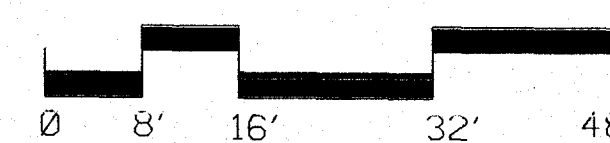
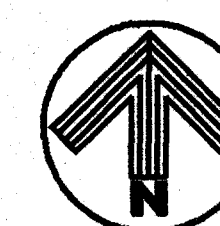
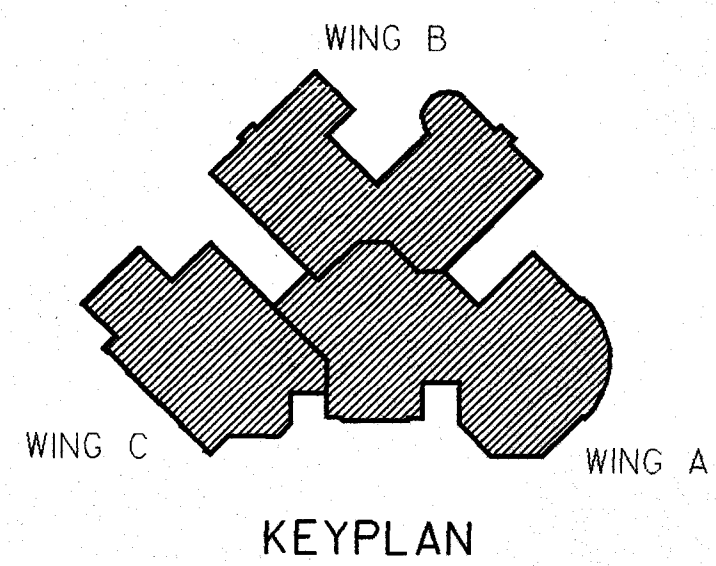
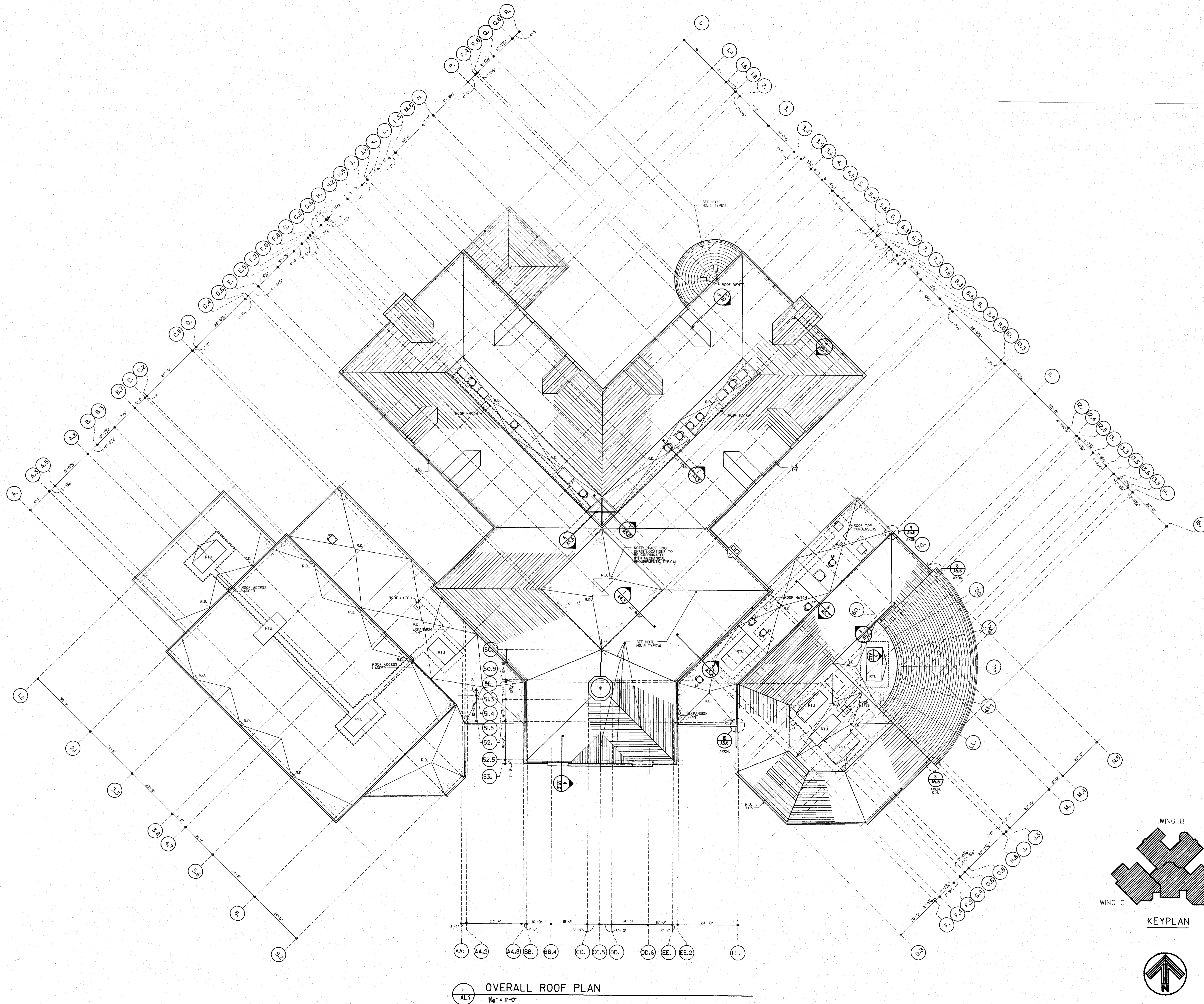
<b>Project:</b>	Mandatory Pre-Bid Conference and Walk-Thru	<b>Meeting Date:</b>	6/16/2020
<b>Facilitator:</b>	S.C.Sullivan	<b>Place/Room:</b>	GMMS

Name	Title	Company	Phone	Fax	E-Mail
Shannon Sullivan	Facility Director	Grady BOE	860 209 5622		sull.vanse@grady.k12.ct.us
GREG MARSHALL	ESTIMATOR	UNITED RSM	475 289 7000		gmarshalle@unitedrsm.com
Chris Heimer	Project Manager	SILK TOWN RESTING	860 647 0198		chrise@silktownresting.com
Alan Oktavec	Project manager	Premier Building	203-832-1435		Dan@PBA-Resting.com
Bruce Randkork	Estimator	Imperial Co	824 632 2257		bruce@imperialco.com
Dan Kerr	Estimator	Greenwood Industries	508-328-3855		dkerr@greenwood-industries.com
FRAN KANAHI	ESTAMATOR	NBA	860-490-2710		NBR987@yahood.com
D Muller	Sales person	Commercial Rest	520 928 9997		dm@resting.com
Rob Nordman	Estimator	Young Developers	203-859-5320		estimating@ydoor.ny.com
Chris Coma	Estimator	Barrett, FNK	203-744-0280		ccoma@barrettroofing.com
Chris Voff	owner	Elite Restoration	203-800-5545		chrishoff@eliterest.com
Tracey Ebbone	Member	Shoreline Restoration	203 627 7182		shorelineresoration@comcast.net
Dan Garrity	Sales	Boacon Corliss	860 579 0998		daniel.garrity@beca.com

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SECTION 45-20  
 RFP # 9039A3.PRF  
 MON, MAY 20 09:05:20 1991

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1 OVERALL ROOF PLAN  
 1/8" = 1'-0"

**RUSSELL GIBSON vonDOHLEN**  
 INC. ARCHITECTS • AIA  
 281 FARMINGTON AVE. BOX 4  
 FARMINGTON, CT. 06034



**NOTES:**  
 1. ALL SINGLE PLY ROOFS ARE TO BE SLOPED 1/4" PER FOOT MINIMUM.  
 2. PITCH CRICKETS 1/2" PER FOOT TO DRAINS TYPICAL.  
 3. PITCH BOTTOM OF CUTTER/W/ FOOT TO DRAINS TYPICAL.  
 4. DASHED LINE INDICATES EDGE OF WALKWAY PADS.  
 5. HOLD 6" W/ SHAPED SPACER PURLIN AWAY FROM ROOF VALLEYS AND HIPS 4" TO VENT SPACE BELOW PLYWOOD ROOF SHEATHING.  
 6. PROVIDE 3" x 12" OPENING IN EACH 6" W/ SHAPED SPACER PURLIN @ TOP OF ROOF SLOPE TO ALLOW SPACE BELOW PLYWOOD ROOF SHEATHING TO VENT TO ROOF VENTS.  
 7. WITHIN CURVES OF ROOF TOP MECH. EQUIP. OVER GYMNASIUM AND MUSIC/CAFETERIA AREA, PROVIDE 6" THERMAFIBER INSUL. OVER 2 LAYERS 5/8" CYP. DD. OVER METAL DECK. SEAL AIR TIGHT AROUND DUCT PENETRATIONS.

1	BID	5/22/91
2	STATE REVIEW	12/19/90
1	OWNER APPROVAL	12/19/90
No.	Description	Date

ISSUED FOR		
No.	Description	Date

**GRANBY MIDDLE SCHOOL**

**OVERALL ROOF PLAN AND DETAILS**

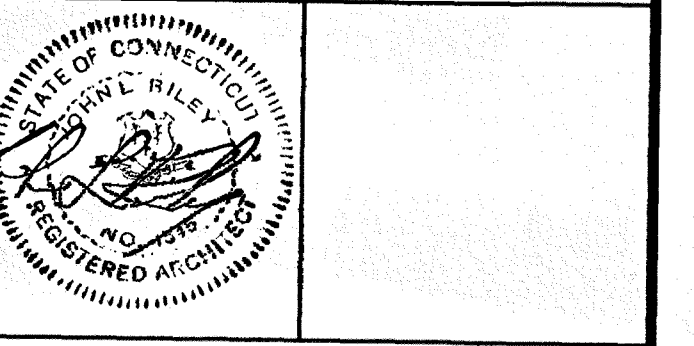
Job # : 9039.00  
 State Project No : 056-86-027 N  
 Prepared by : JM/JB  
 Drawn by : MSB  
 Date : 12/19/90  
**A1.3**

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 FARMINGTON, CT. 06034

- NOTES:**
1. ALL PARTITIONS ARE TYPE  UNLESS NOTED OTHERWISE.
  2. ALL DIMENSIONS ARE TO FACE OF C.M.U. UNLESS SHOWN OTHERWISE.
  3. REFER TO DETAIL 1/A9/J FOR TYPICAL DISPLAY CASE.
  4. COLUMN FURRING IS 3/8" C.M.U. 14" NOM. UNLESS SHOWN OTHERWISE.
  5. AT MAIN AND AUX. C.M.U. 7'-0" AFF IS ACOUSTICAL TYPE "B".
  6. SEE SHEET A9.2 FOR TYPICAL TOILET DETAILS.
- LEGEND:**
- P PROJECTION SCREEN - WALL MOUNTED
  - C16 LENGTH IN FEET
  - WIG CHALKBOARD
  - W16 LENGTH IN FEET
  - W18 WHITEBOARD
  - T16 LENGTH IN FEET
  - T18 TACKBOARD
  - SCB LENGTH IN FEET
  - S16 SLIDING 2 TRACK CHALKBOARD
  - S18 SLIDING 2 TRACK WHITEBOARD



**ROOM FINISH SCHEDULE**

PLAN DESIGNATION

BASE / FLOOR → ROOM NUMBER  
 CEILING → WALL → CEILING HEIGHT

BASE / FLOOR	WALL	CEILING	CEILING HEIGHT
1 NONE / 2 GLAZ. CMU	A PTD CMU	1 NONE	A EXPOSED CONCRETE
3 GLAZ. CMU	B PAINTED	2 SUSP. A.C.	B 8'-0"
4 GLAZ. CMU	C EXP. CMU	3 SUSP. A.C.	C 9'-0"
5 GLAZ. CMU	D FACE CMU	4 SUSP. A.C.	D 8'-0"
6 BRBR	E ACCESS. PANEL	5 SUSP. A.C.	E VARIES
7 CARPET	F CARPET	6 TYPE 2	F VARIES
8 G. FLOOR	G G. FLOOR	7 TYPE 2	G 10'-0"
9 WOOD	H WOOD	8 TYPE 2	H 8'-0"
10 WOOD	I WOOD	9 TYPE 2	I 8'-0"
11 WOOD	J WOOD	10 TYPE 2	J 8'-0"
12 WOOD	K WOOD	11 TYPE 2	K 8'-0"
13 WOOD	L WOOD	12 TYPE 2	L 8'-0"
14 WOOD	M WOOD	13 TYPE 2	M 8'-0"
15 WOOD	N WOOD	14 TYPE 2	N 8'-0"
16 WOOD	O WOOD	15 TYPE 2	O 8'-0"
17 WOOD	P WOOD	16 TYPE 2	P 8'-0"
18 WOOD	Q WOOD	17 TYPE 2	Q 8'-0"
19 WOOD	R WOOD	18 TYPE 2	R 8'-0"
20 WOOD	S WOOD	19 TYPE 2	S 8'-0"
21 WOOD	T WOOD	20 TYPE 2	T 8'-0"
22 WOOD	U WOOD	21 TYPE 2	U 8'-0"
23 WOOD	V WOOD	22 TYPE 2	V 8'-0"
24 WOOD	W WOOD	23 TYPE 2	W 8'-0"
25 WOOD	X WOOD	24 TYPE 2	X 8'-0"
26 WOOD	Y WOOD	25 TYPE 2	Y 8'-0"
27 WOOD	Z WOOD	26 TYPE 2	Z 8'-0"
28 WOOD	AA WOOD	27 TYPE 2	AA 8'-0"
29 WOOD	AB WOOD	28 TYPE 2	AB 8'-0"
30 WOOD	AC WOOD	29 TYPE 2	AC 8'-0"
31 WOOD	AD WOOD	30 TYPE 2	AD 8'-0"
32 WOOD	AE WOOD	31 TYPE 2	AE 8'-0"
33 WOOD	AF WOOD	32 TYPE 2	AF 8'-0"
34 WOOD	AG WOOD	33 TYPE 2	AG 8'-0"
35 WOOD	AH WOOD	34 TYPE 2	AH 8'-0"
36 WOOD	AI WOOD	35 TYPE 2	AI 8'-0"
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47 WOOD	AT WOOD	46 TYPE 2	AT 8'-0"
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50 WOOD	AW WOOD	49 TYPE 2	AW 8'-0"
51 WOOD	AX WOOD	50 TYPE 2	AX 8'-0"
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58 WOOD	BE WOOD	57 TYPE 2	BE 8'-0"
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60 WOOD	BG WOOD	59 TYPE 2	BG 8'-0"
61 WOOD	BH WOOD	60 TYPE 2	BH 8'-0"
62 WOOD	BI WOOD	61 TYPE 2	BI 8'-0"
63 WOOD	BJ WOOD	62 TYPE 2	BJ 8'-0"

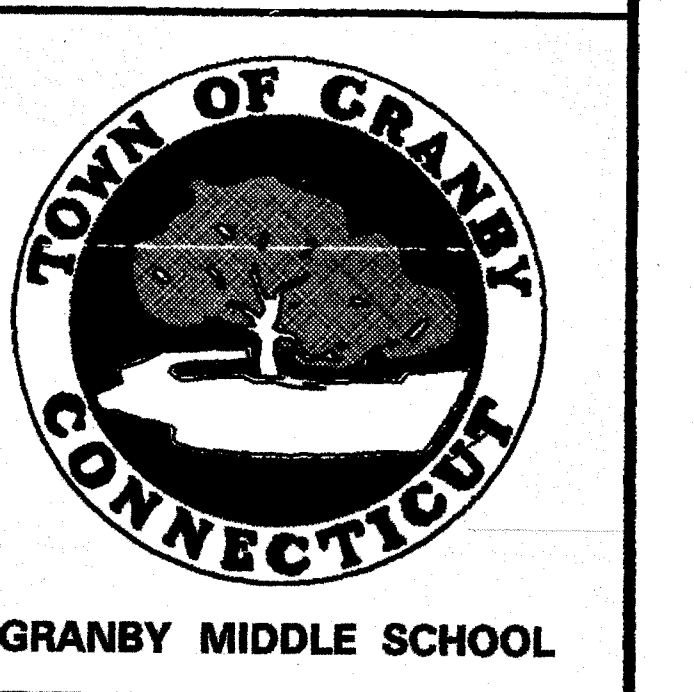
T ACOUSTICAL SPRAY  
 E EXP. CONCRETE

**DOOR SYMBOL**

DOOR NUMBER → DOOR TYPE  
 CEILING → DOOR LABEL  
 FRAME TYPE → PAIR INDICATION  
 DOOR SIZE

**REVISIONS**

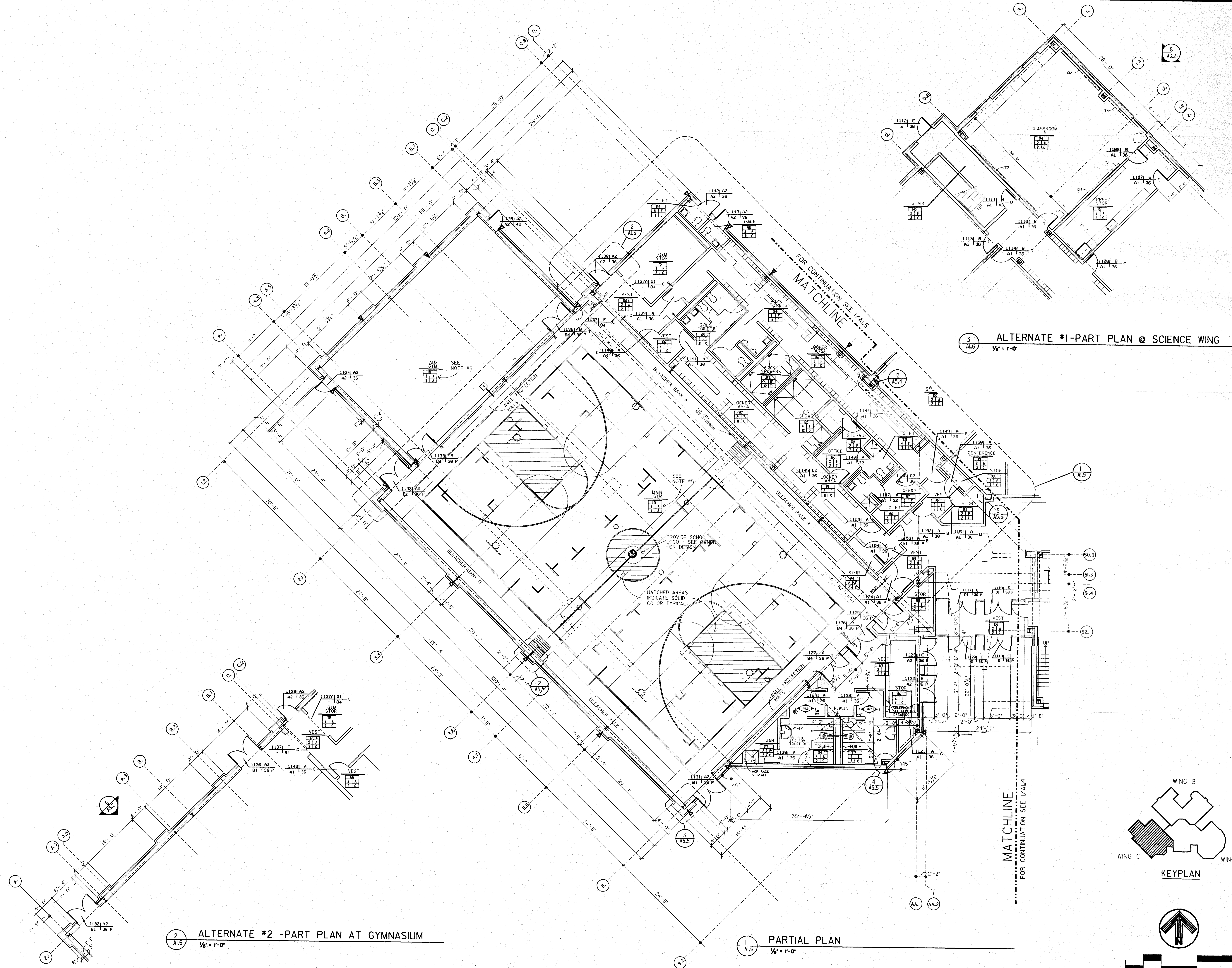
No.	Description	Date
1	OWNER APPROVAL	12/19/90
2	STATE REVIEW	12/19/90
3	STATE REVIEW REVISIONS	5/10/91
4	BID	5/22/91



**PARTIAL PLAN FIRST FLOOR WING C**

Job # 9039.00  
 State Project No. 056-96-027 N  
 Designer: JM/JB  
 Checker: JB/MB  
 Date: 12/19/90

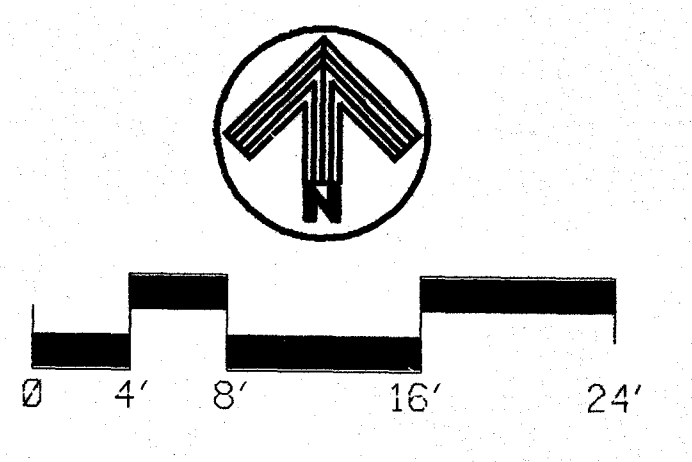
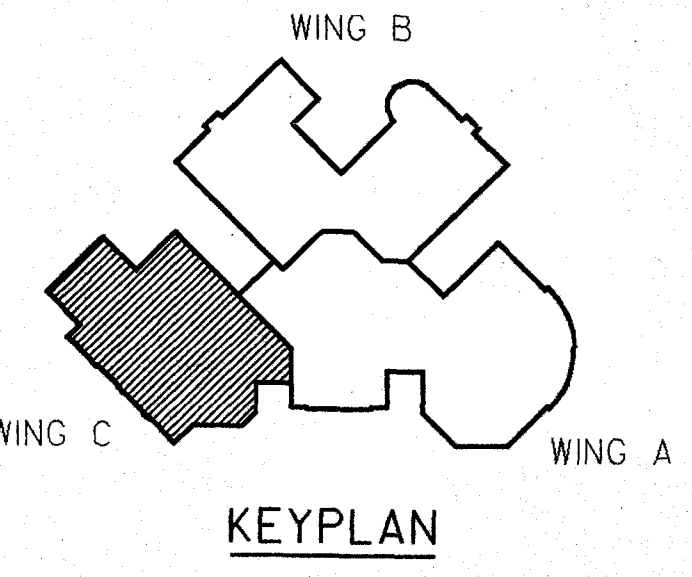
Sheet No. **A1.6**



**2 AL6** ALTERNATE #2 -PART PLAN AT GYMNASIUM  
 1/8" = 1'-0"

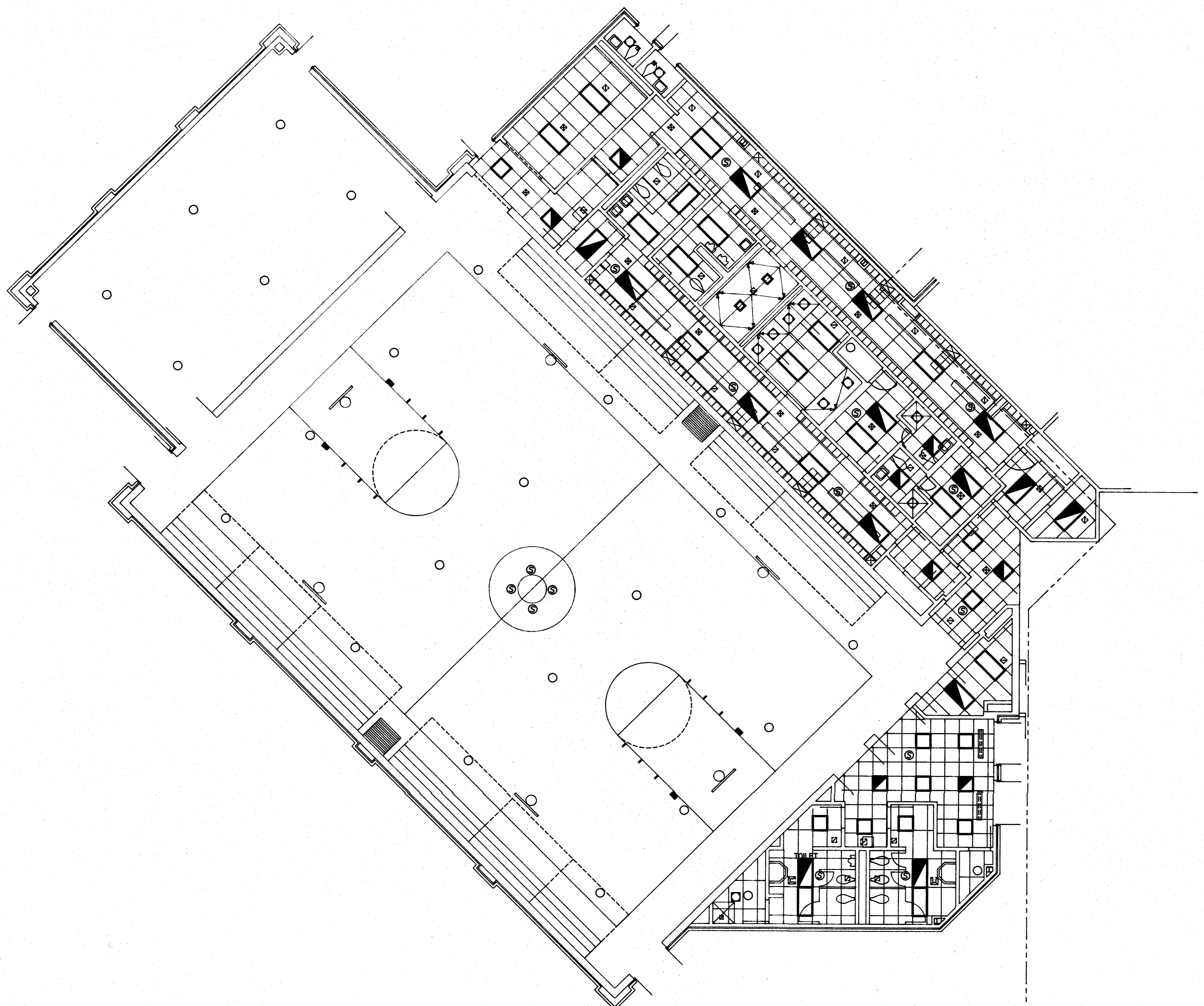
**1 AL6** PARTIAL PLAN  
 1/8" = 1'-0"

**3 AL6** ALTERNATE #1 -PART PLAN @ SCIENCE WING  
 1/8" = 1'-0"

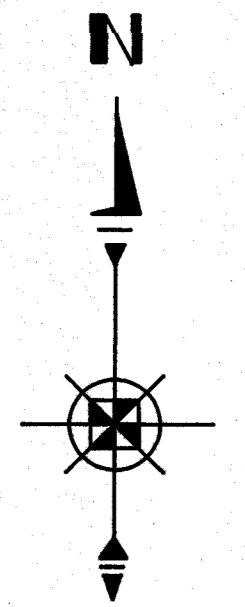
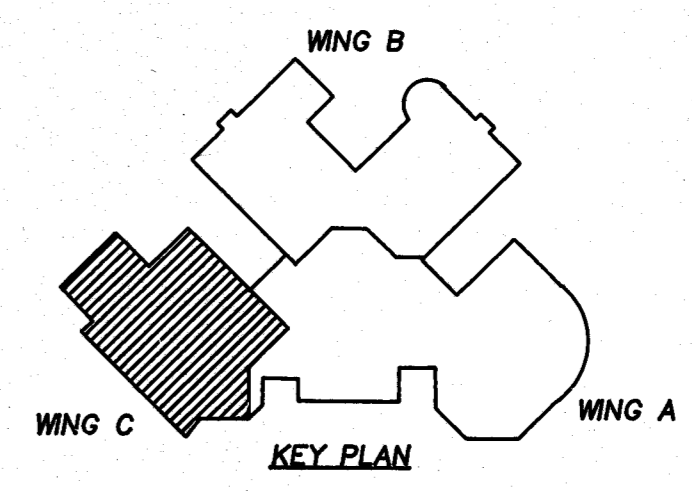


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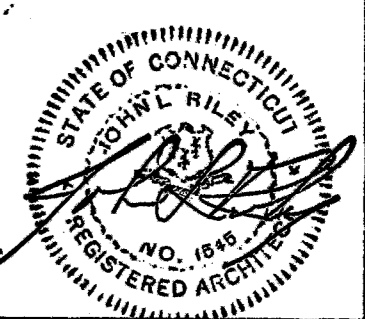
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MATCHLINE - SEE A2.2

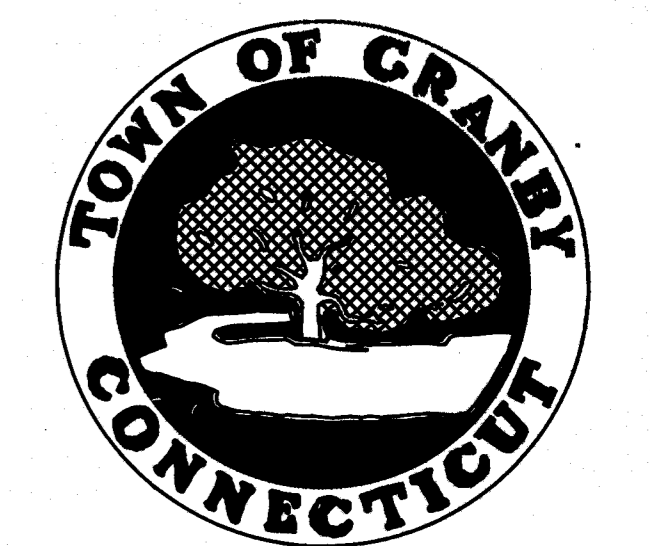


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No.	Description	Date
2	STATE REVIEW	12/19/90
1	OWNER APPROVAL	12/19/90

REVISIONS	
No.	Date

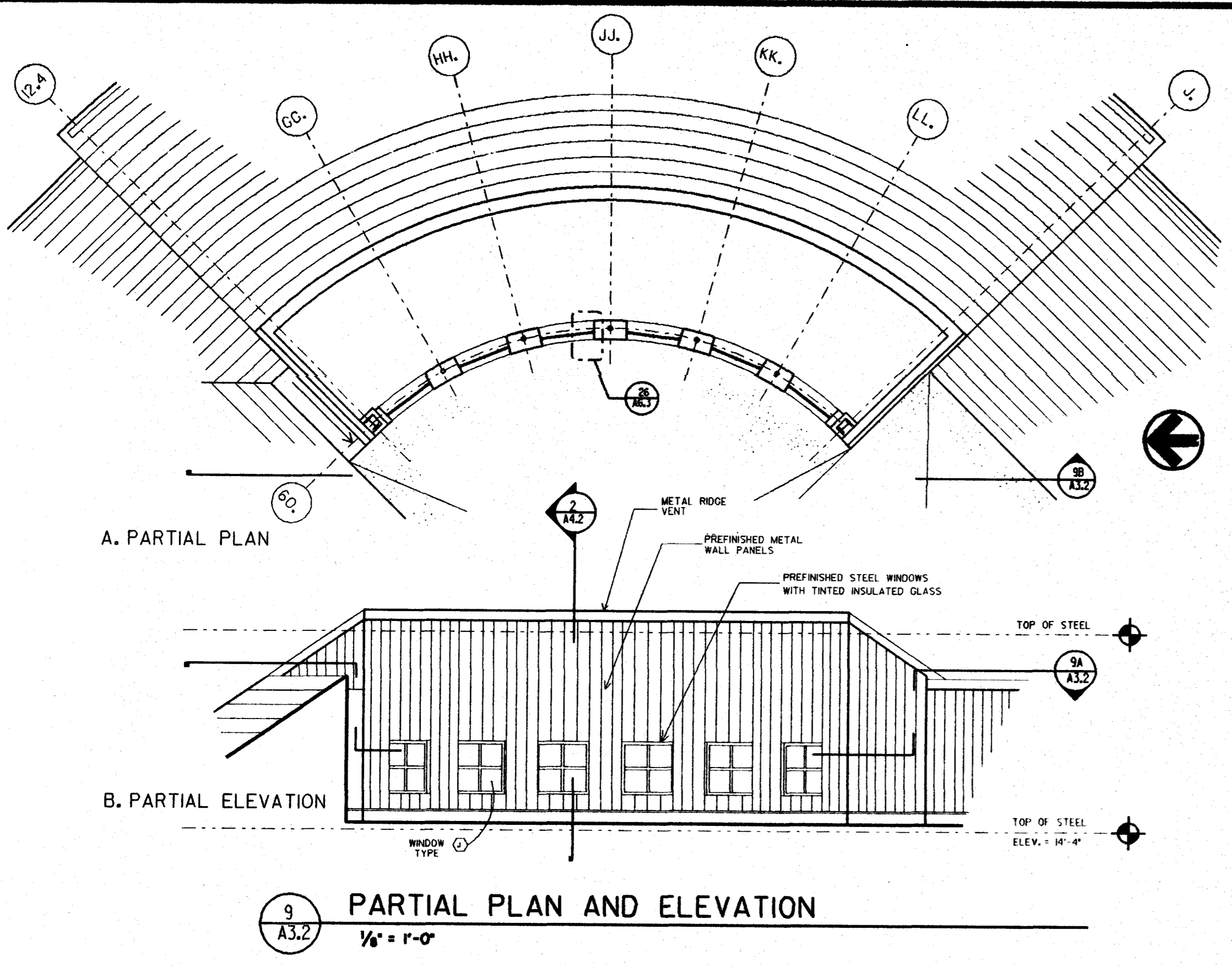


GRANBY MIDDLE SCHOOL

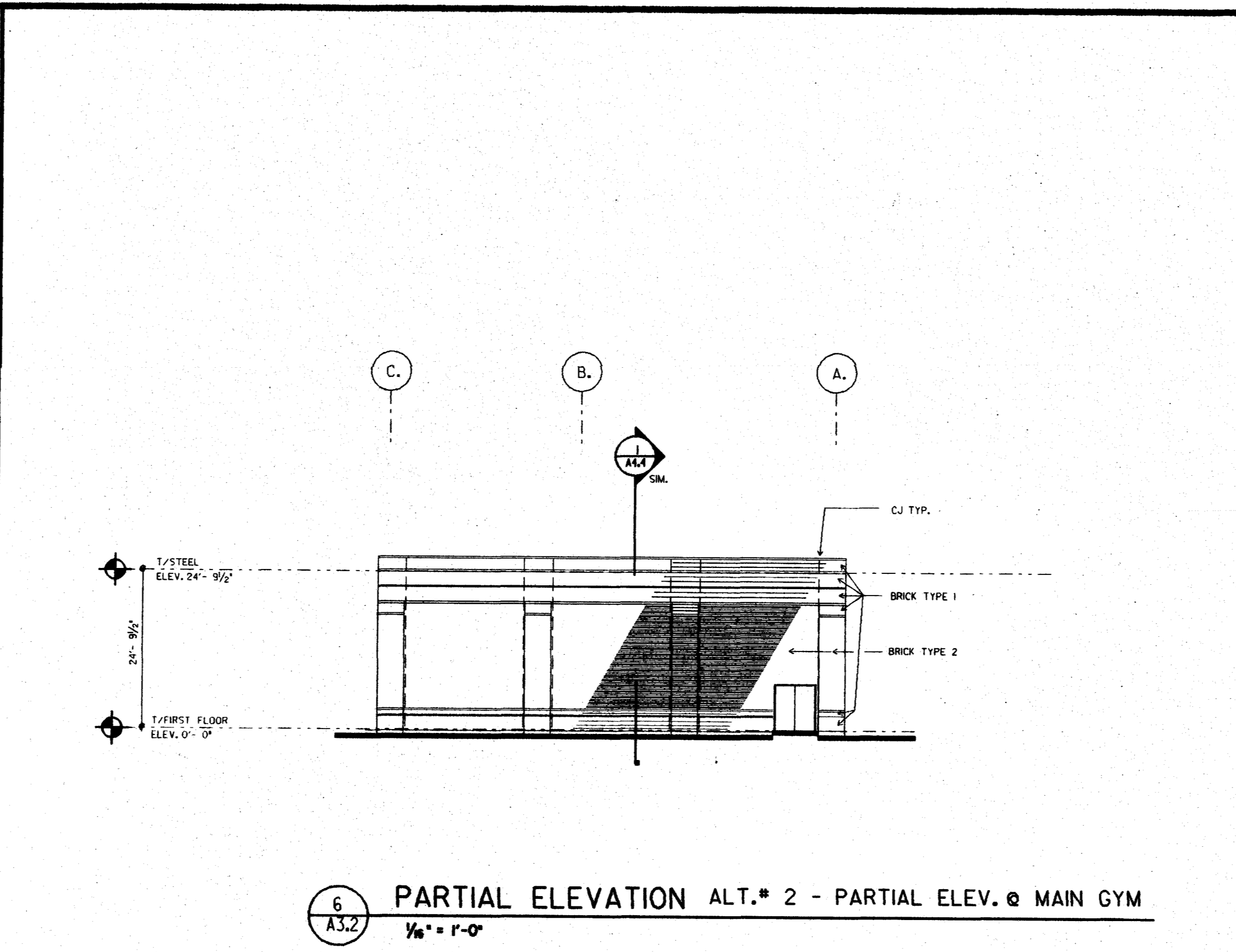
GYM RCP

Job #:	90083	Sheet No.
STATE PROJECT NO.:	9039.00	<b>A2.4</b>
056-86-027 N		
Checked: R.E.T.	Drawn: K.M.G.	
Date:	12/19/90	

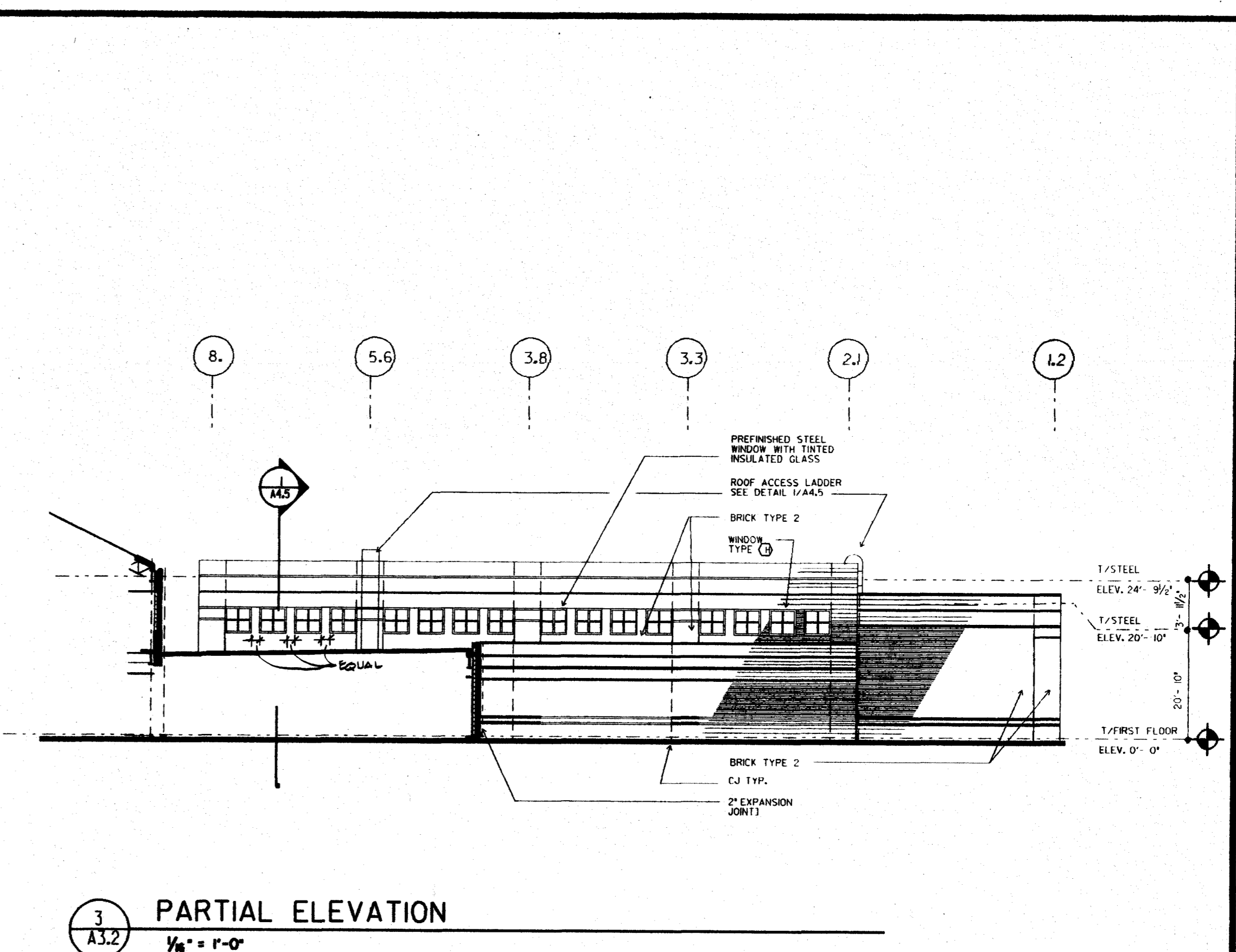
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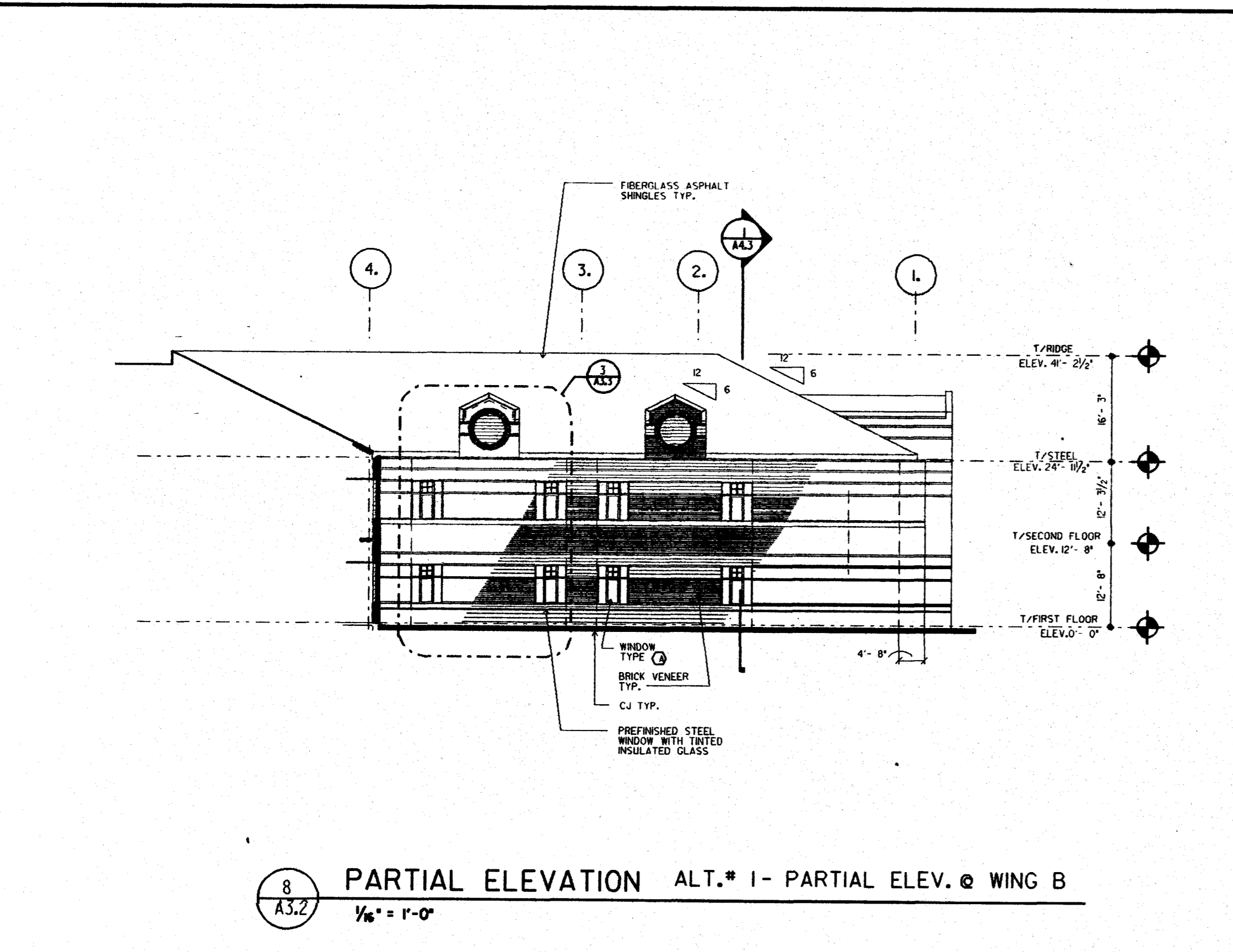
9 PARTIAL PLAN AND ELEVATION  
 1/8" = 1'-0"



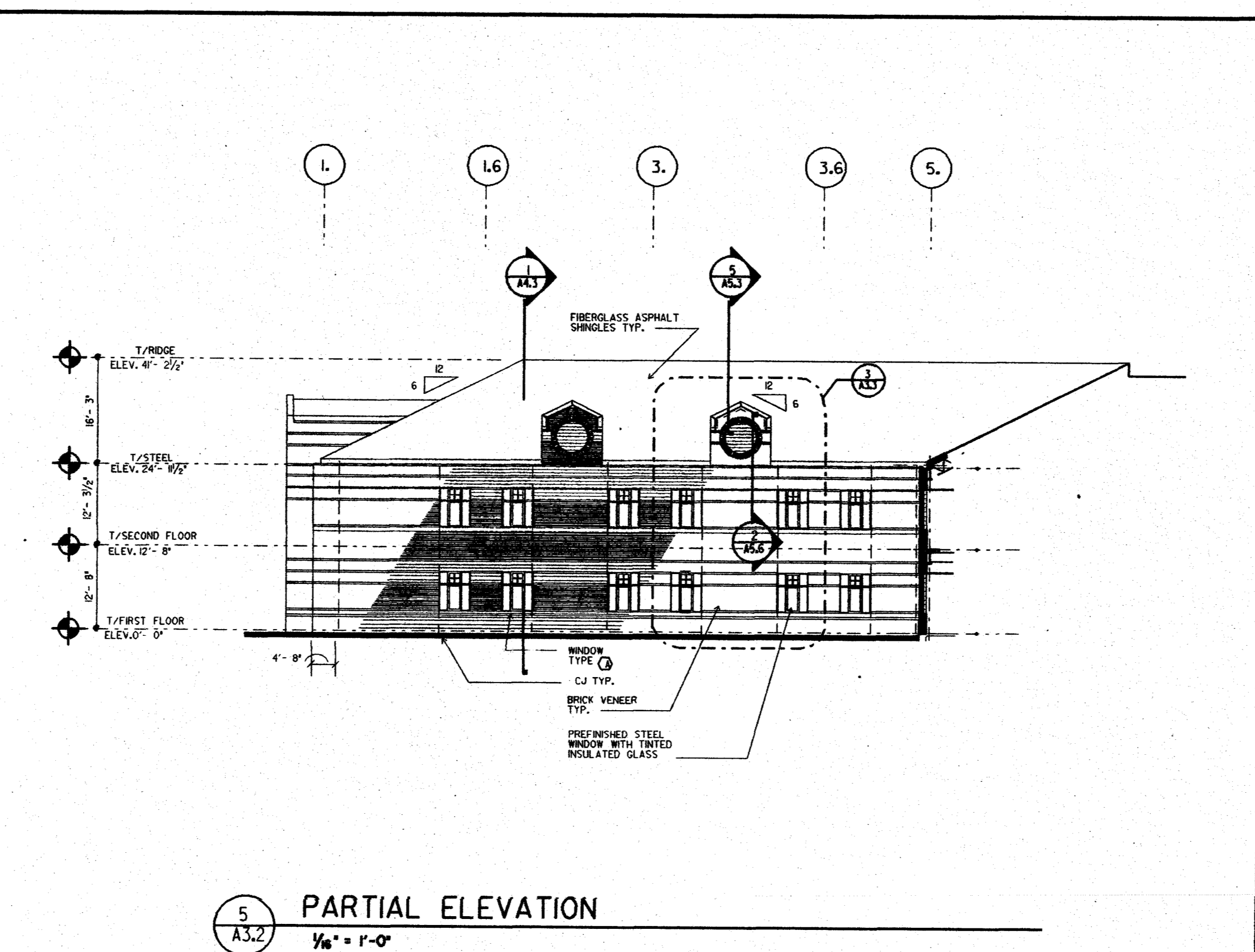
6 PARTIAL ELEVATION ALT.# 2 - PARTIAL ELEV. @ MAIN GYM  
 1/8" = 1'-0"



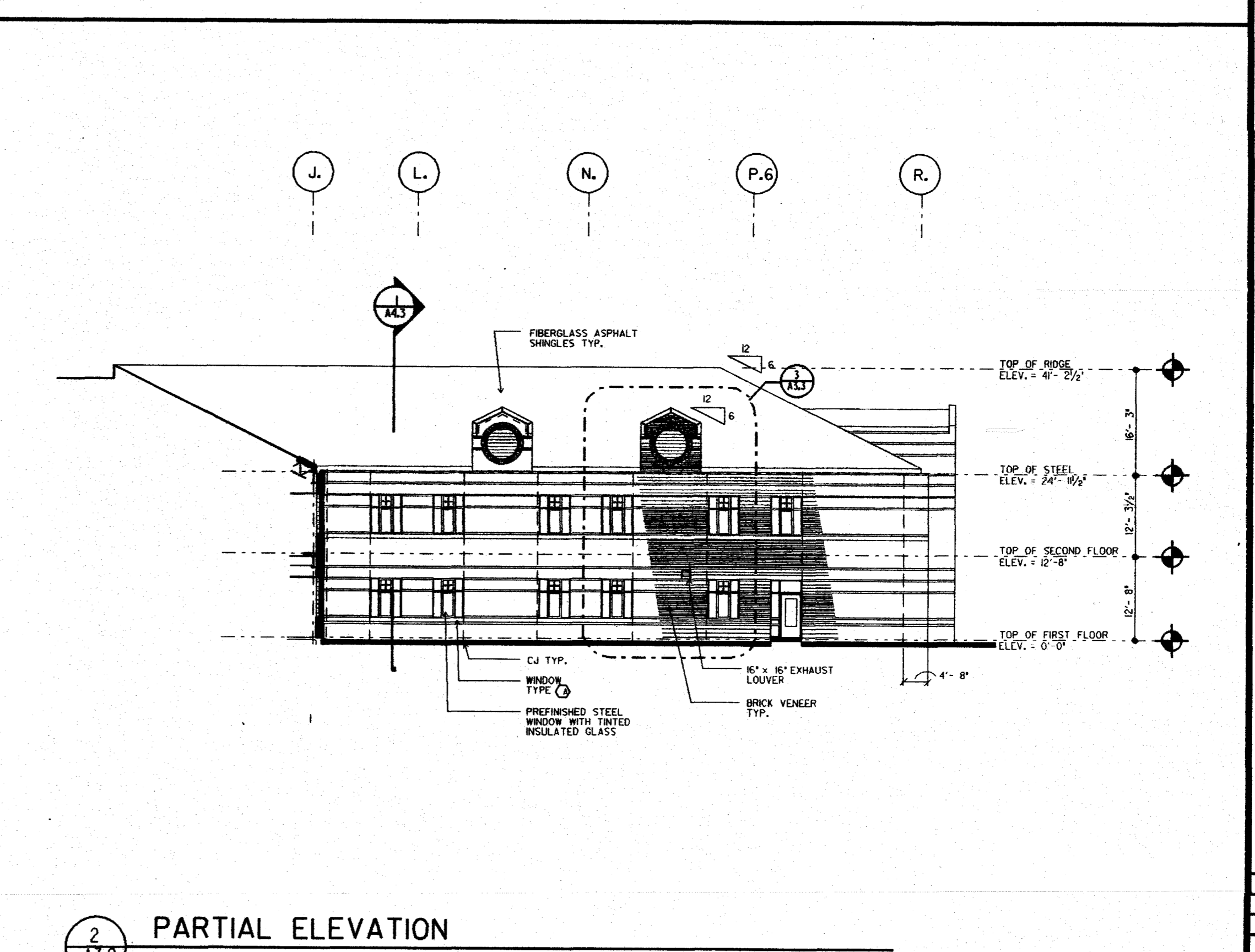
3 PARTIAL ELEVATION  
 1/8" = 1'-0"



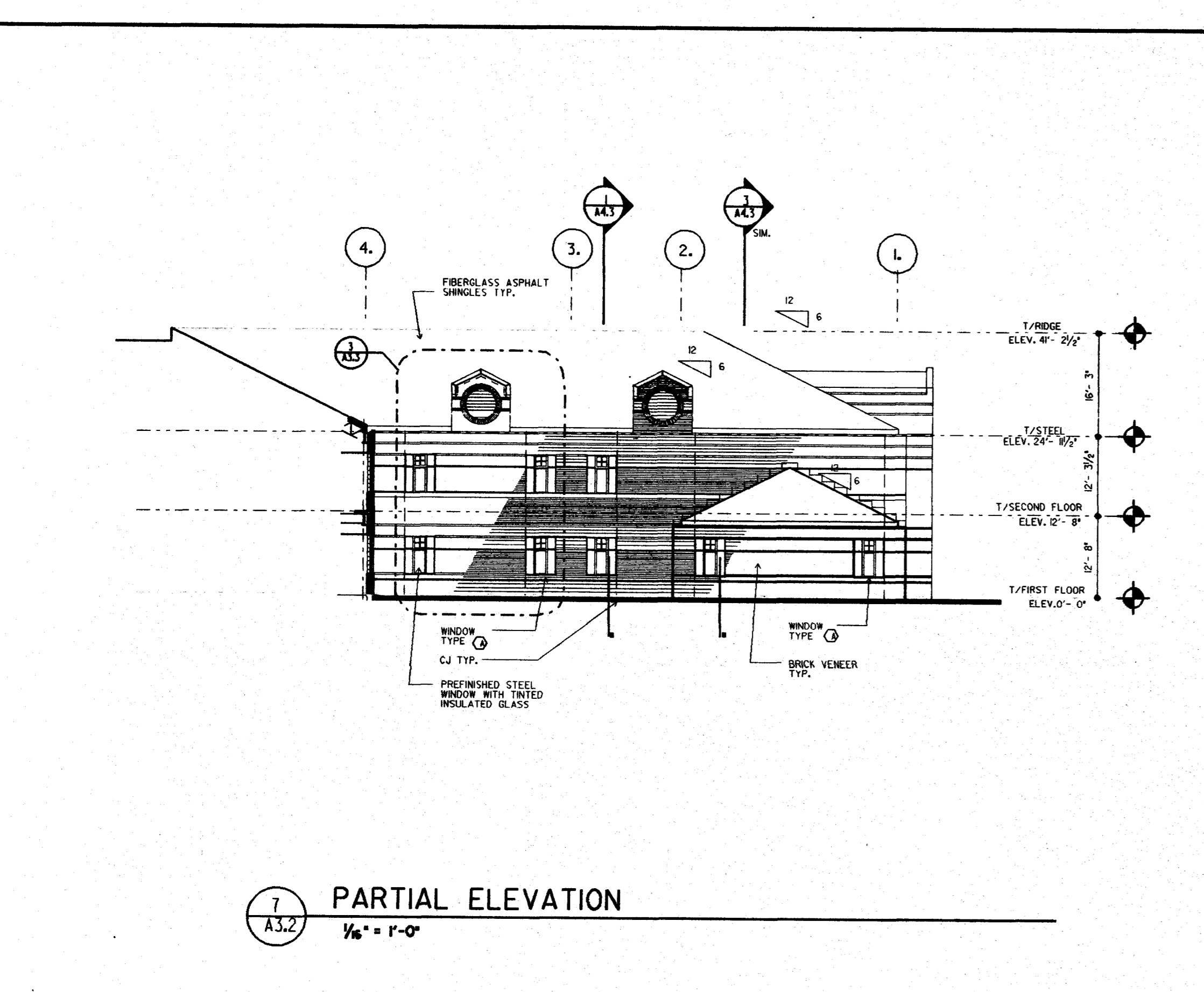
8 PARTIAL ELEVATION ALT.# 1 - PARTIAL ELEV. @ WING B  
 1/8" = 1'-0"



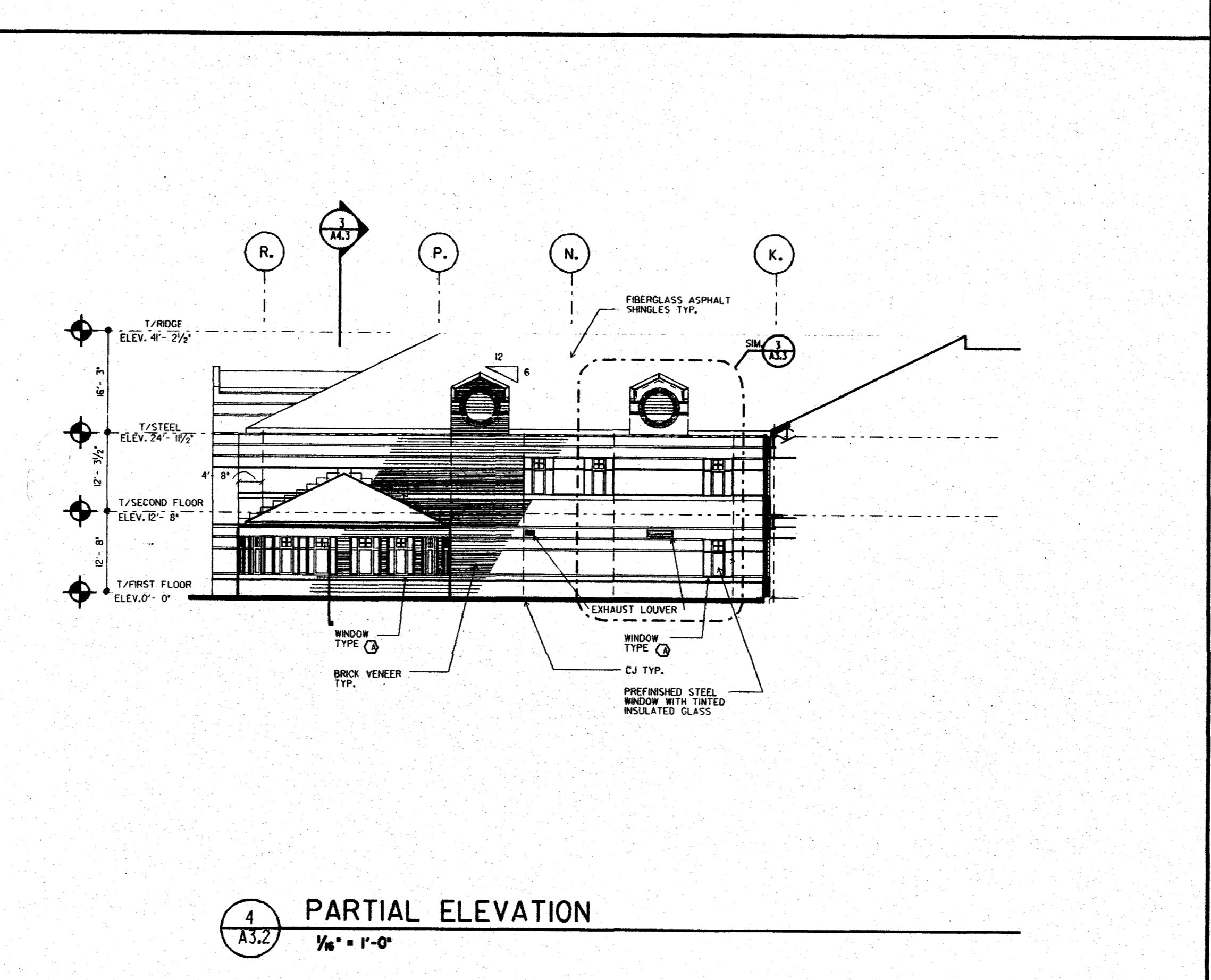
5 PARTIAL ELEVATION  
 1/8" = 1'-0"



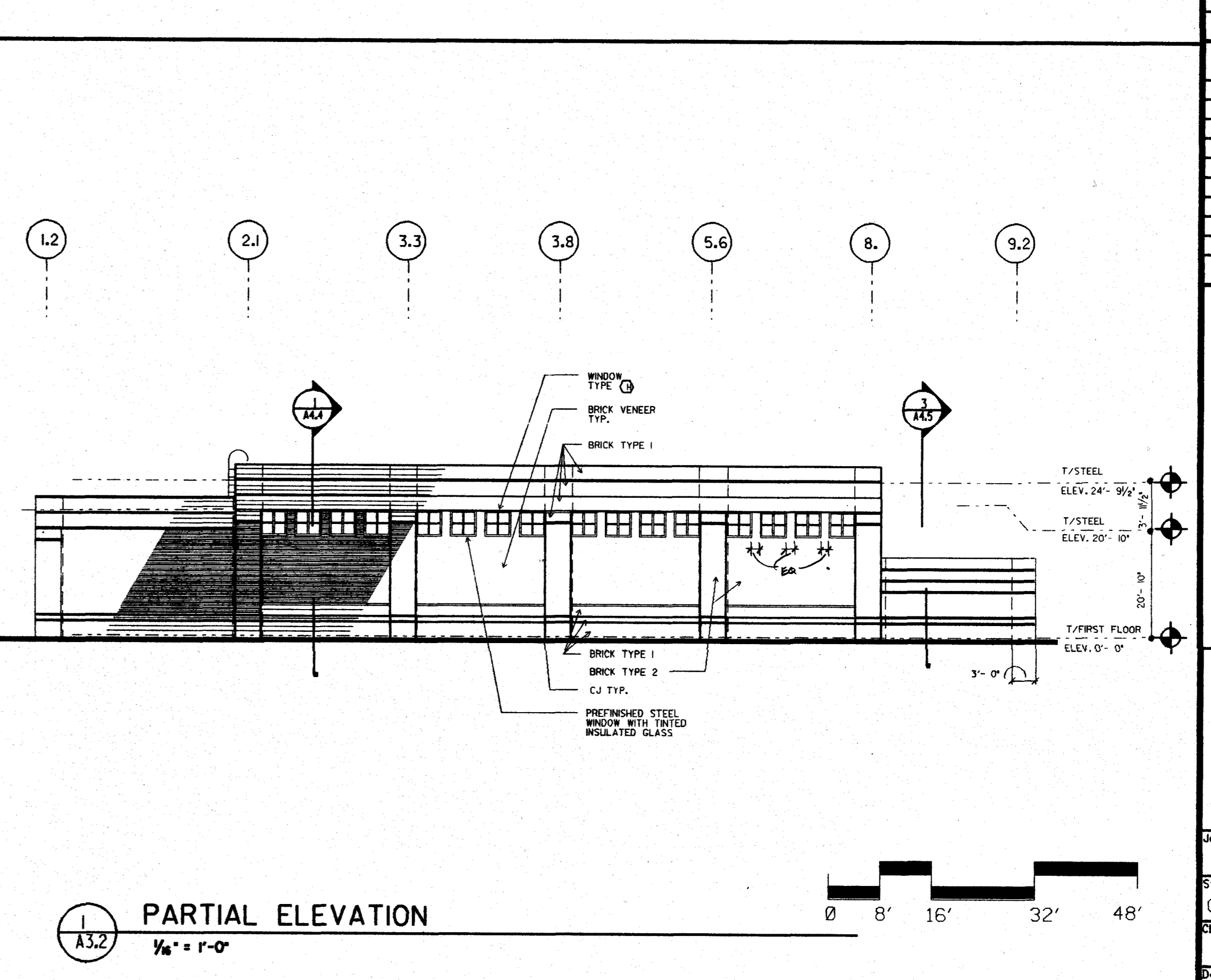
2 PARTIAL ELEVATION  
 1/8" = 1'-0"



7 PARTIAL ELEVATION  
 1/8" = 1'-0"

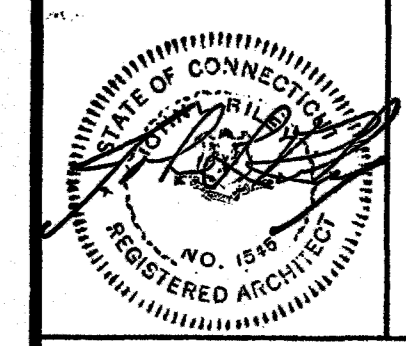


4 PARTIAL ELEVATION  
 1/8" = 1'-0"

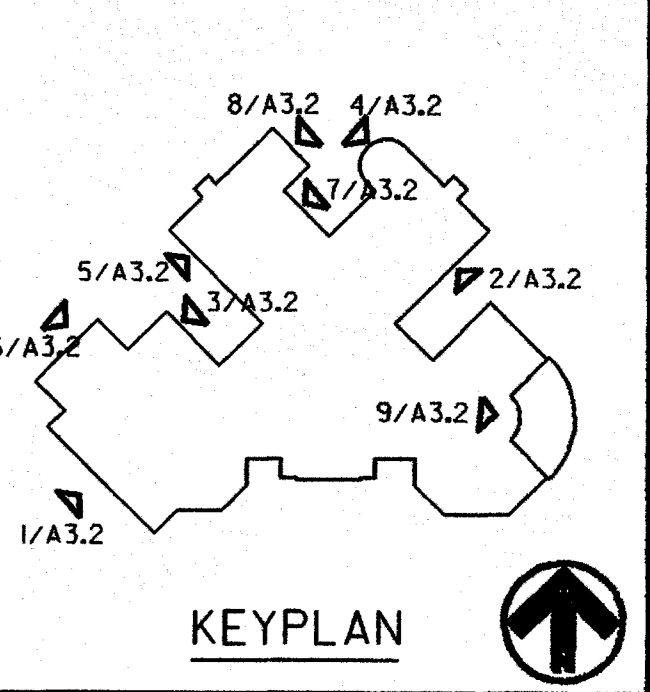


1 PARTIAL ELEVATION  
 1/8" = 1'-0"

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 FARMINGTON, CT. 06034

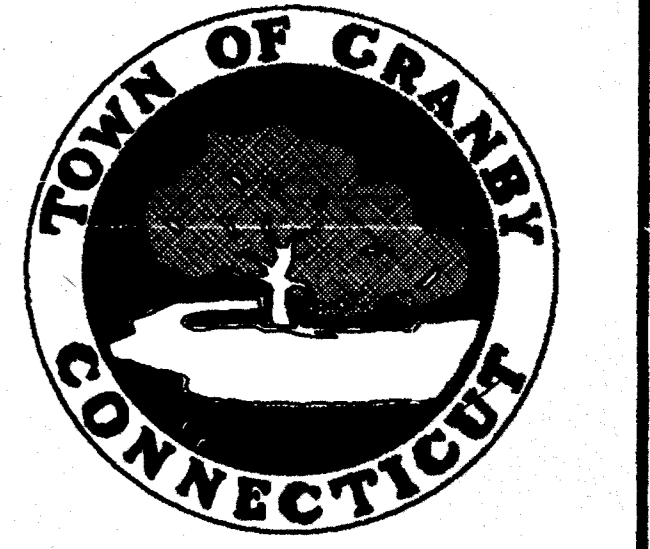


- GENERAL NOTES**
- BRICK TYPES AND COLORS ARE AS FOLLOWS (SEE SPEC.)  
 TYPE 1  
 TYPE 2  
 TYPE 3  
 ARE TYPE 3
  - ALL BRICKS RECESSED 1/2"
  - PATTERNS INDICATING BRICK TYPES IN ELEVATIONS ARE TO DISTINGUISH BETWEEN BRICK TYPES. NOT TO INDICATE SIZE OF BRICK OR NUMBER OF COURSES. SEE WALL SECTIONS FOR BRICK COURSING.
  - THE SYMBOL --- INDICATES CONTROL JOINT LOCATIONS.
  - REFERENCE PARTIAL ELEVATION 3/A3.2 FOR TYPICAL BRICK TYPES AND COLORS.
  - ANY PARTIAL ELEVATIONS NOT SHOWN HAVE BRICK BANDING CONTINUED FROM ADJACENT WALLS AND CONTROL JOINTS WITHIN 3'-0" OF CORNERS AND AT EVERY 30'-0" LENGTH OF WALL.



No.	Description	Date
1	OWNER APPROVAL	12/19/90
2	STATE REVIEW	12/19/90
3	BID	6/12/91

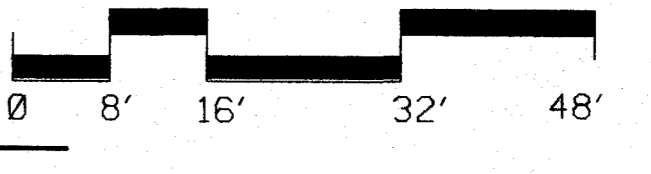
ISSUED FOR		
No.	Description	Date



GRANBY MIDDLE SCHOOL

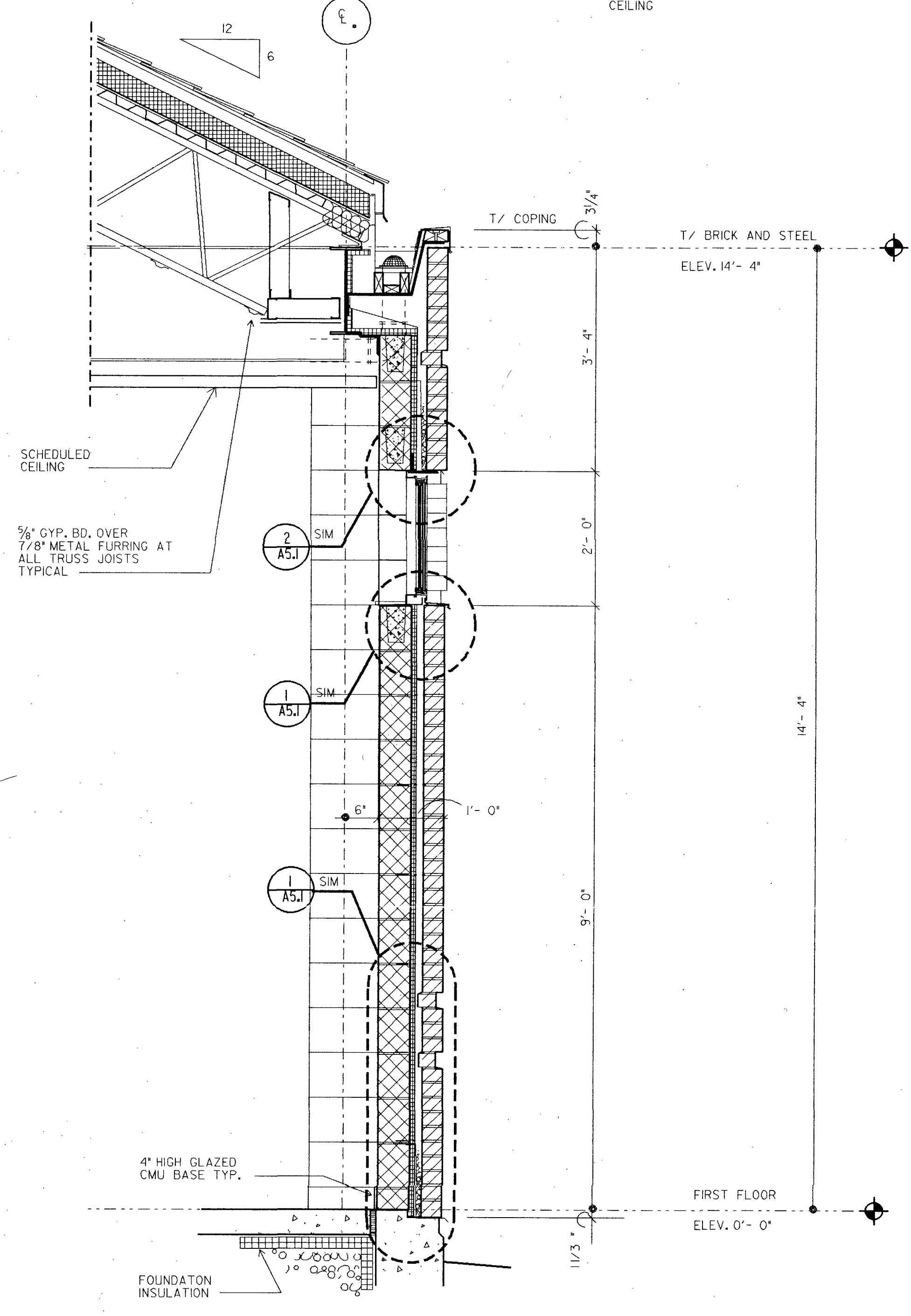
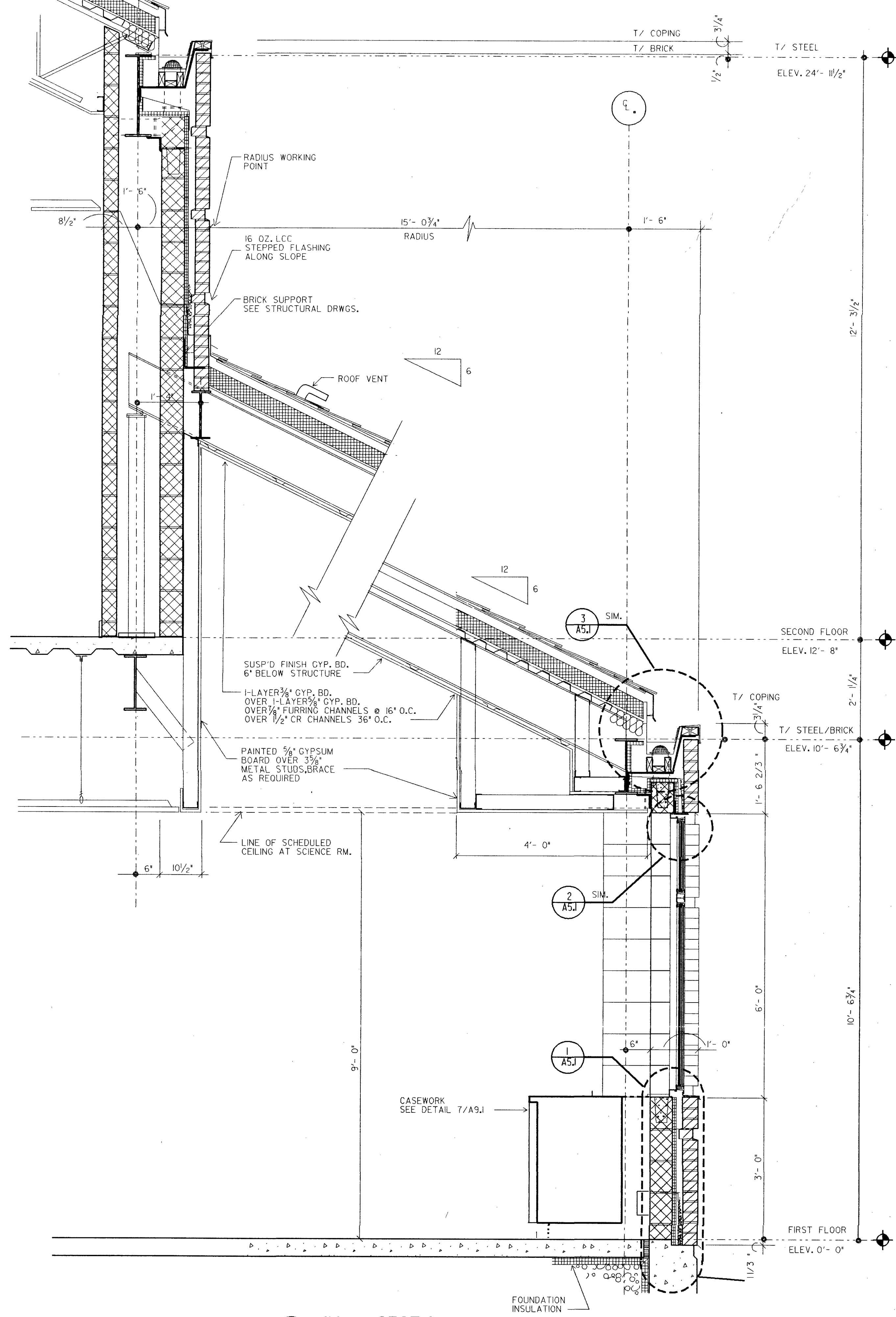
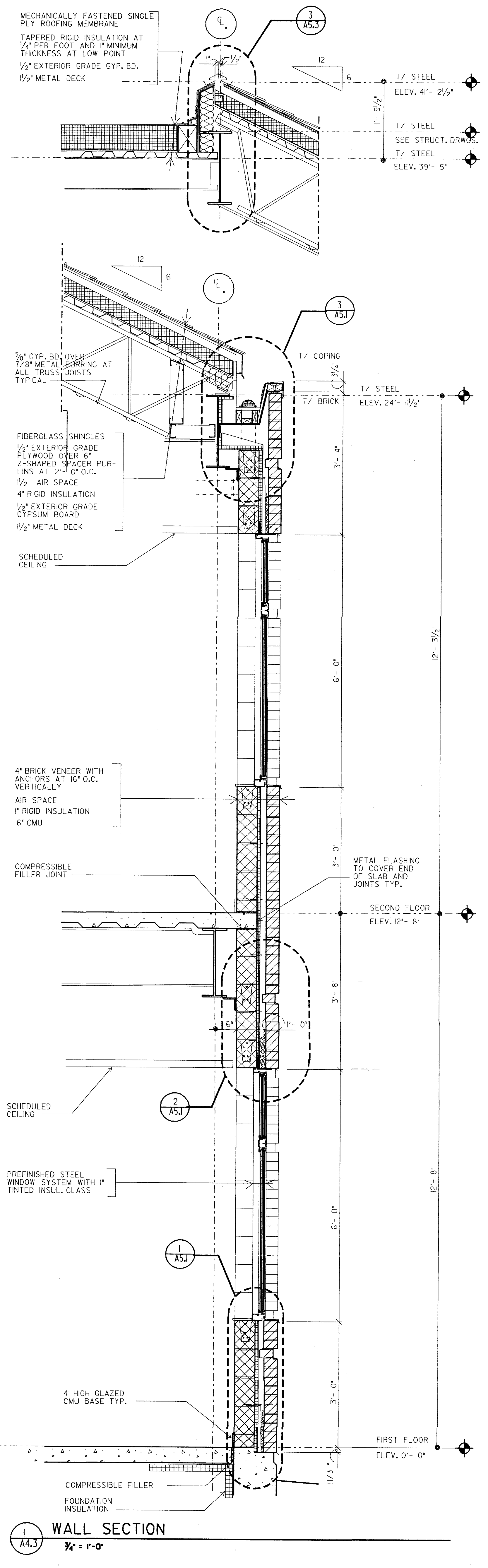
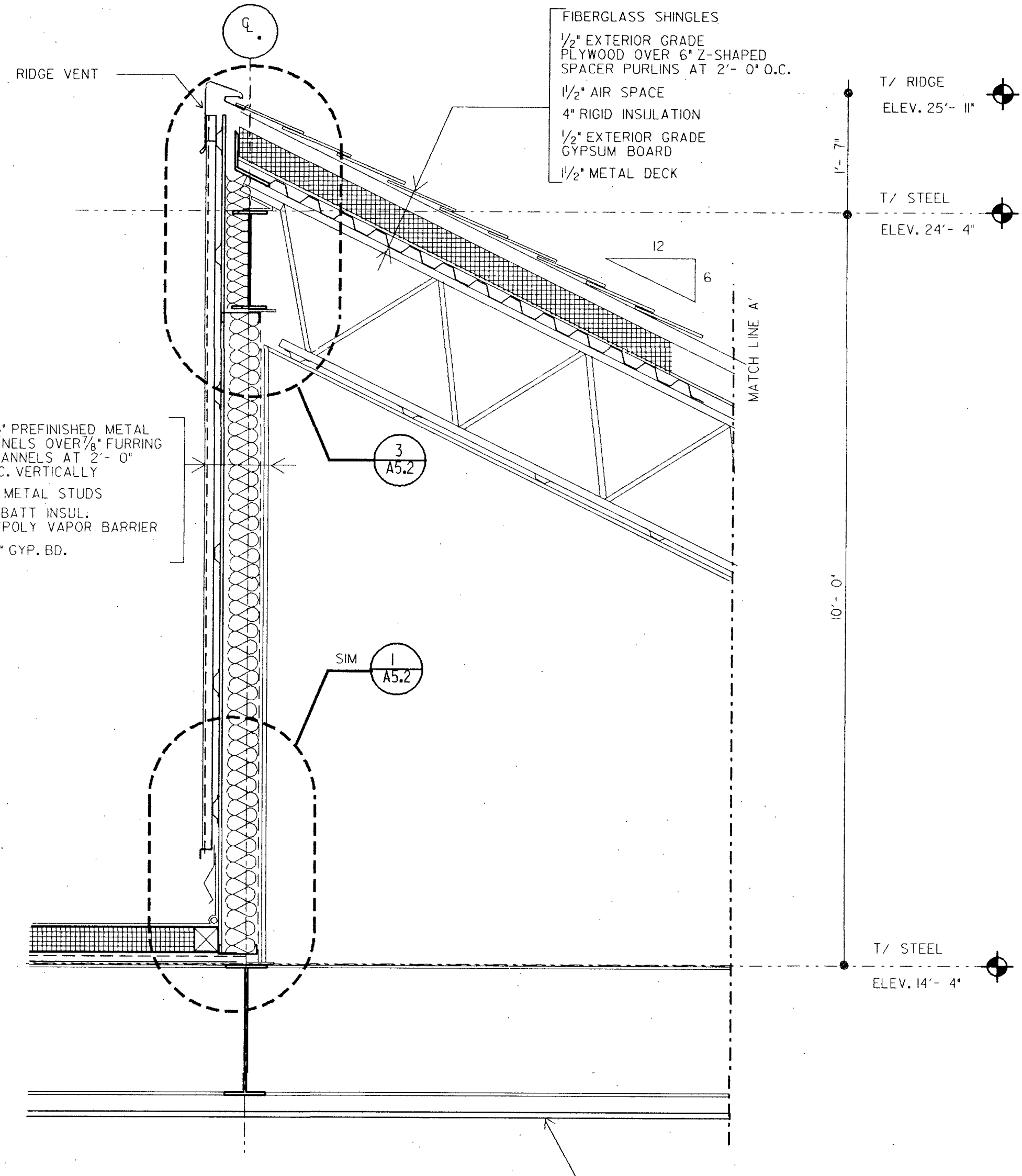
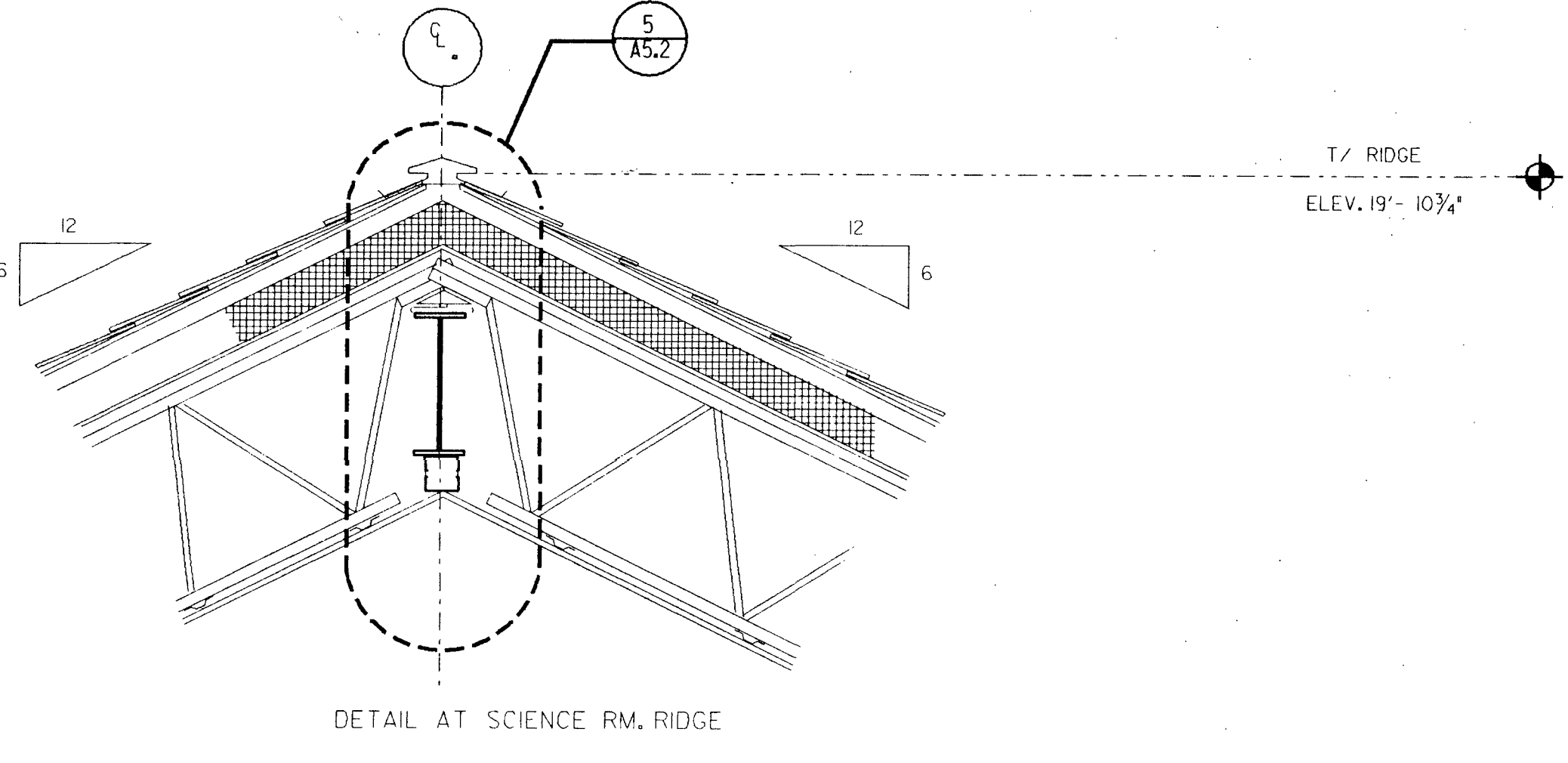
**PARTIAL BUILDING ELEVATIONS**

JOB #	9039.00	SHEET No.	A3.2
State Project No.	056-86-027 N	Checked By	JM/JB
Drawn By	RW/JB	Date	12/19/90



base overlay  
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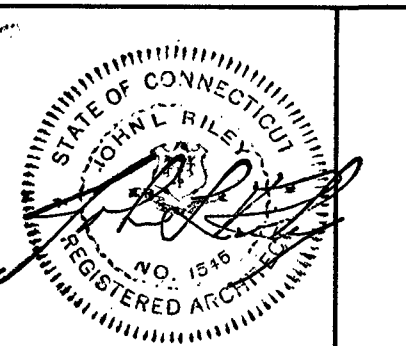
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3 WALL SECTION - ART RM. SHOWN, SCIENCE RM. SIMILAR  
3/4" = 1'-0"

2 WALL SECTION  
3/4" = 1'-0"

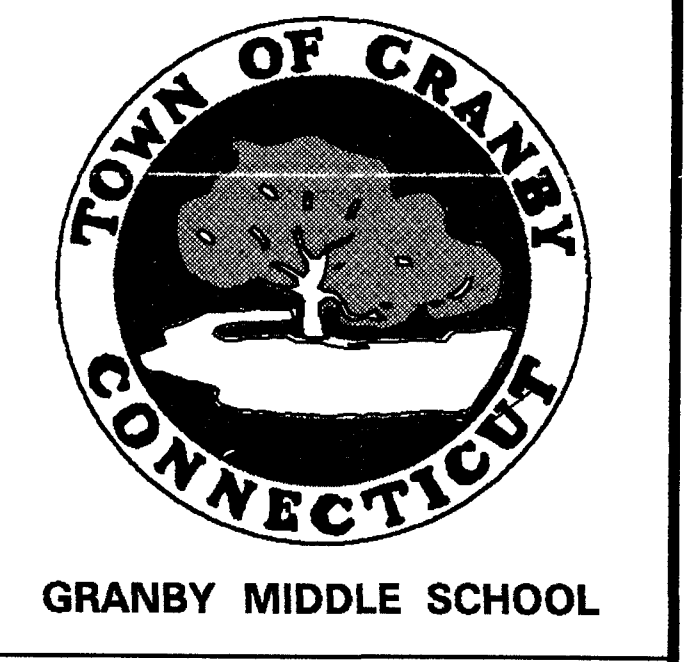
1 WALL SECTION  
3/4" = 1'-0"



**GENERAL NOTES**

1. FIREPROOFING HAS BEEN OMITTED FROM THIS DRAWING FOR CLARITY.

No.	Description	Date
3	BID	5/22/91
2	STATE REVIEW	12/18/90
1	OWNER APPROVAL	12/18/90
No.	Description	Date



**WALL SECTIONS**

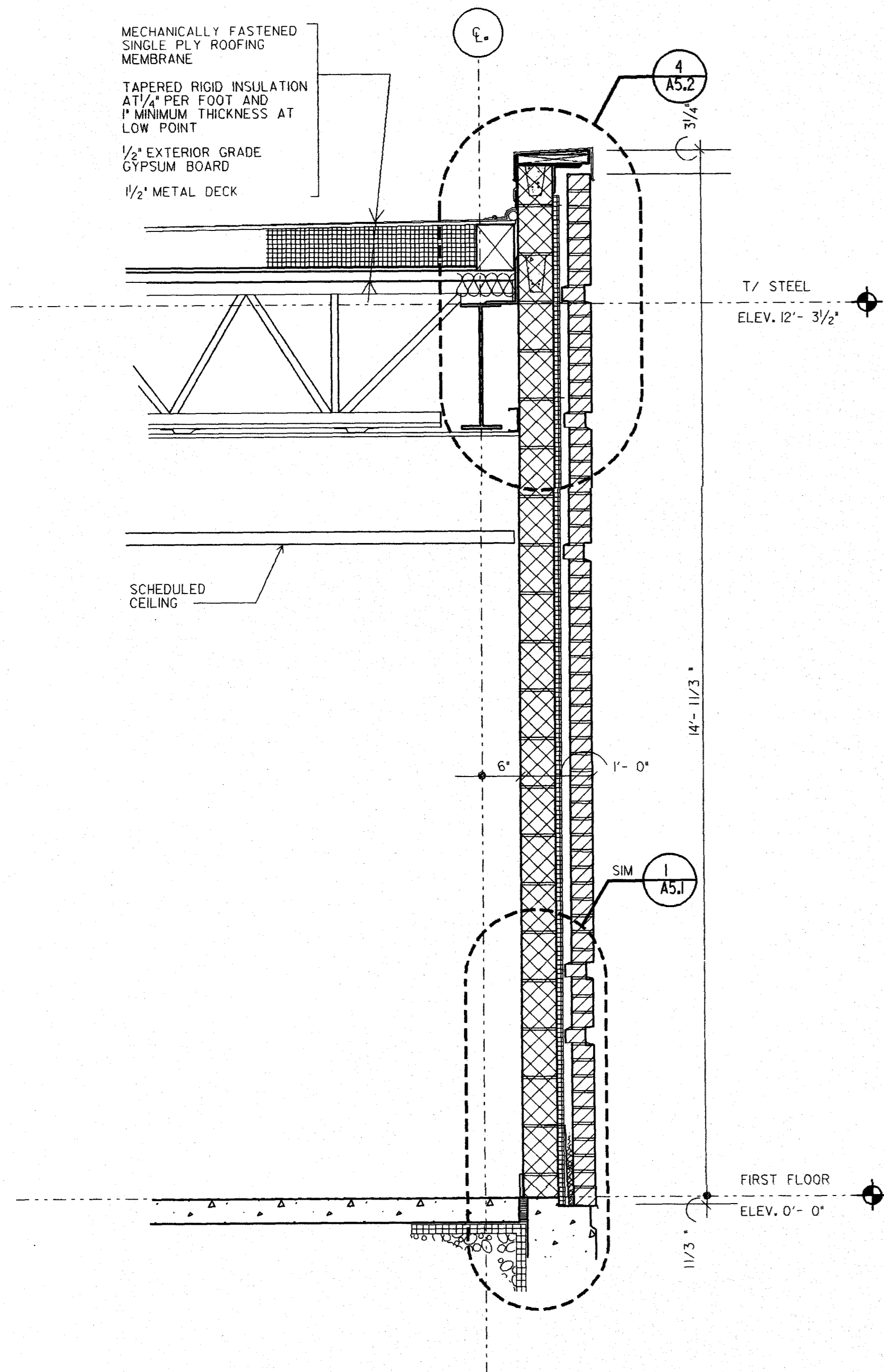
Job #:	9039.00	Sheet No.	<b>A4.3</b>	
State Project No.	056-86-027 N	Checked:		JM/JB
Drawn:	RW	Date:		12/19/90
Scale:				



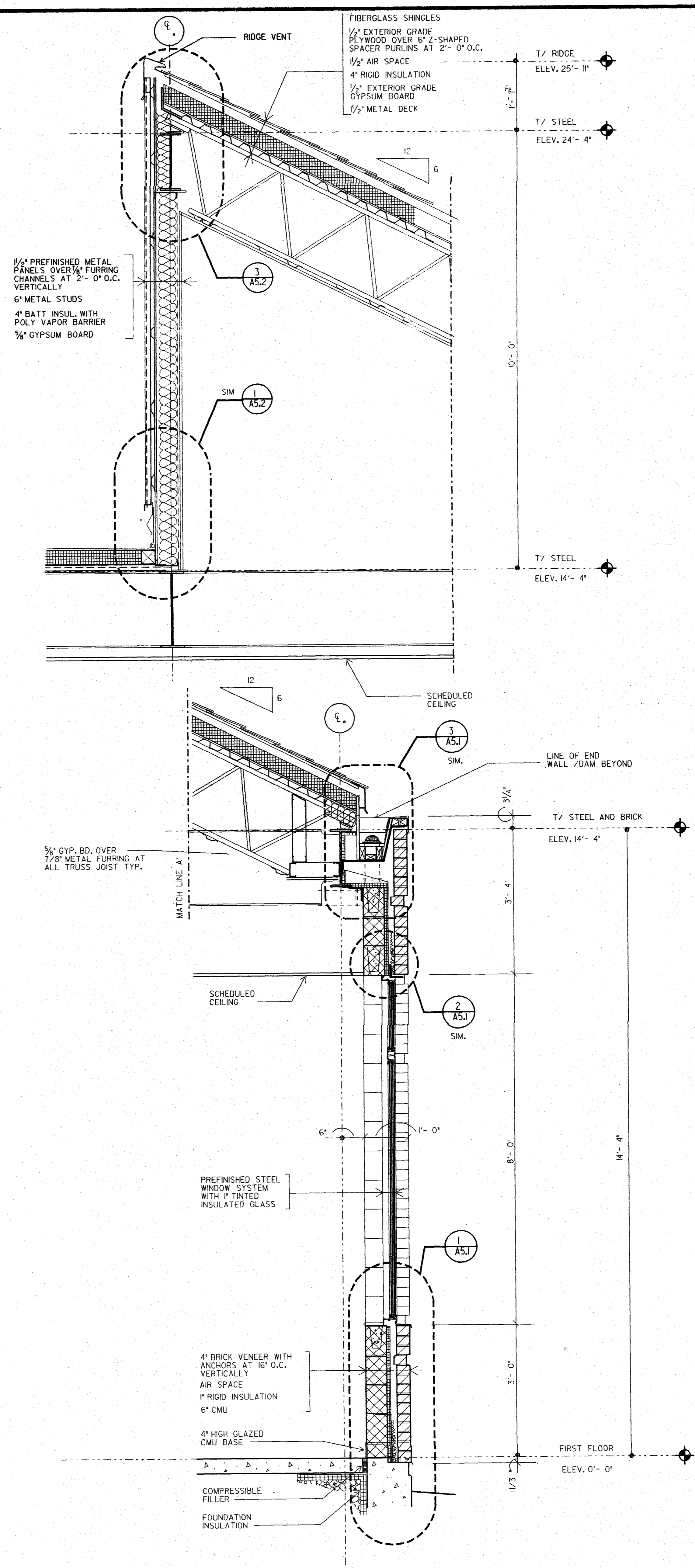


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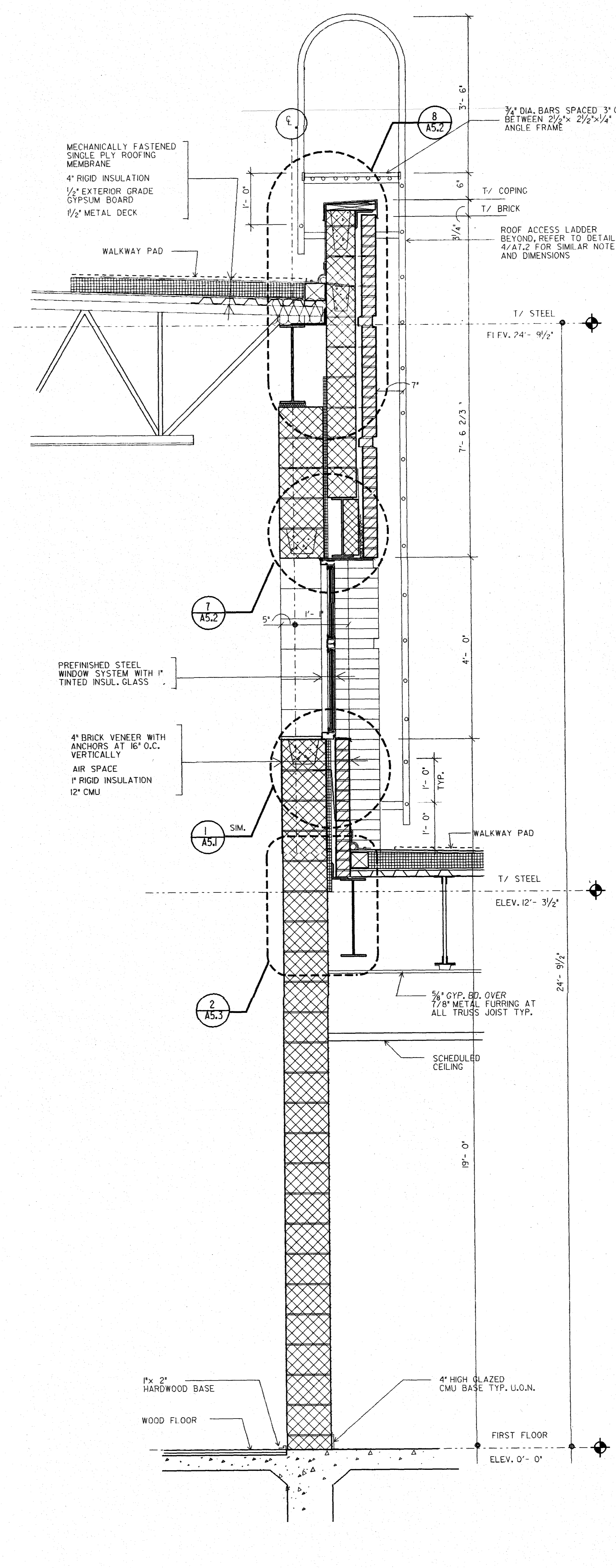
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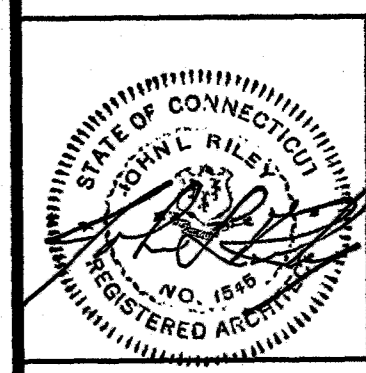
3 WALL SECTION  
3/4\"/>



2 WALL SECTION  
3/4\"/>



1 WALL SECTION  
3/4\"/>

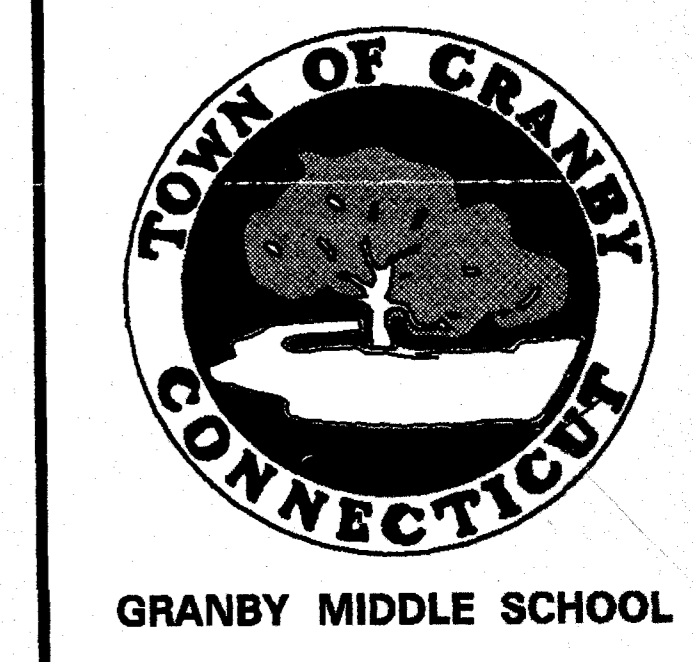


**GENERAL NOTES**

1. AT MAIN GYM AND AUX. GYM, CMU 7\"/>
2. FIREPROOFING HAS BEEN OMITTED FROM THIS DRAWING FOR CLARITY.

3	BID	5/22/94
2	STATE REVIEW	12/19/90
1	OWNER APPROVAL	12/19/90

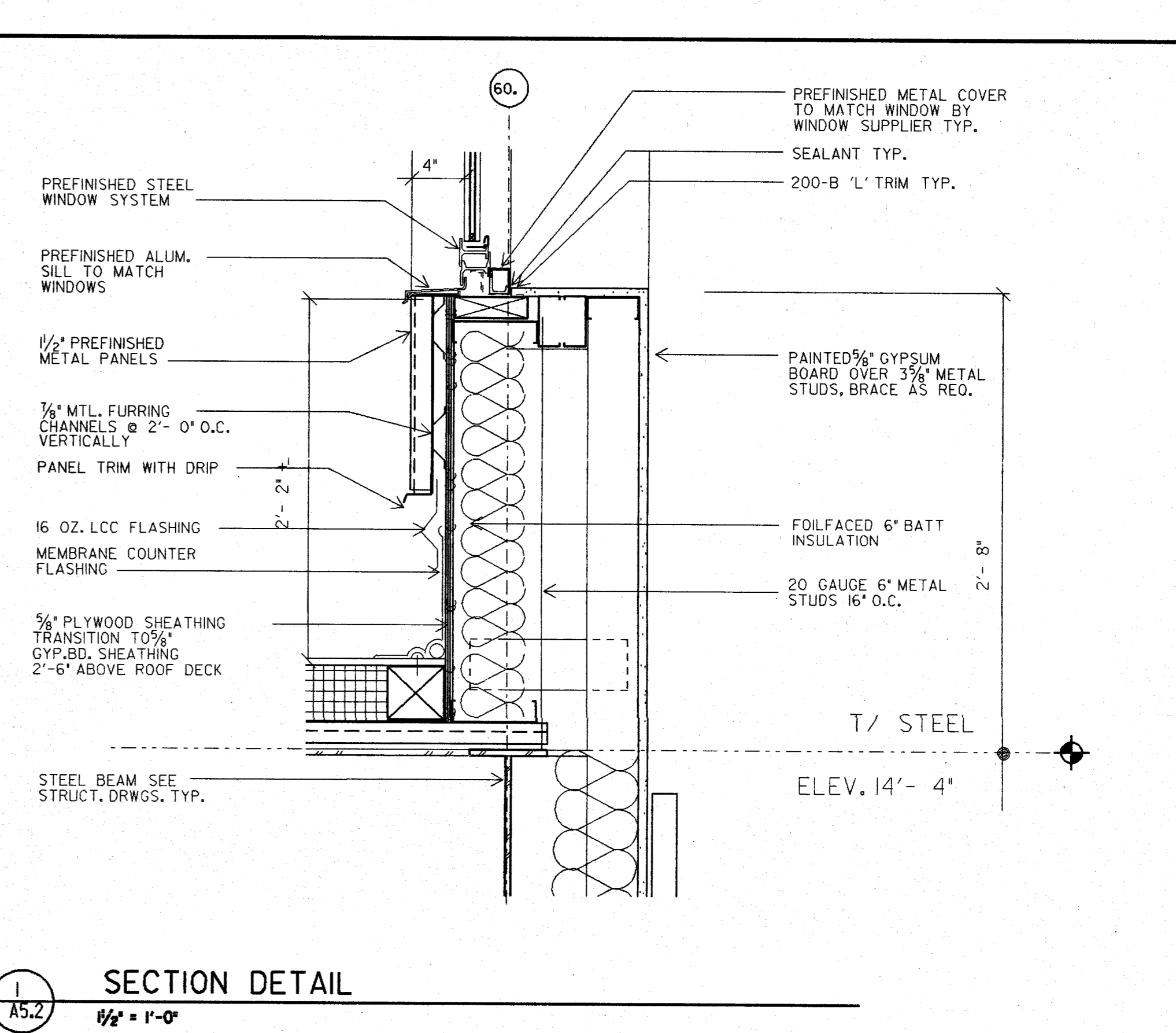
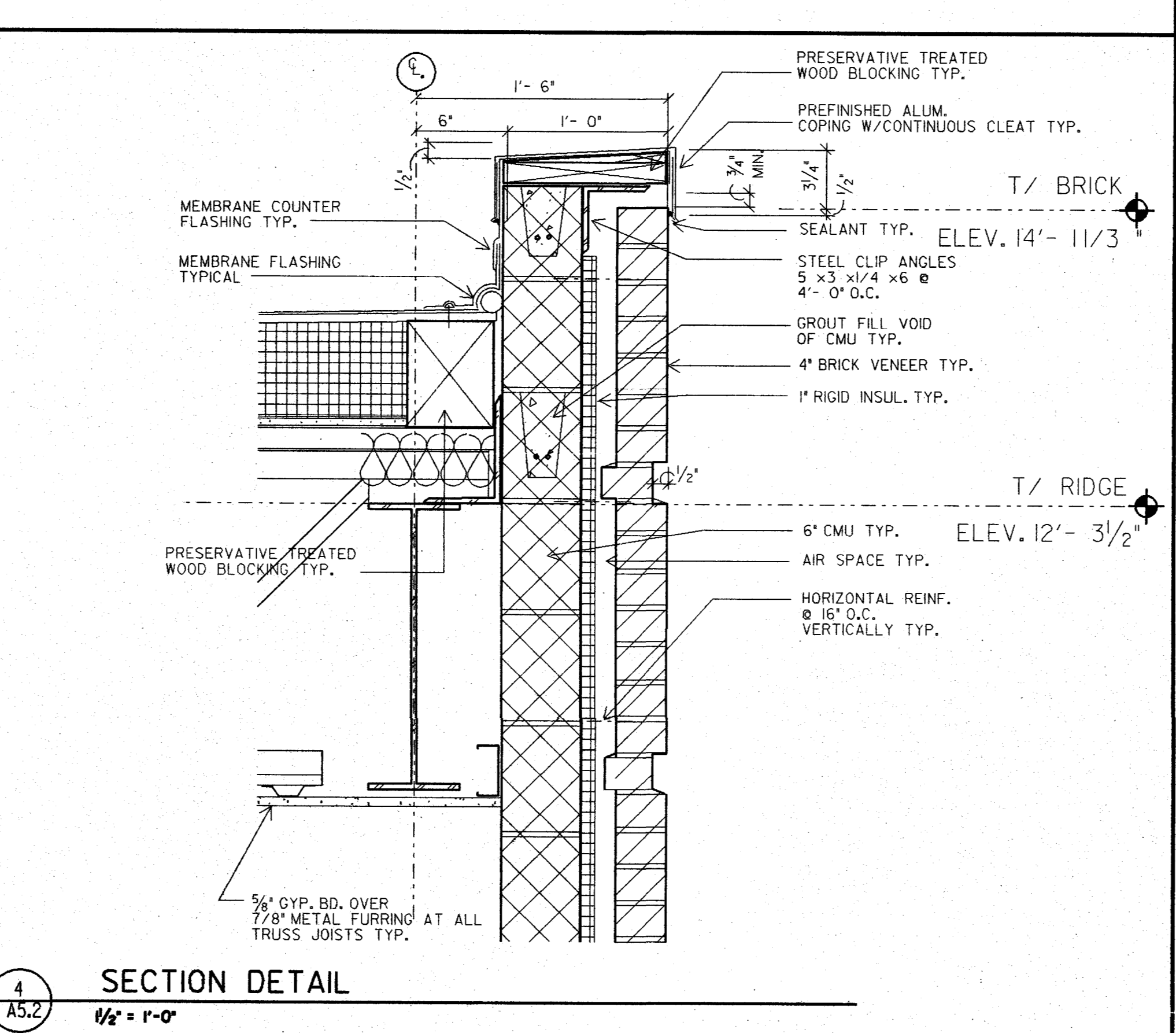
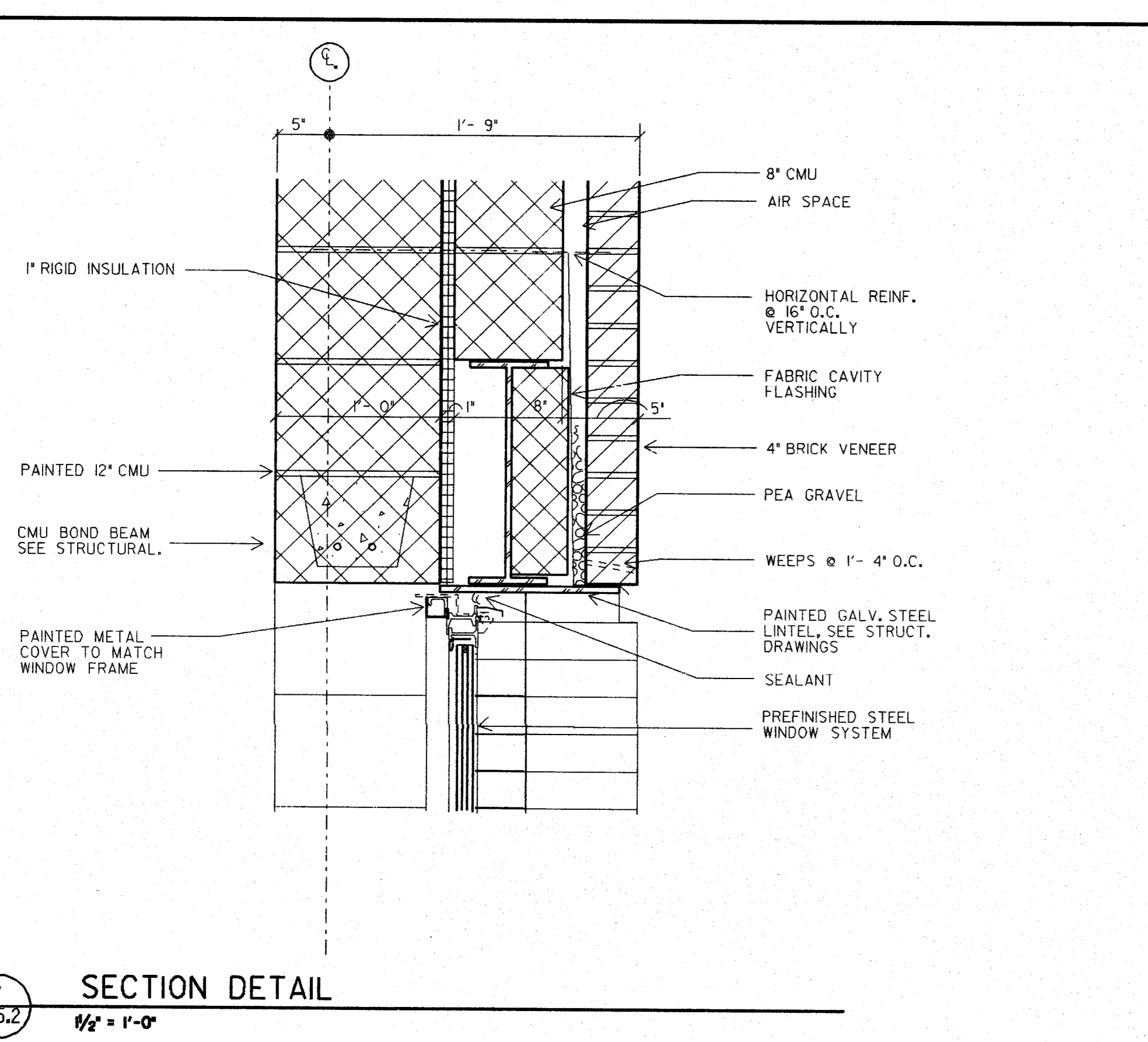
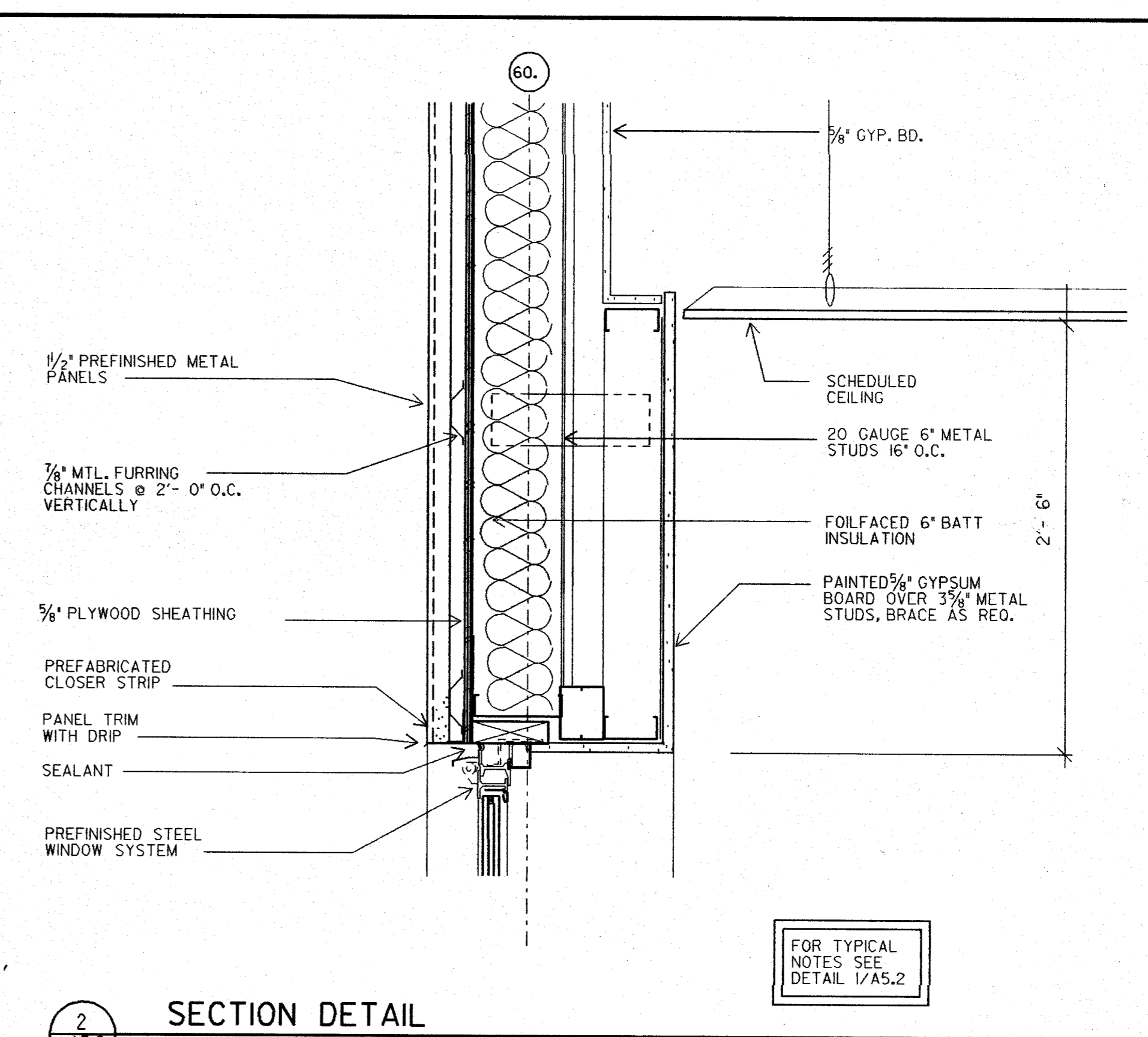
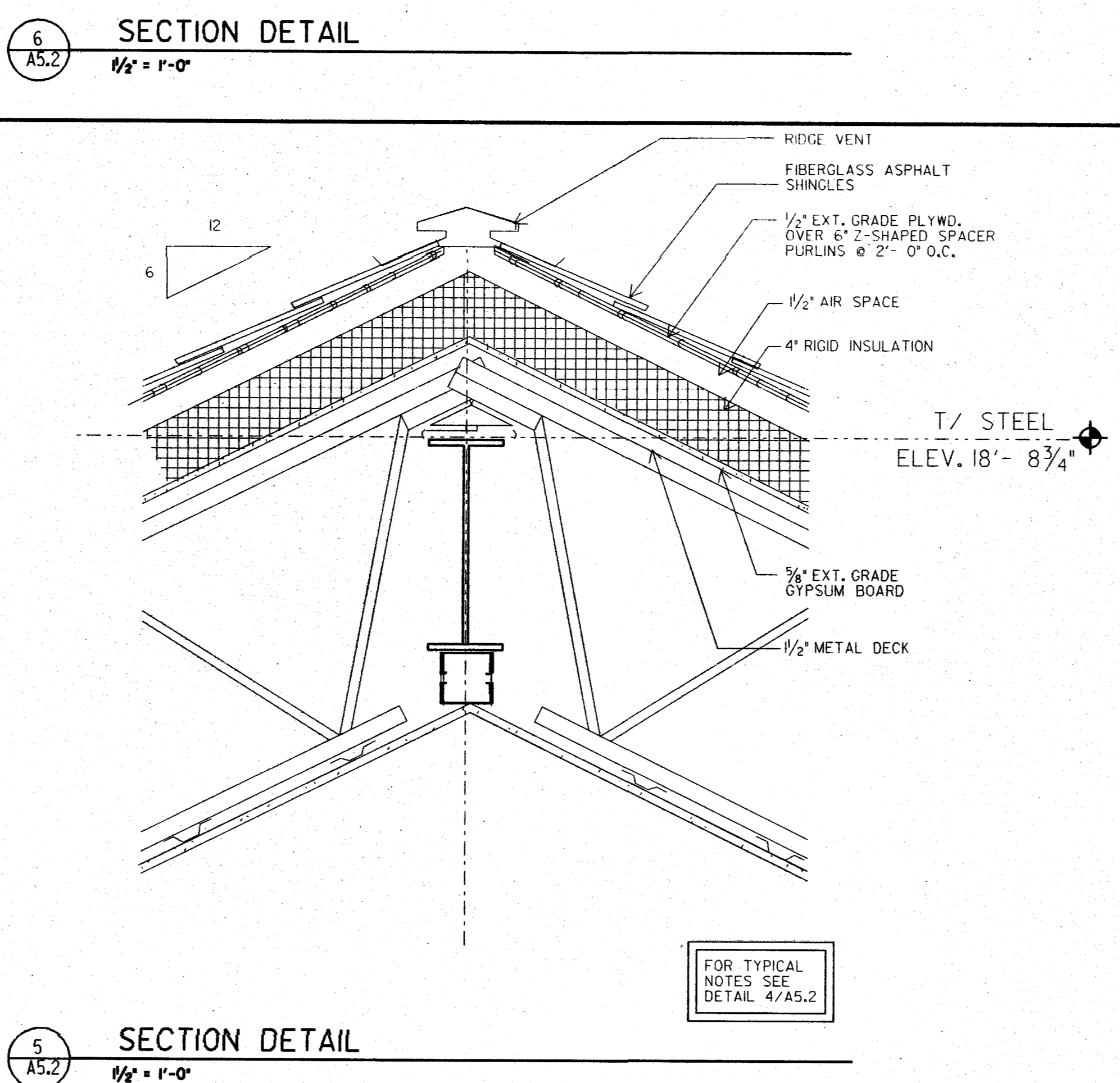
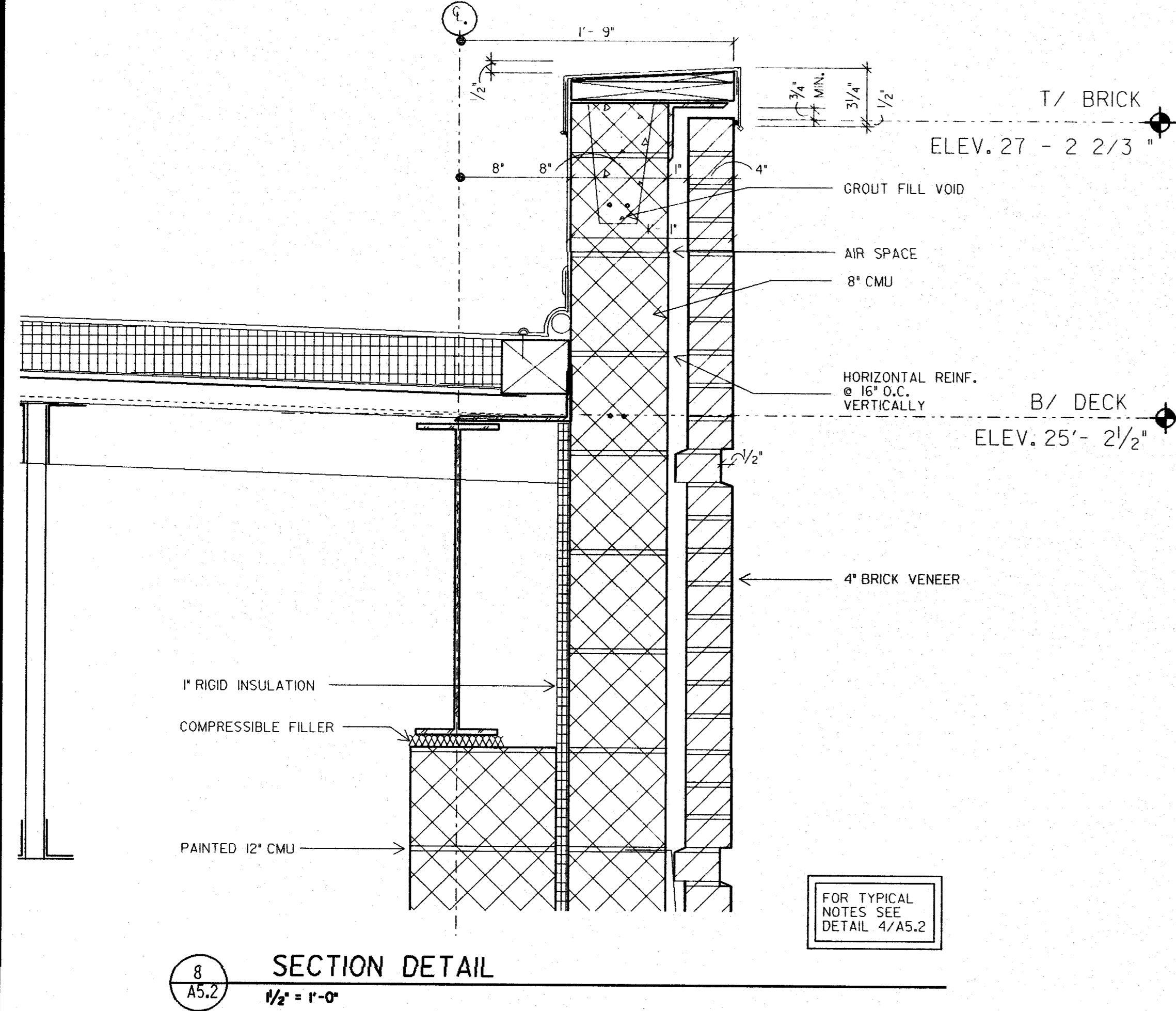
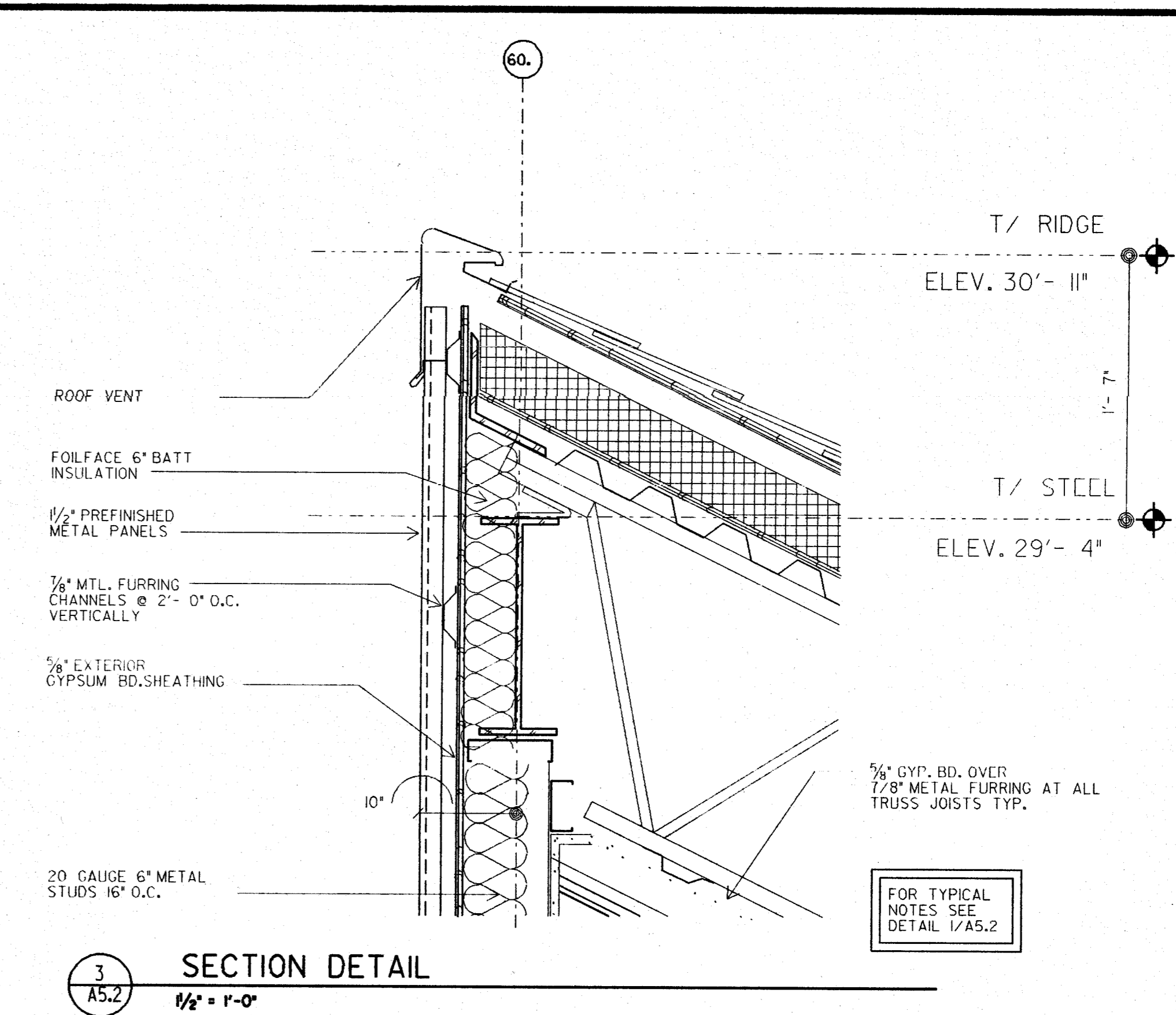
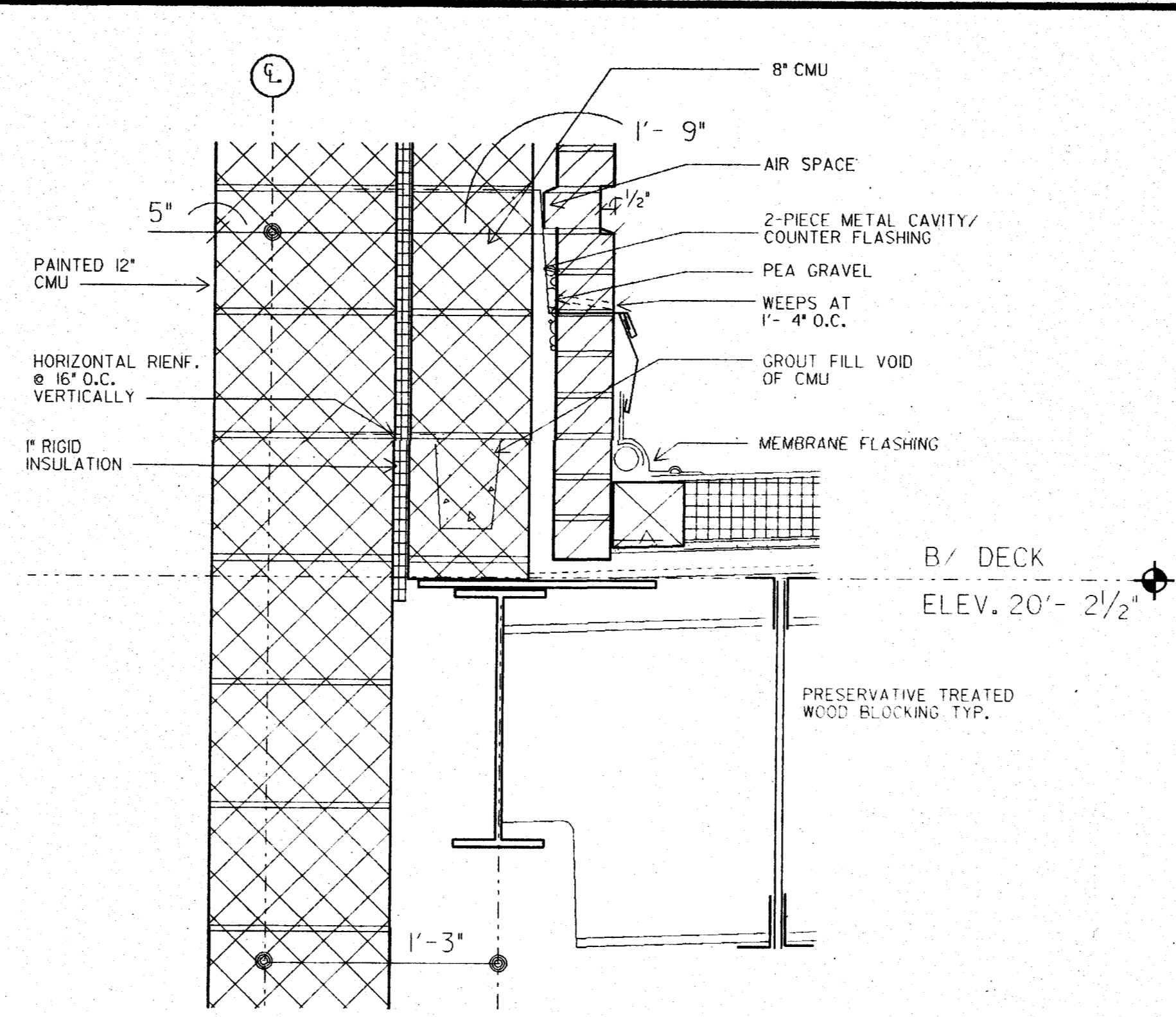
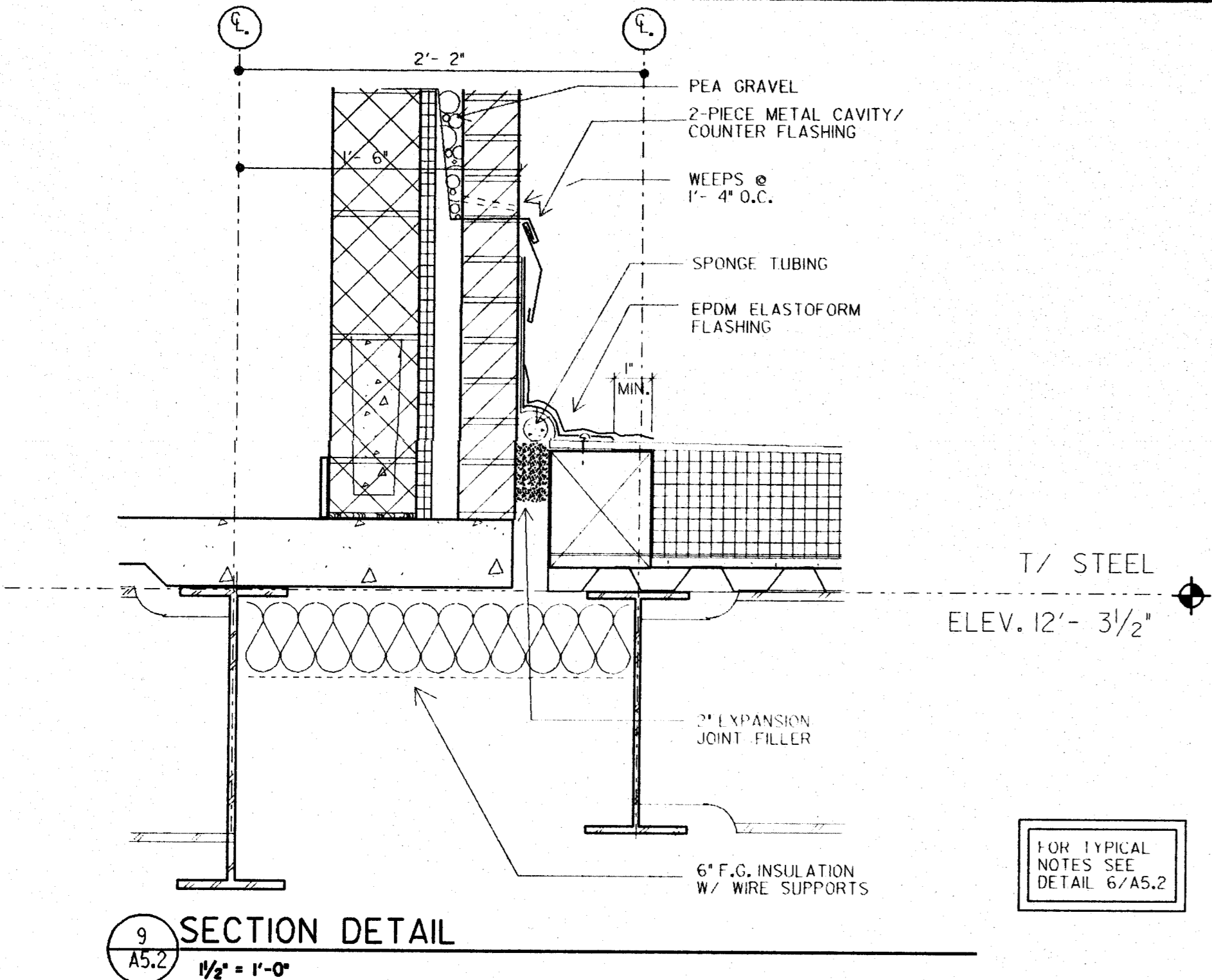
No.	Description	Date



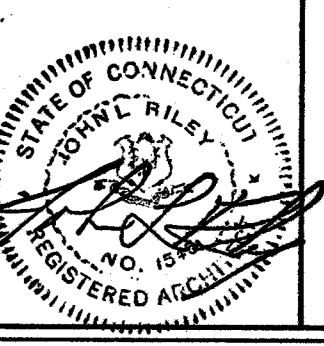
**WALL SECTIONS**

Job #	9039.00	Sheet No.	A4.5
State Project No.	056-86-027 N	Checked	JM/JB
Drawn	RW	Date	12/19/90

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**RUSSELL GIBSON vonDOHLEN**  
INC • ARCHITECTS • AIA  
281 FARMINGTON AVE. BOX H  
FARMINGTON, CT. 06034



**GENERAL NOTES**

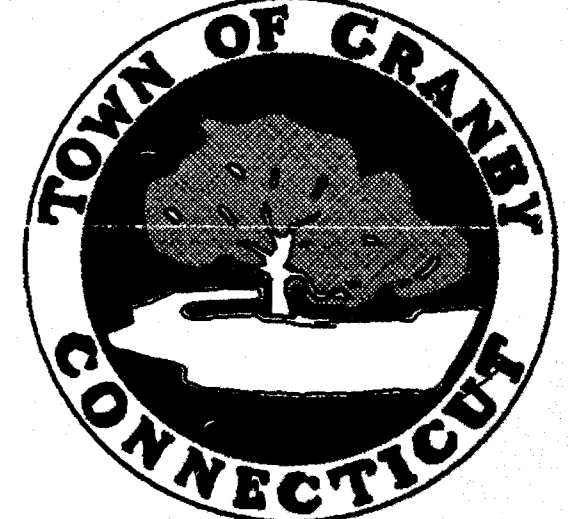
1. FIREPROOFING HAS BEEN OMITTED FROM THIS DRAWING FOR CLARITY.

3	BD	5/22/91
2	STATE REVIEW	12/19/90
	OWNER APPROVAL	12/19/90
No.	Description	Date

**ISSUED FOR**

No.	Description	Date

**REVISIONS**



**GRANBY MIDDLE SCHOOL**

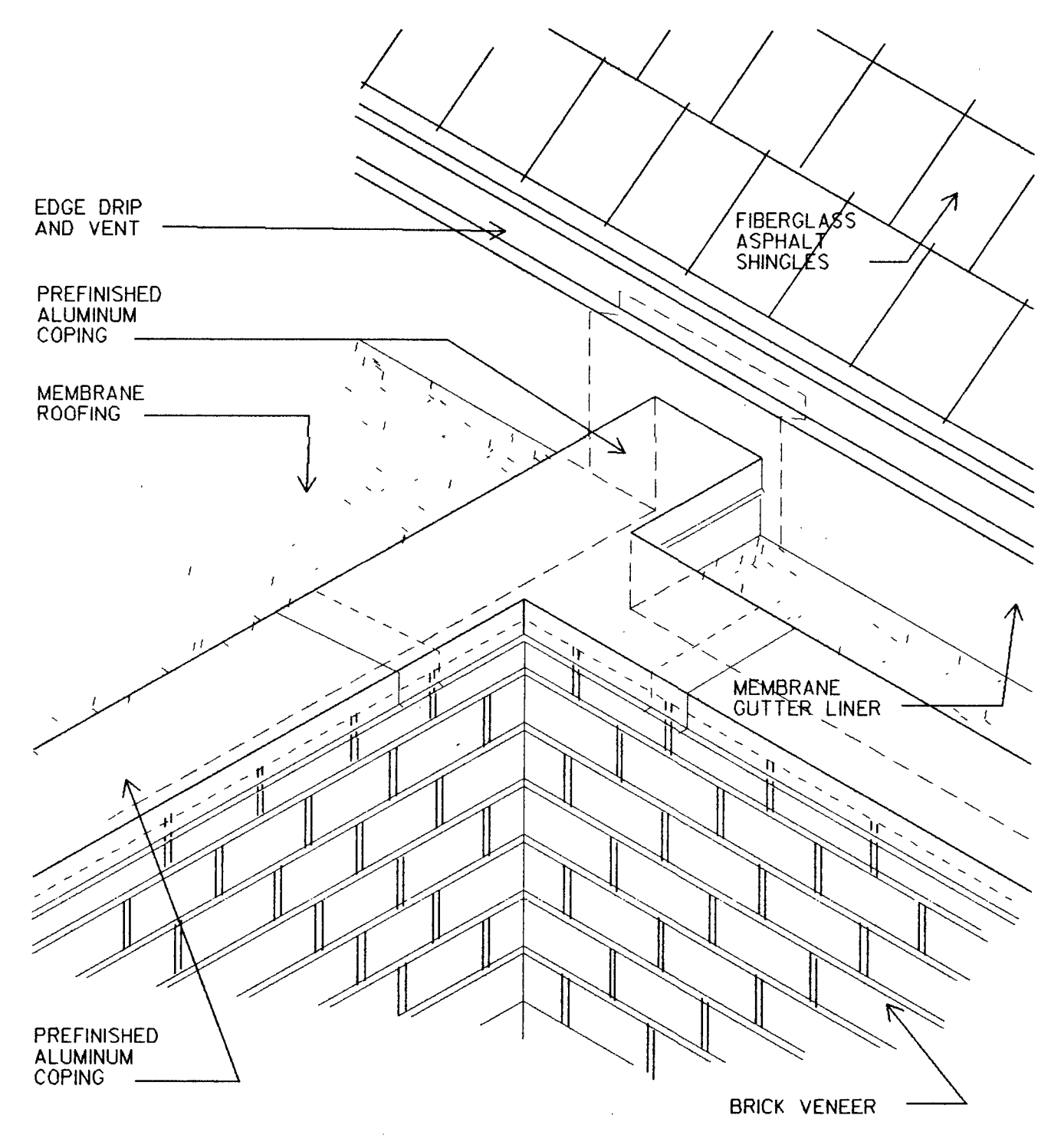
**SECTION DETAILS**

JOB #	9039.00	Sheet No.	
State Project No.	056-86-027 N		
Checked:	JM/JB	Drawn:	RW
Date:	12/19/90		

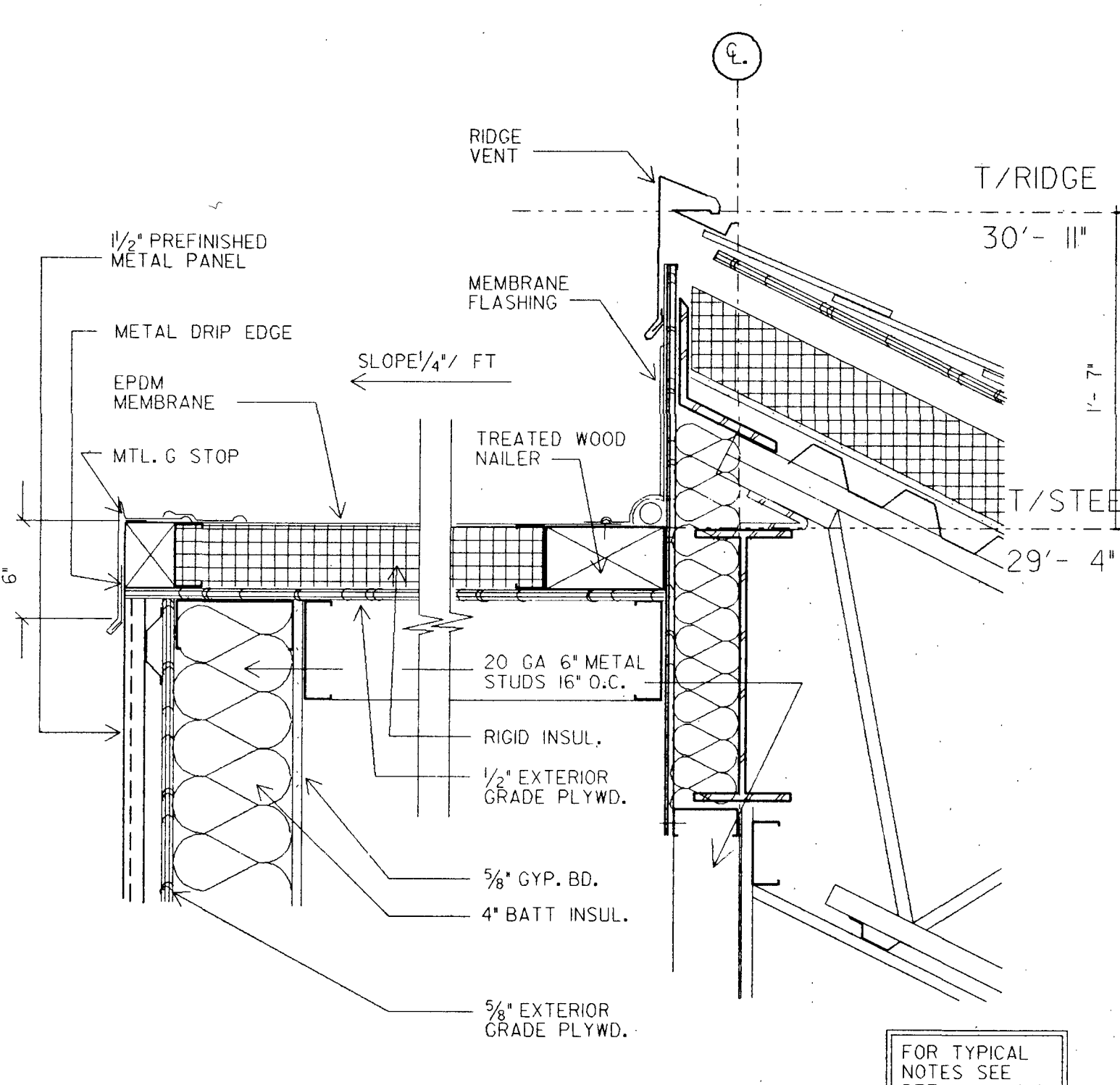
**A5.2**



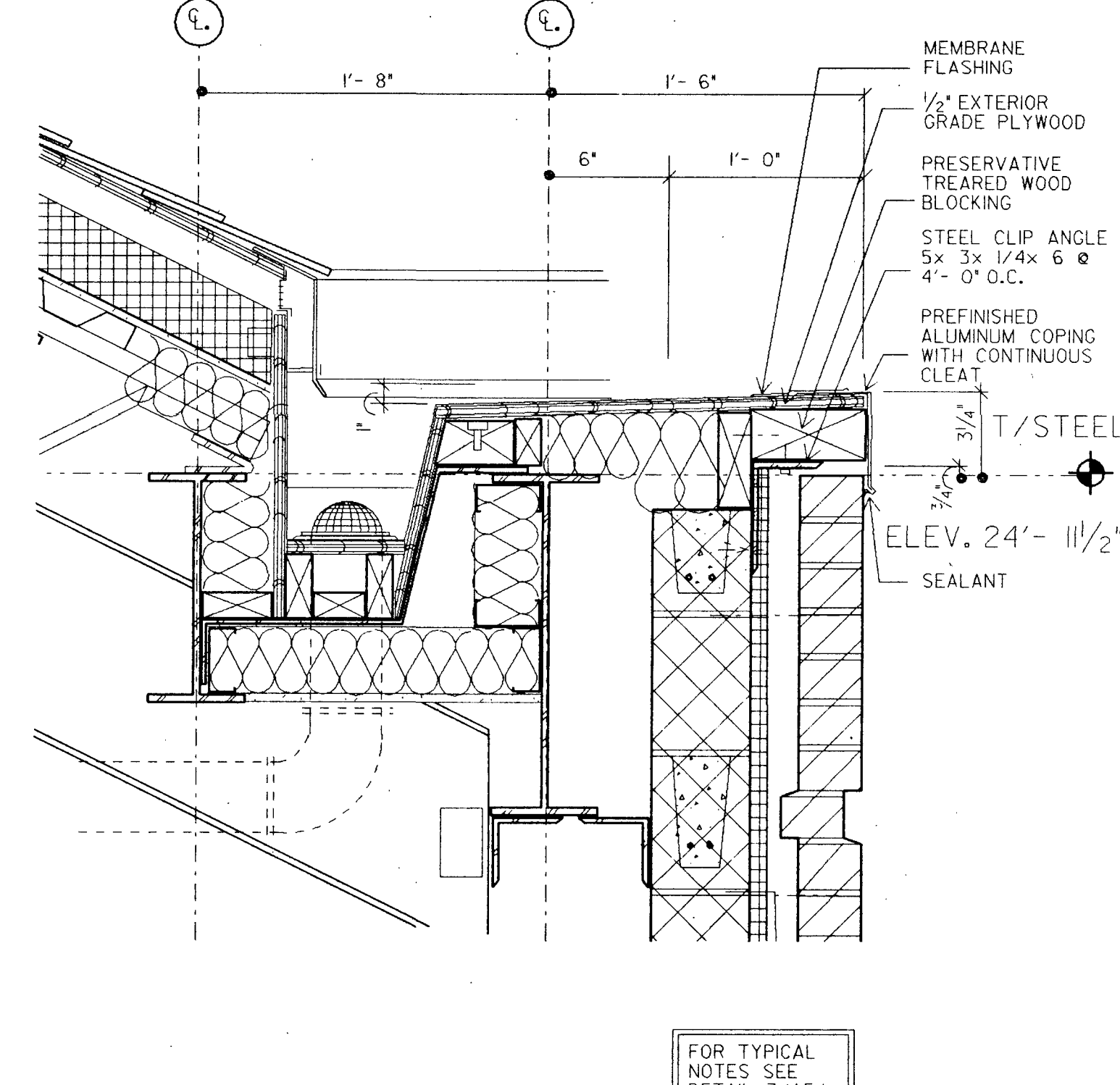
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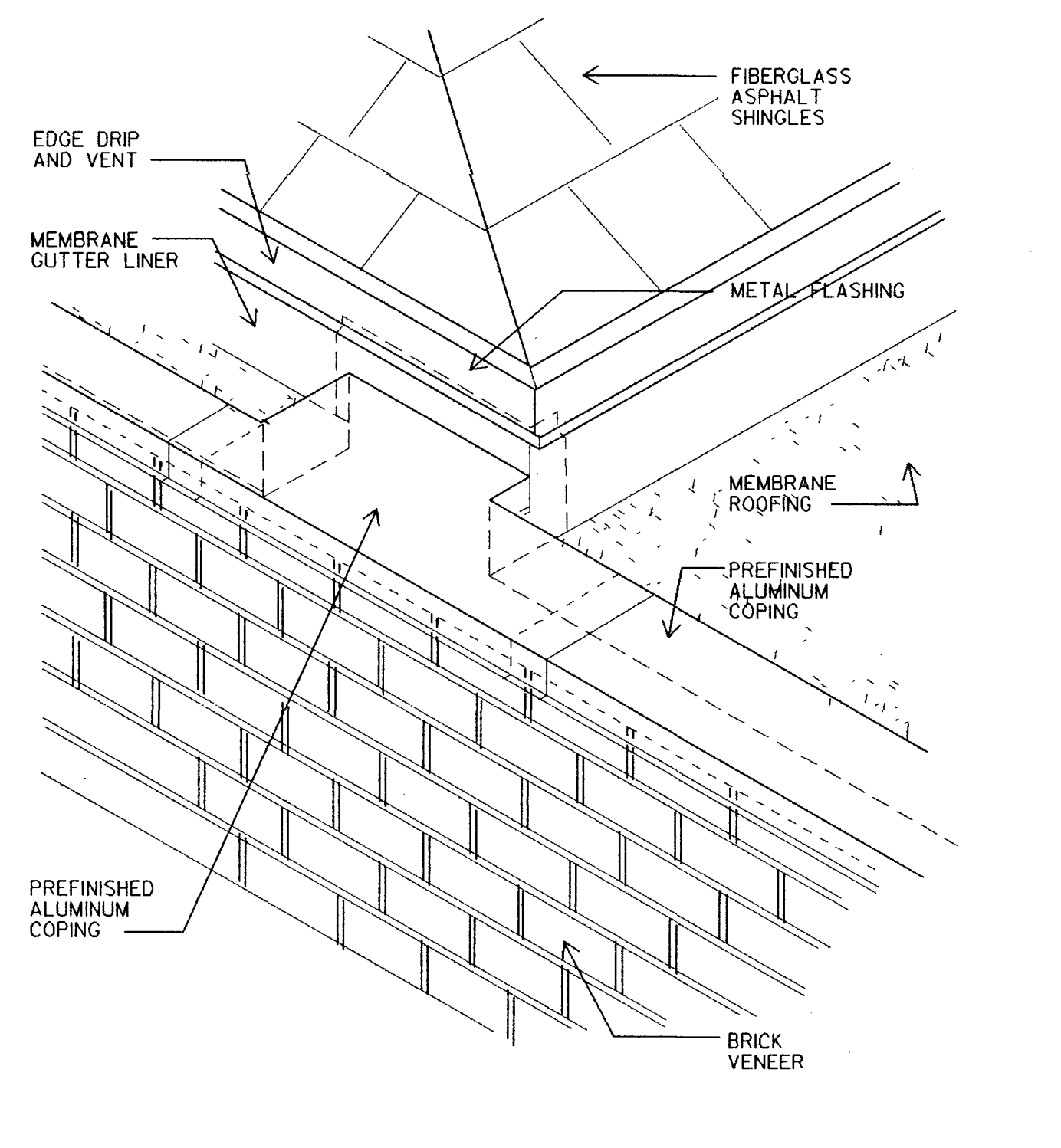
10 AXONOMETRIC  
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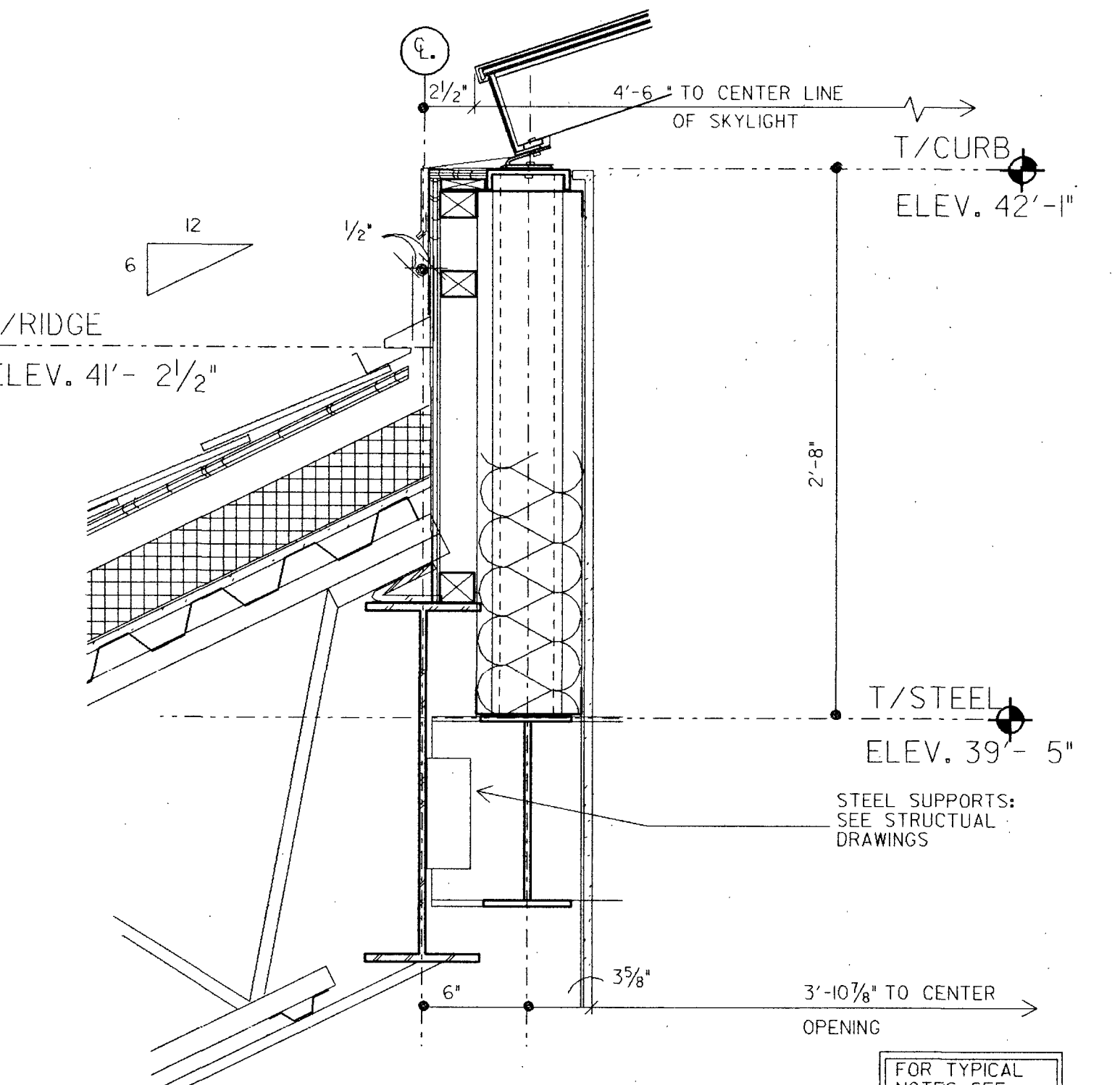
7 SECTION DETAIL  
1/2" = 1'-0"



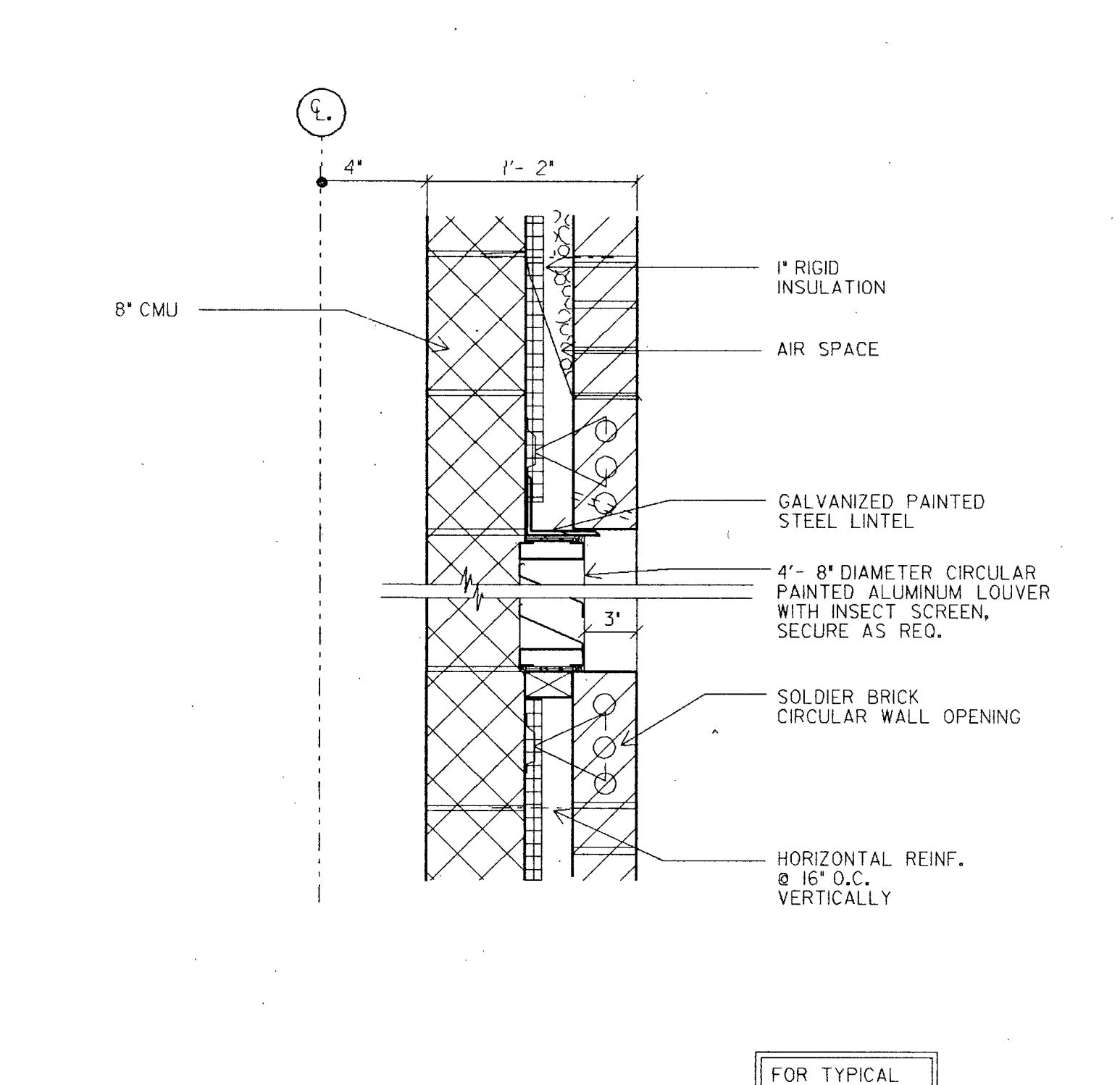
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1/2" = 1'-0"



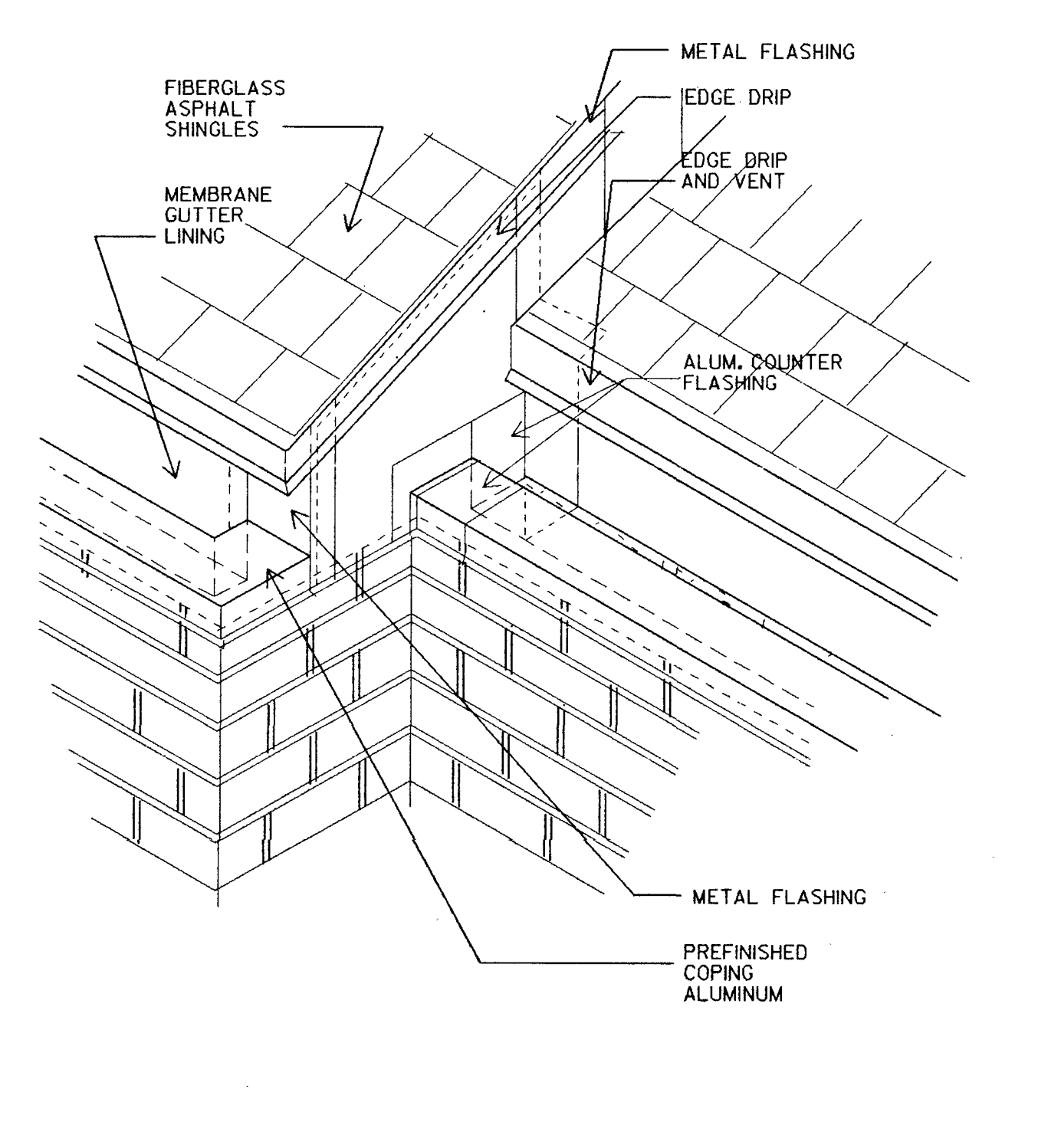
9 AXONOMETRIC  
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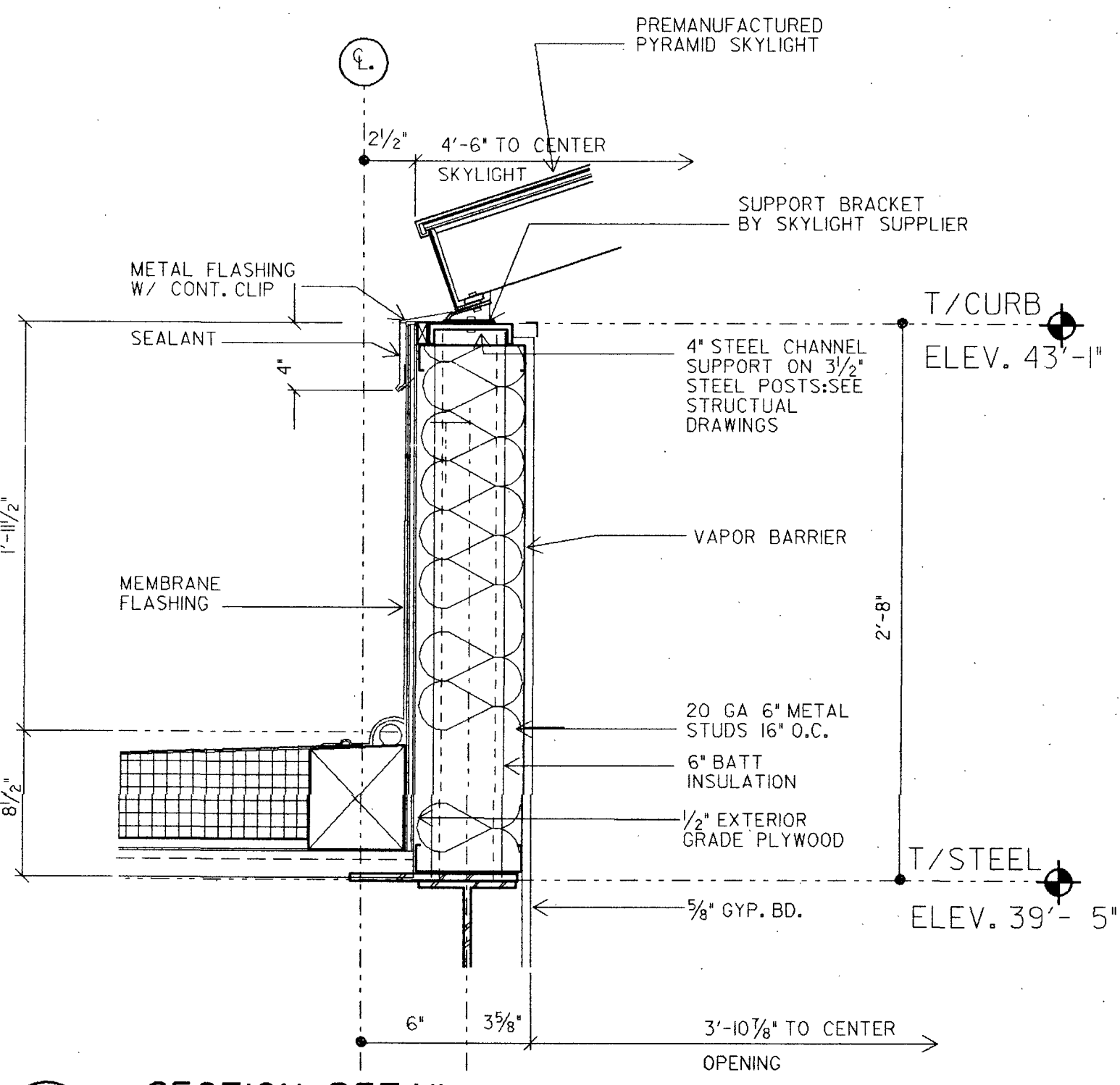
6 SECTION DETAIL  
1/2" = 1'-0"



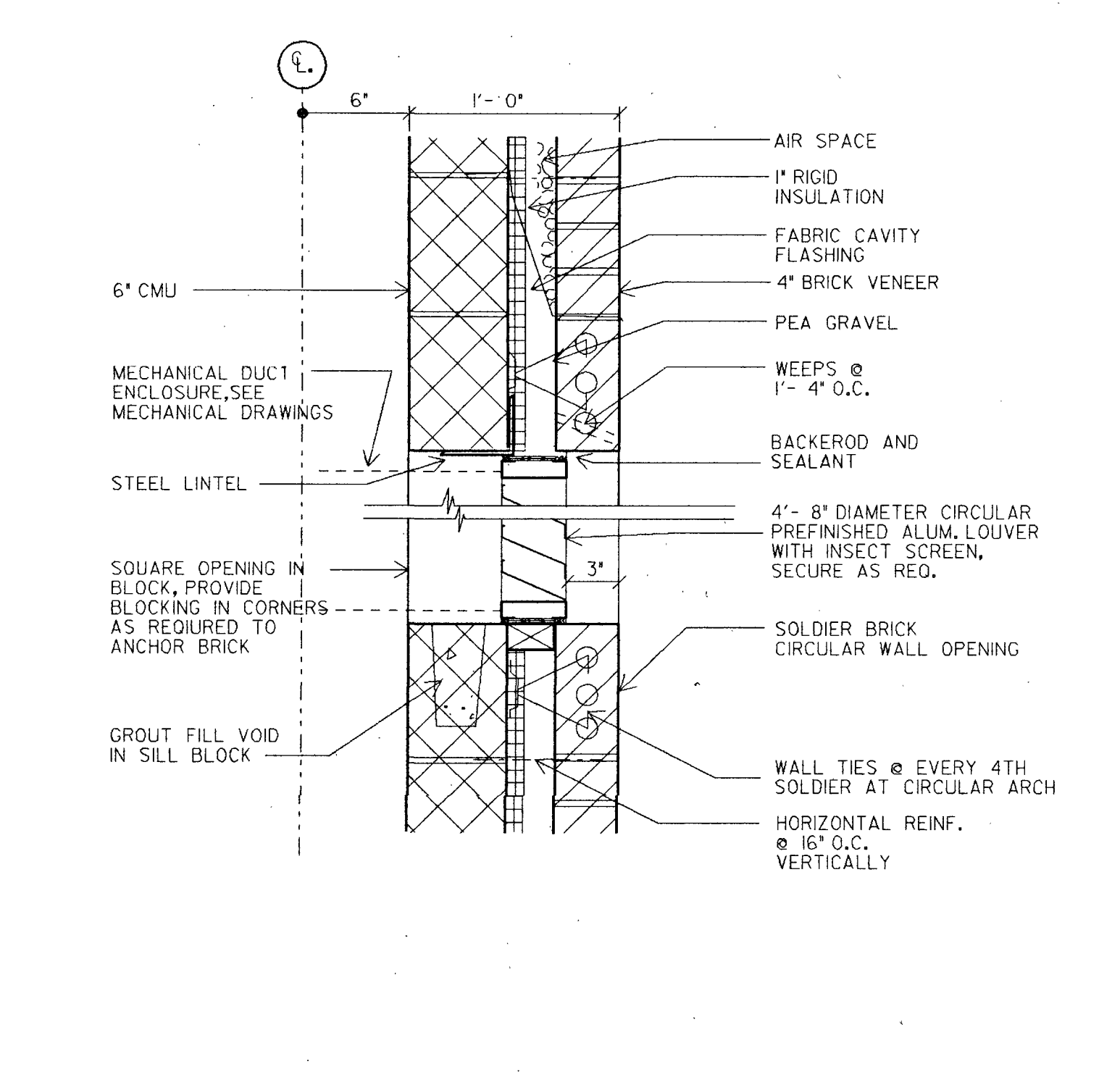
3 SECTION DETAIL  
1/2" = 1'-0"



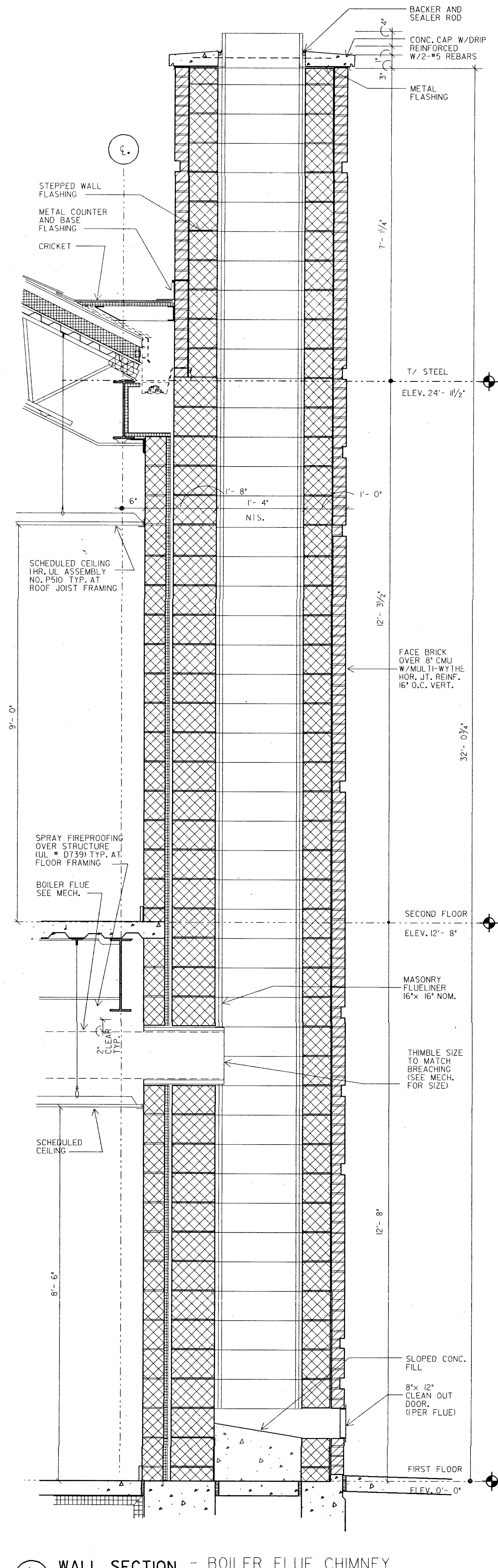
8 AXONOMETRIC  
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5 SECTION DETAIL  
1/2" = 1'-0"

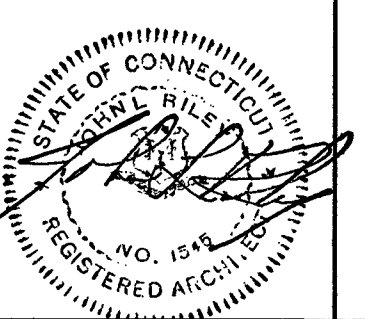


2 SECTION DETAIL  
1/2" = 1'-0"



1 WALL SECTION - BOILER FLUE CHIMNEY  
3/4" = 1'-0"

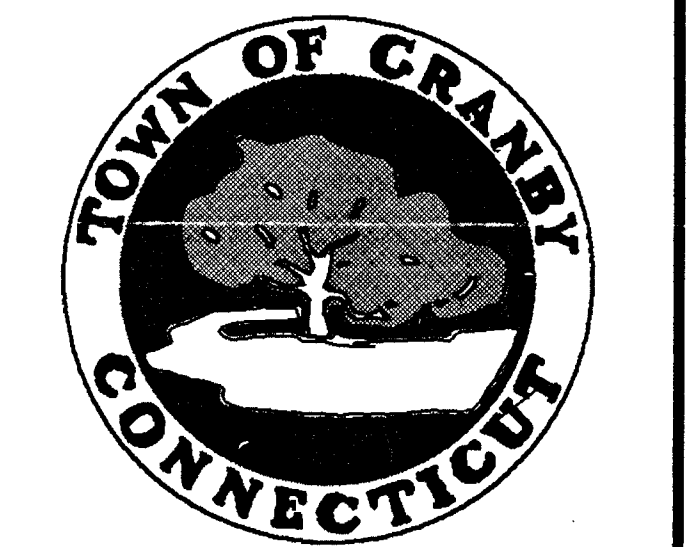
**RUSSELL GIBSON vonDOHLEN**  
INC • ARCHITECTS • AIA  
281 FARMINGTON AVE. BOX H FARMINGTON, CT. 06034



**GENERAL NOTES**

1. FIREPROOFING HAS BEEN OMITTED FROM THIS DRAWING FOR CLARITY.

No.	Description	Date
3	BID	5/22/91
2	STATE REVIEW	12/19/90
1	OWNER APPROVAL	12/19/90



GRANBY MIDDLE SCHOOL

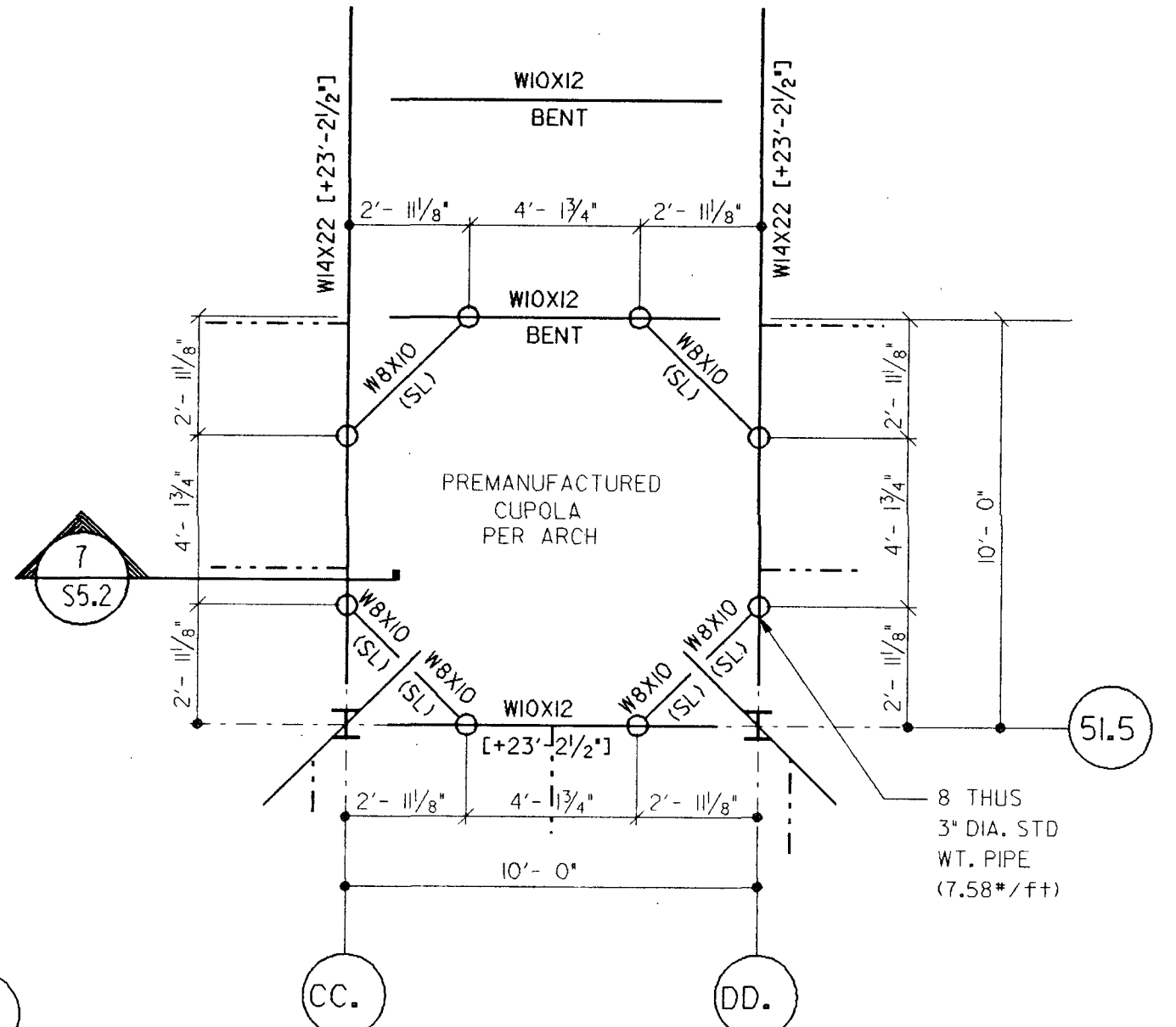
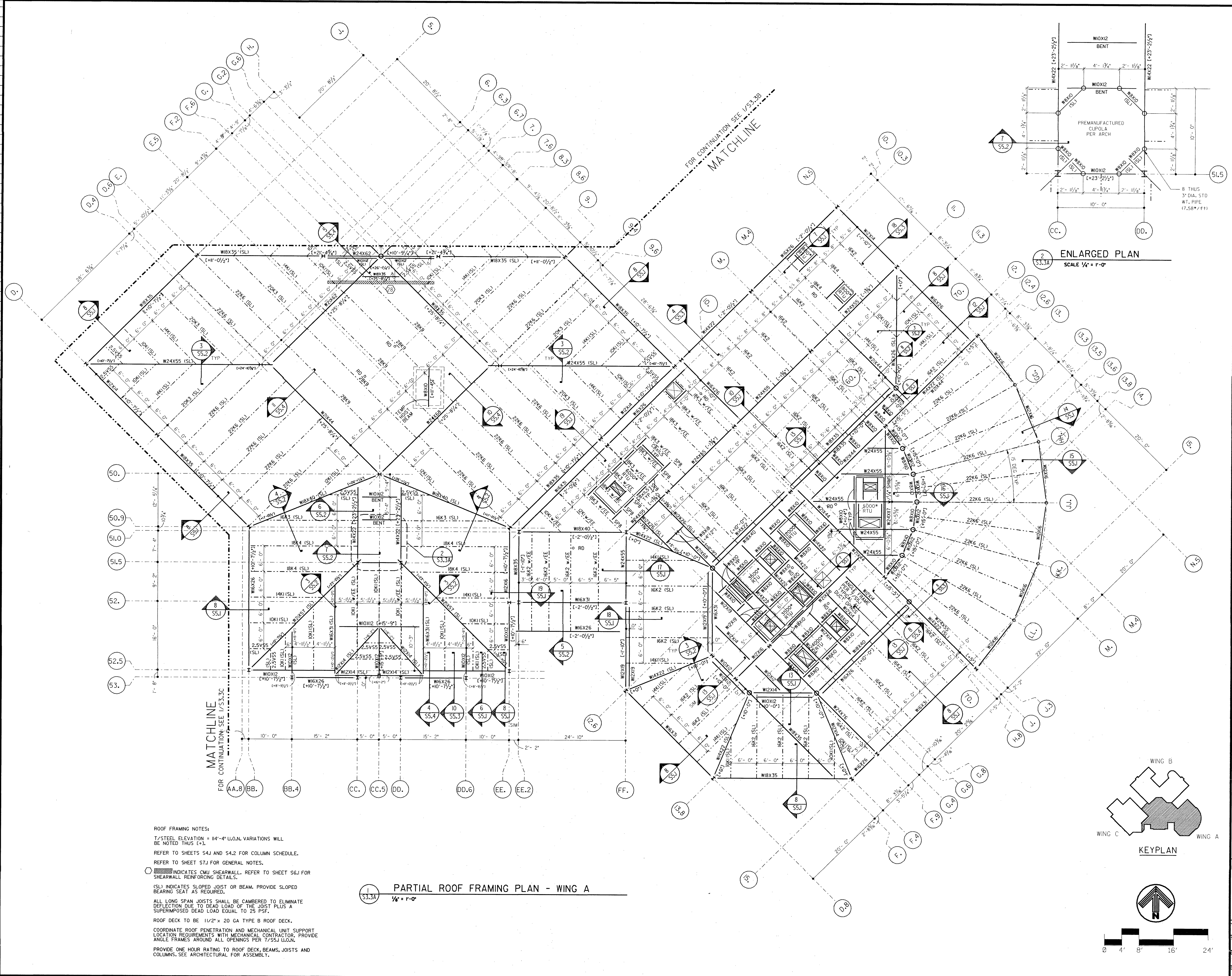
MISC. DETAILS

JOB #	9039.00	SHEET NO.	
STATE PROJECT NO.	056-86-027 N		
CHECKED BY	JM/JB	DRAWN BY	RW
DATE	12/19/90		

**A5.6**

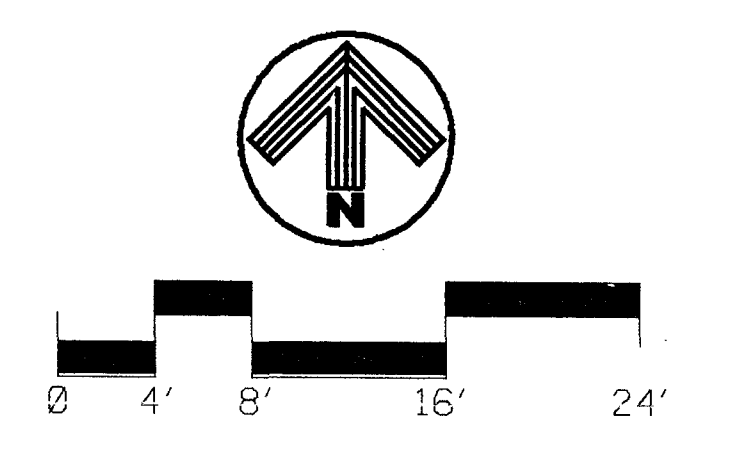
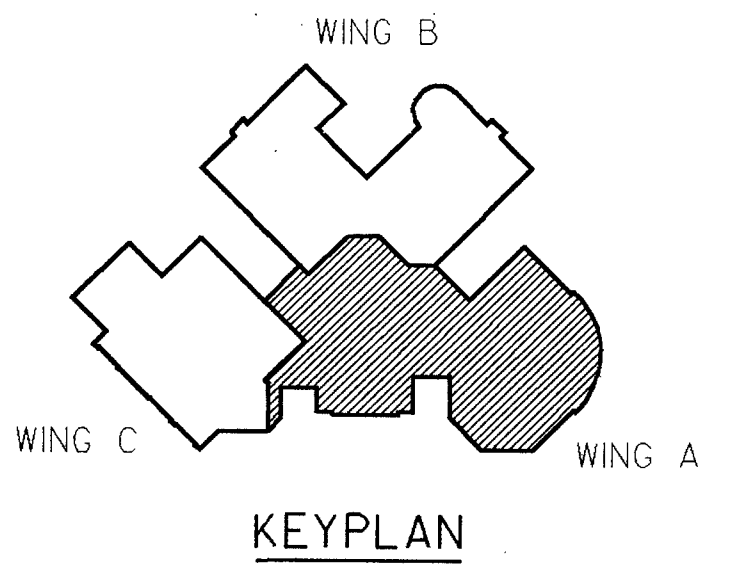
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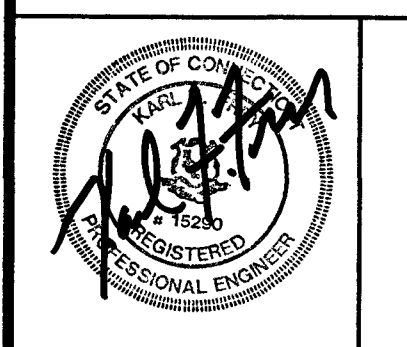
ROOF FRAMING NOTES:  
 T/STEEL ELEVATION = 14'-4" U.O.N. VARIATIONS WILL BE NOTED THUS (+).  
 REFER TO SHEETS S4J AND S4.2 FOR COLUMN SCHEDULE.  
 REFER TO SHEET S7J FOR GENERAL NOTES.  
 [Symbol] INDICATES CMU SHEARWALL. REFER TO SHEET S6J FOR SHEARWALL REINFORCING DETAILS.  
 (S) INDICATES SLOPED JOIST OR BEAM. PROVIDE SLOPED BEARING SEAT AS REQUIRED.  
 ALL LONG SPAN JOISTS SHALL BE CAMBERED TO ELIMINATE DEFLECTION DUE TO DEAD LOAD OF THE JOIST PLUS A SUPERIMPOSED DEAD LOAD EQUAL TO 25 PSF.  
 ROOF DECK TO BE 1 1/2" x 20 GA TYPE B ROOF DECK.  
 COORDINATE ROOF PENETRATION AND MECHANICAL UNIT SUPPORT LOCATION REQUIREMENTS WITH MECHANICAL CONTRACTOR. PROVIDE ANGLE FRAMES AROUND ALL OPENINGS PER 7/534 U.O.N.  
 PROVIDE ONE HOUR RATING TO ROOF DECK, BEAMS, JOISTS AND COLUMNS. SEE ARCHITECTURAL FOR ASSEMBLY.

1 PARTIAL ROOF FRAMING PLAN - WING A  
 1/8" = 1'-0"

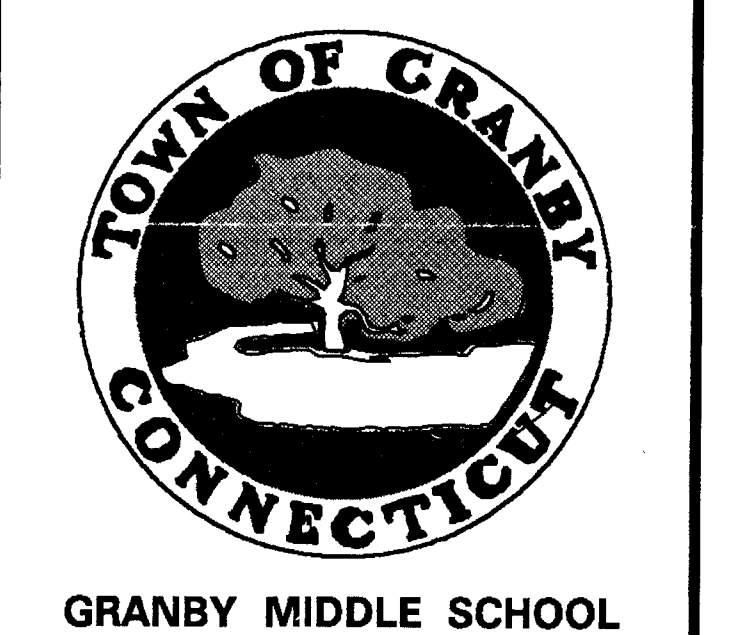


**RUSSELL GIBSON von DOHLEN**  
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 FARMINGTON, CT. 06034

**RUSSELL GIBSON von DOHLEN**  
 STRUCTURAL CIVIL ENGINEERS  
 281 FARMINGTON AVE. BOX H  
 FARMINGTON, CT. 06034



1	ISSUED FOR	
2	STATE REVIEW	5/22/91
3	OWNER APPROVAL	12/19/90
No.	Description	Date



GRANBY MIDDLE SCHOOL

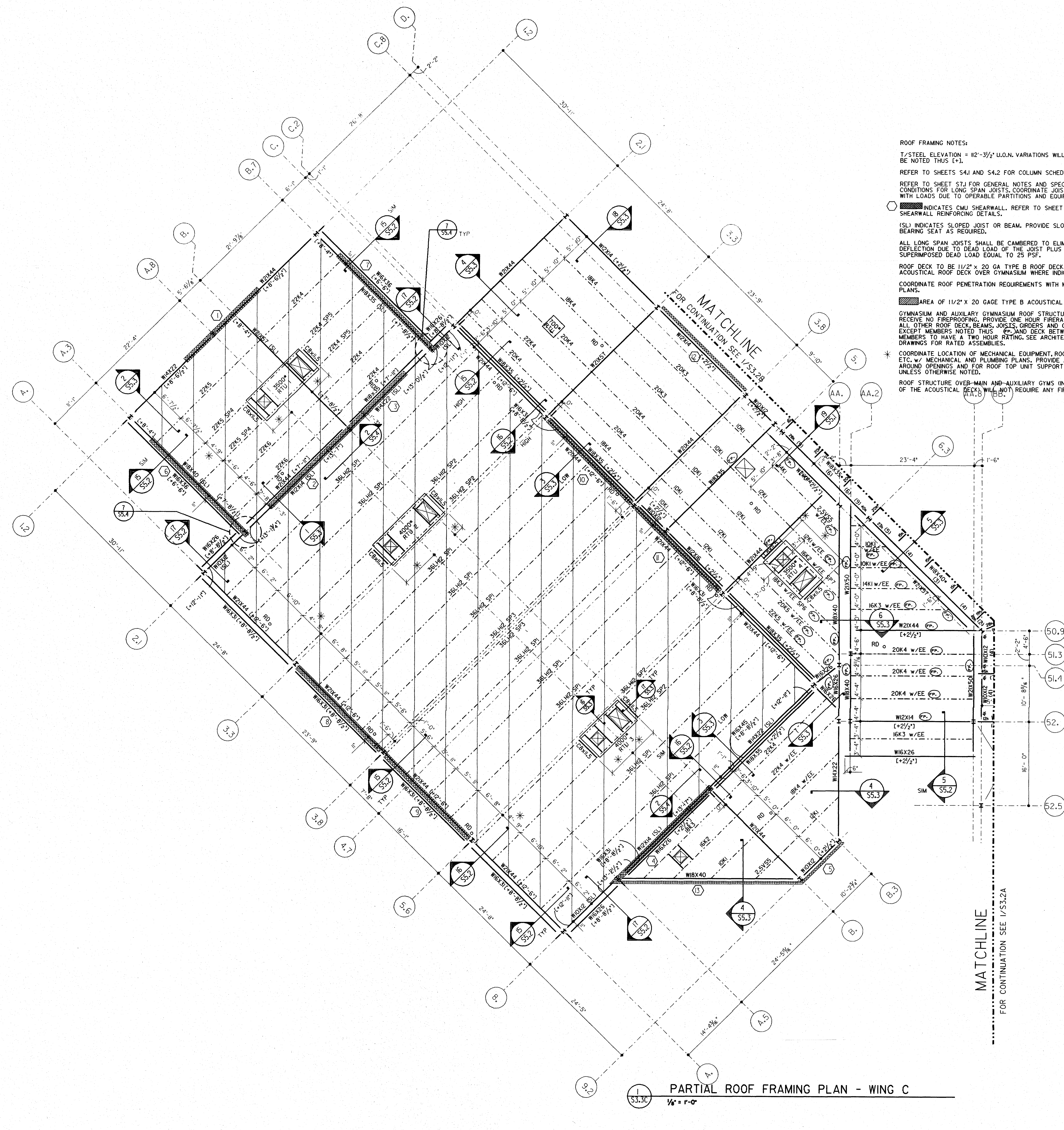
**PARTIAL ROOF FRAMING PLAN WING A**

Job #	9039.00	Sheet No.	
State Project No.	056-86-027 N		
Checked	STODENS	Drawn	HAINES
Date:	12/19/90		

**S3.3A**

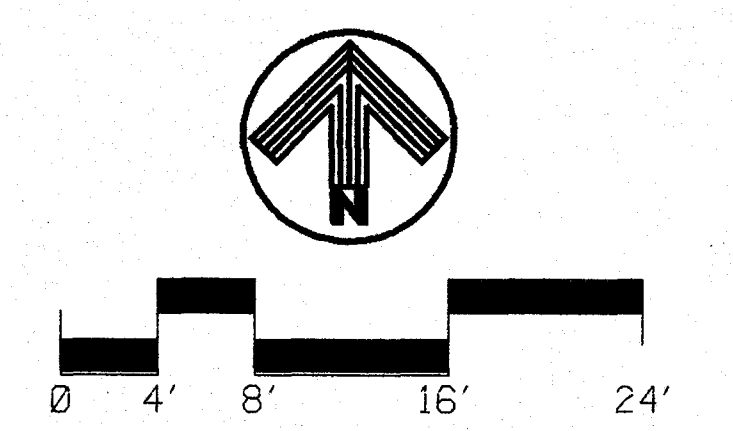
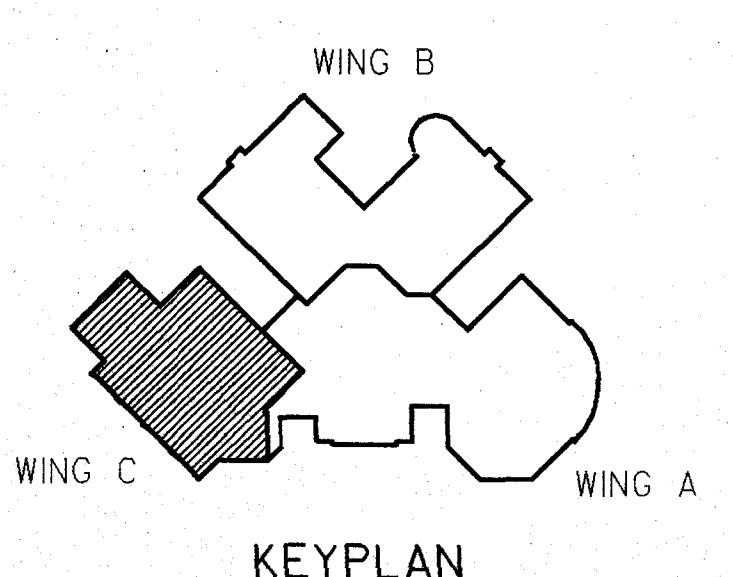
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Design No. 056-86-027 N  
 State Project No. 056-86-027 N  
 Job No. 9039.00  
 Date 12/19/90



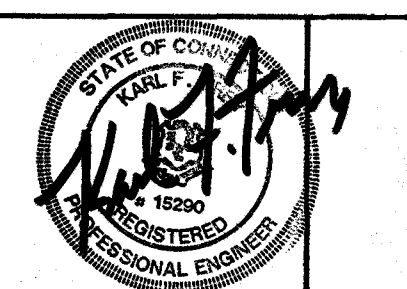
**ROOF FRAMING NOTES:**  
 1/ STEEL ELEVATION =  $\pm 0$ -3 1/2' U.O.N. VARIATIONS WILL BE NOTED THUS (+).  
 REFER TO SHEETS S4J AND S4Z FOR COLUMN SCHEDULE.  
 REFER TO SHEET S7J FOR GENERAL NOTES AND SPECIAL LOADING CONDITIONS FOR LONG SPAN JOISTS. COORDINATE JOIST DESIGN WITH LOADS DUE TO OPERABLE PARTITIONS AND EQUIPMENT.  
 (S) INDICATES CMU SHEARWALL. REFER TO SHEET S6J FOR SHEARWALL REINFORCING DETAILS.  
 (SL) INDICATES SLOPED JOIST OR BEAM. PROVIDE SLOPED BEARING SEAT AS REQUIRED.  
 ALL LONG SPAN JOISTS SHALL BE CAMBERED TO ELIMINATE DEFLECTION DUE TO DEAD LOAD OF THE JOIST PLUS A SUPERIMPOSED DEAD LOAD EQUAL TO 25 PSF.  
 ROOF DECK TO BE 1 1/2" x 20 GA TYPE B ROOF DECK. PROVIDE ACOUSTICAL ROOF DECK OVER GYMNASIUM WHERE INDICATED.  
 COORDINATE ROOF PENETRATION REQUIREMENTS WITH MECHANICAL PLANS.  
 (A) AREA OF 1 1/2" x 20 GA TYPE B ACOUSTICAL ROOF DECK.  
 GYMNASIUM AND AUXILIARY GYMNASIUM ROOF STRUCTURES TO RECEIVE NO FIREPROOFING. PROVIDE ONE HOUR FIRE RATING TO ALL OTHER ROOF DECK, BEAMS, JOISTS, GIRDERS AND COLUMNS. EXCEPT MEMBERS NOTED THIS \* AND DECK BETWEEN THOSE MEMBERS TO HAVE A TWO HOUR RATING. SEE ARCHITECTURAL DRAWINGS FOR RATED ASSEMBLIES.  
 \* COORDINATE LOCATION OF MECHANICAL EQUIPMENT, ROOF DRAINS, ETC. W/ MECHANICAL AND PLUMBING PLANS. PROVIDE ANGLE FRAMES AROUND OPENINGS AND FOR ROOF TOP UNIT SUPPORT PER 7/SSJ. UNLESS OTHERWISE NOTED.  
 ROOF STRUCTURE OVER MAIN AND AUXILIARY GYMS IN THE AREA OF THE ACOUSTICAL DECK WILL NOT REQUIRE ANY FIRE RATING.

PARTIAL ROOF FRAMING PLAN - WING C  
 1/8" = 1'-0"



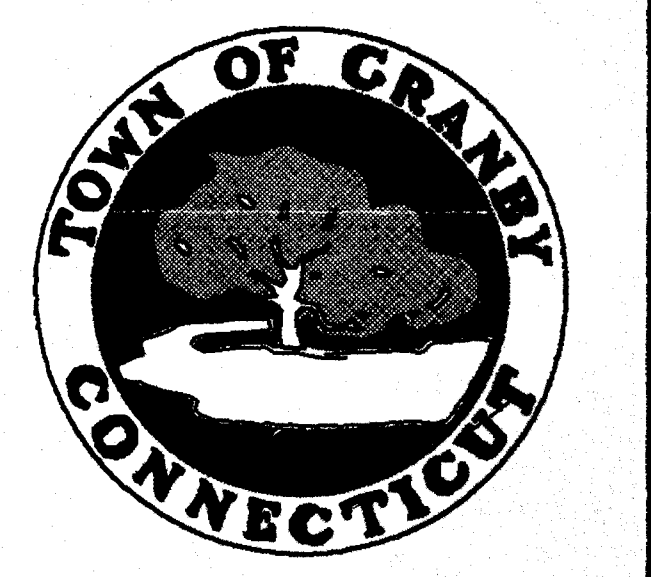
**RUSSELL GIBSON vonDOHLEN**  
 INC • ARCHITECTS • AIA  
 281 FARMINGTON AVE. BOX H FARMINGTON, CT. 06034

**RUSSELL GIBSON vonDOHLEN** STRUCTURAL CIVIL ENGINEERS  
 281 FARMINGTON AVE. BOX H FARMINGTON, CT. 06034



1	STATE REVIEW	12/19/90
2	OWNER APPROVAL	12/19/90
No.	Description	Date

ISSUED FOR		
No.	Description	Date
REVISIONS		



GRANBY MIDDLE SCHOOL

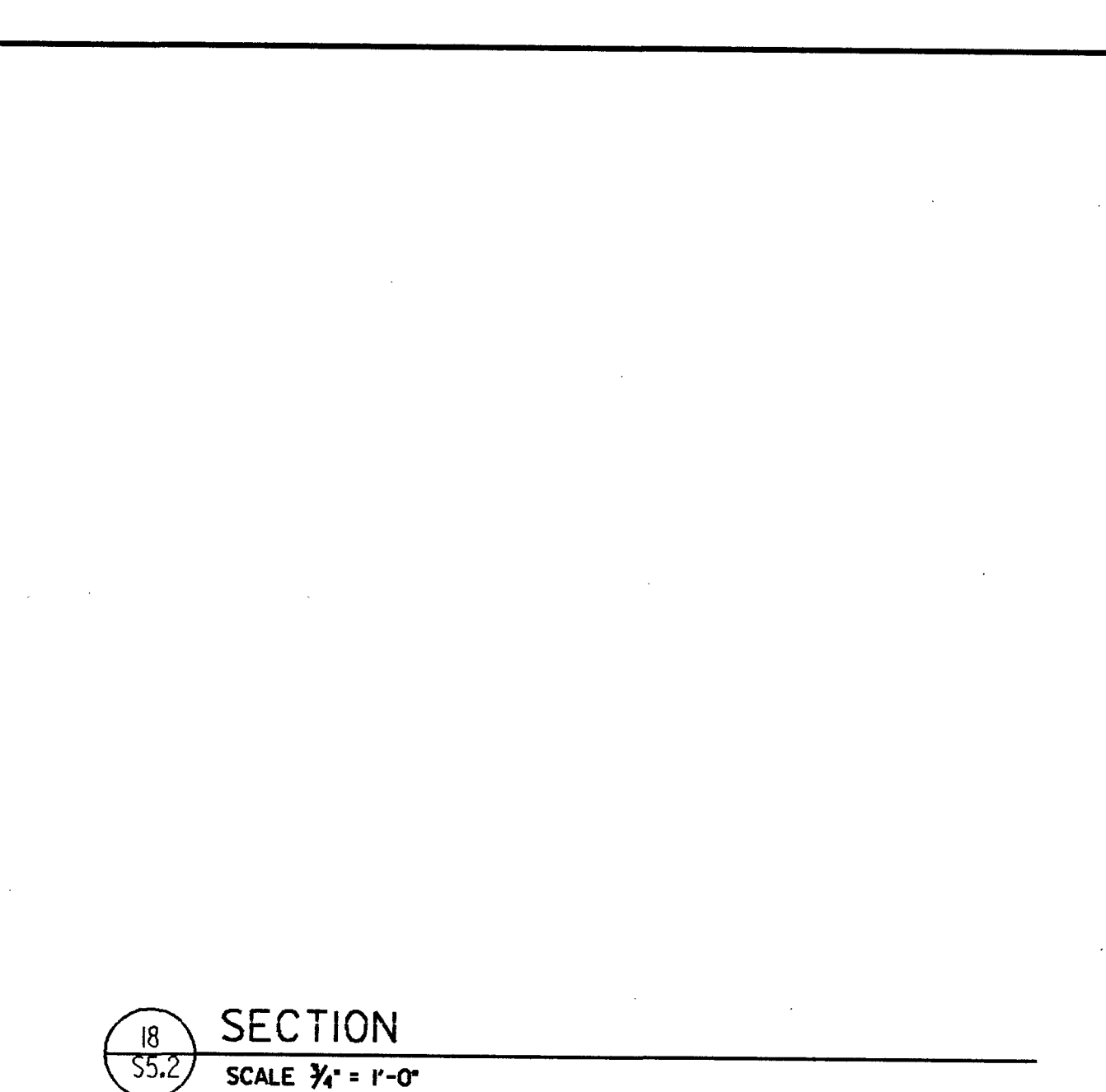
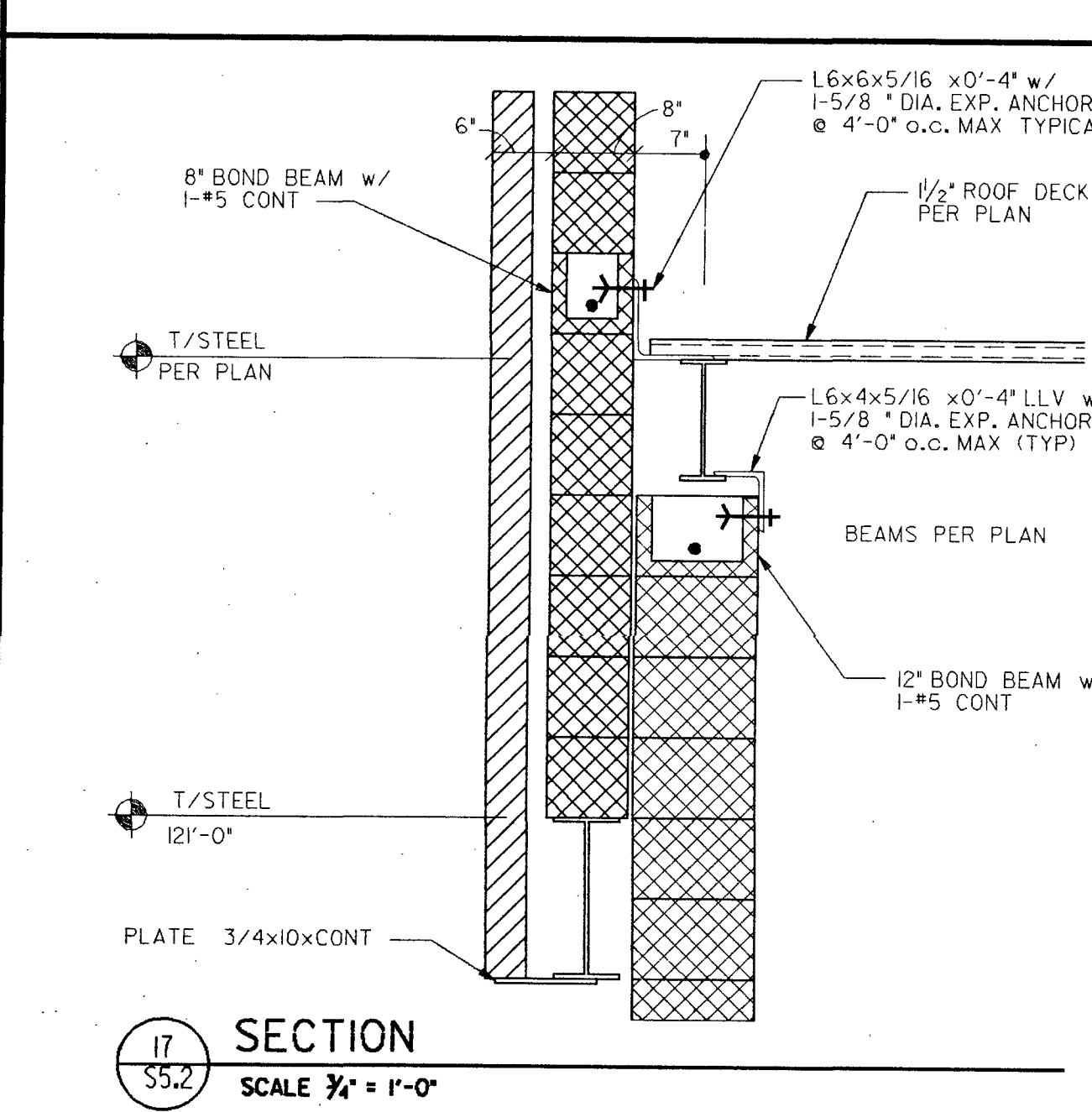
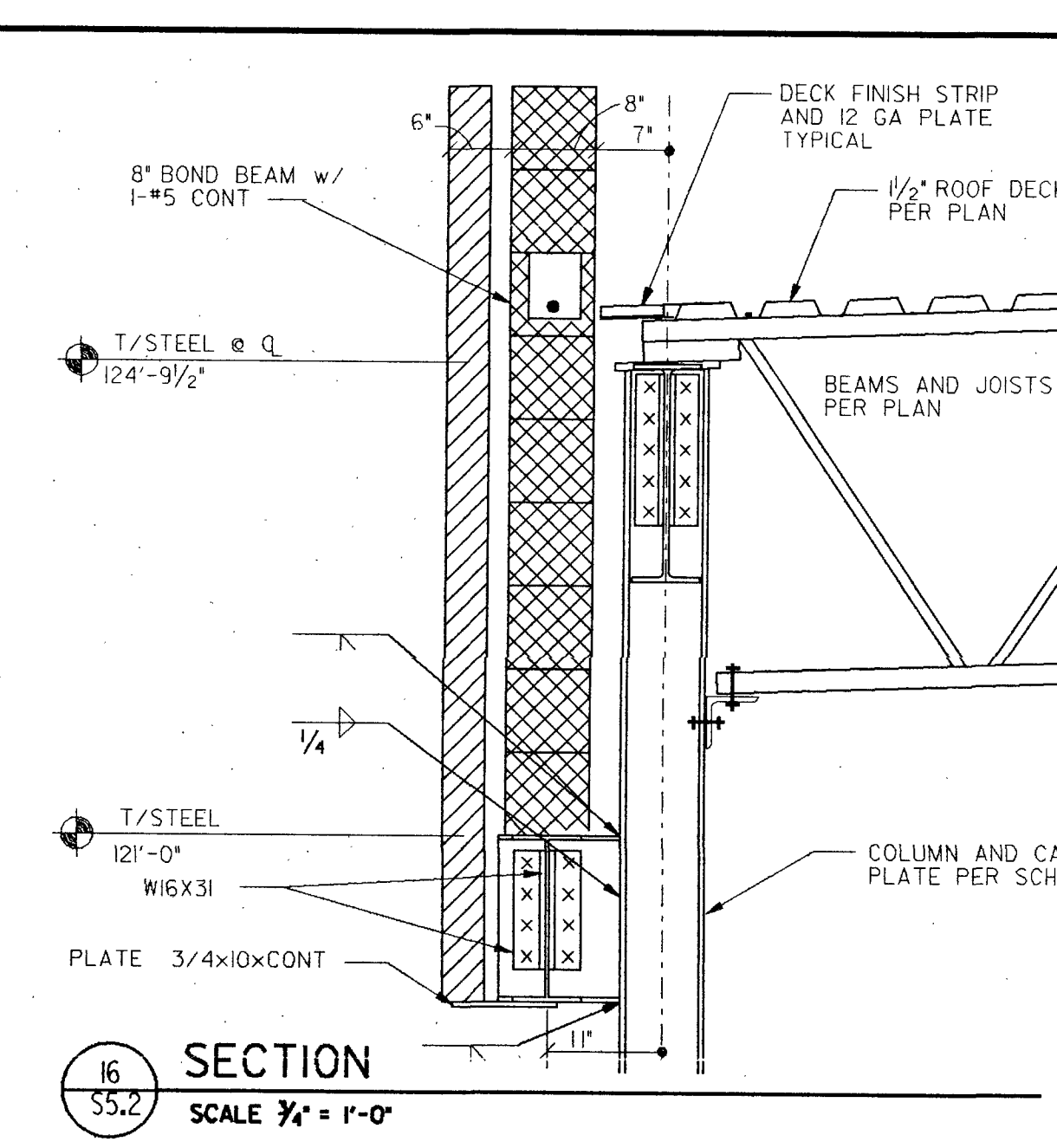
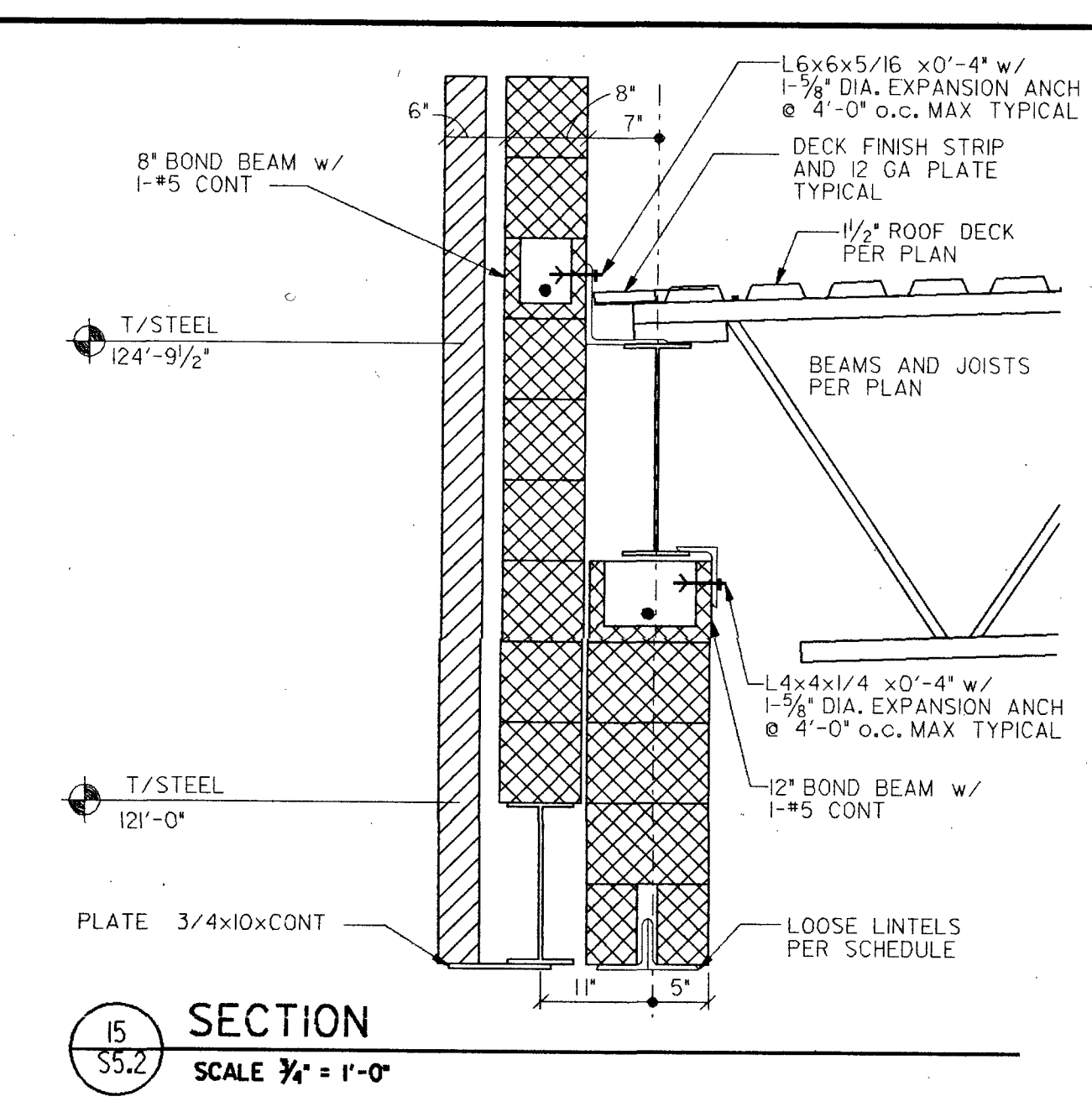
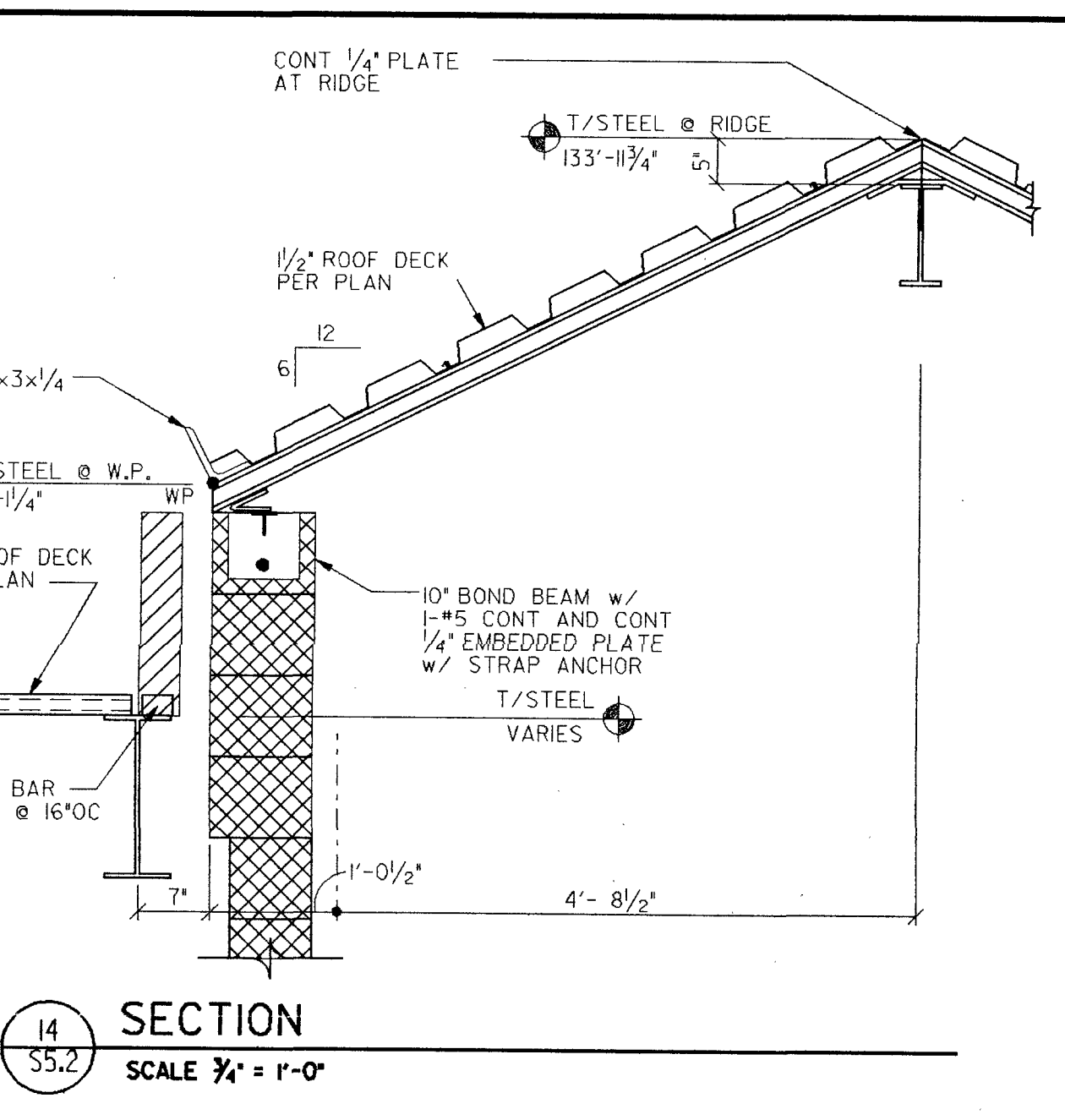
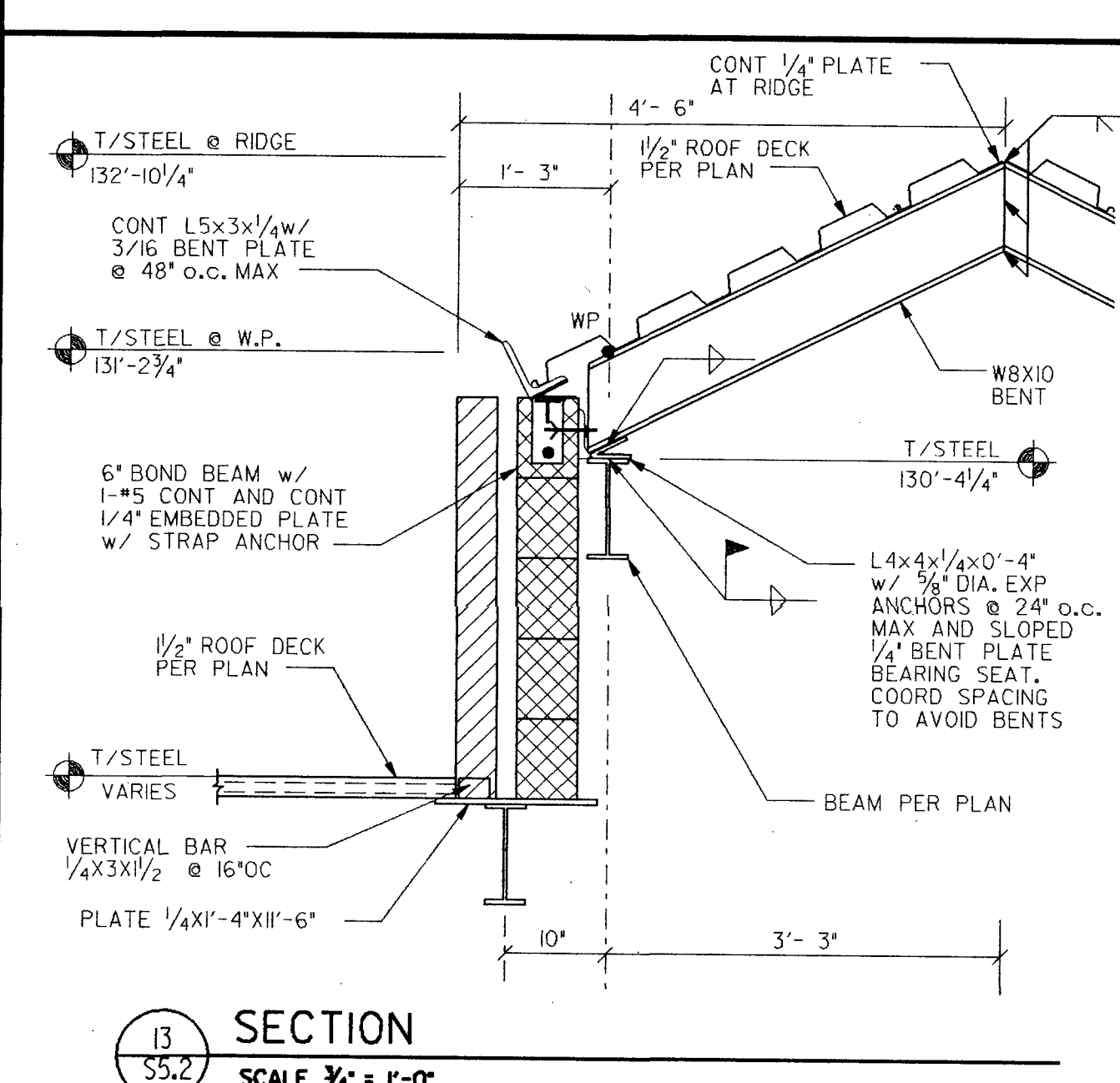
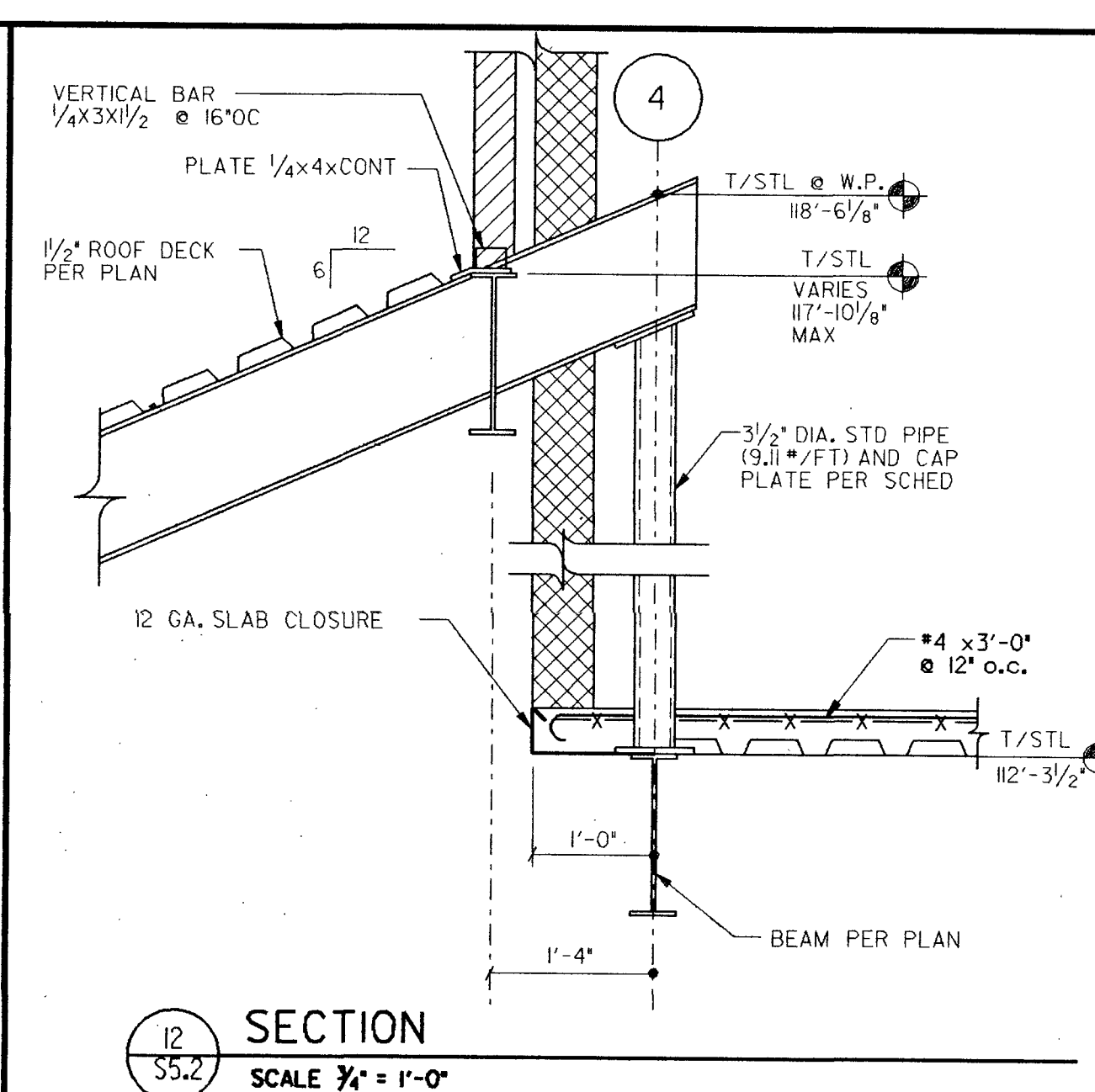
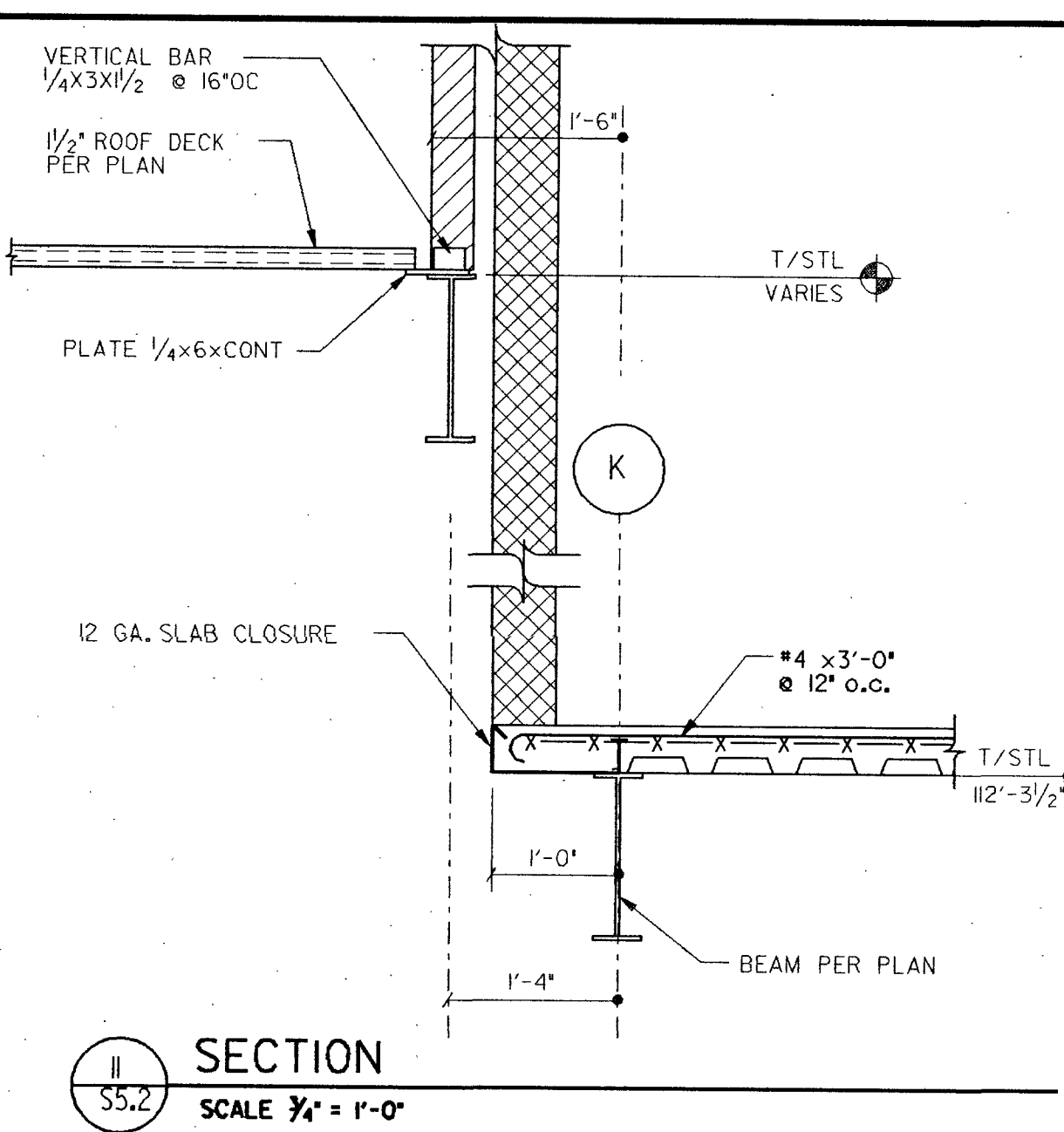
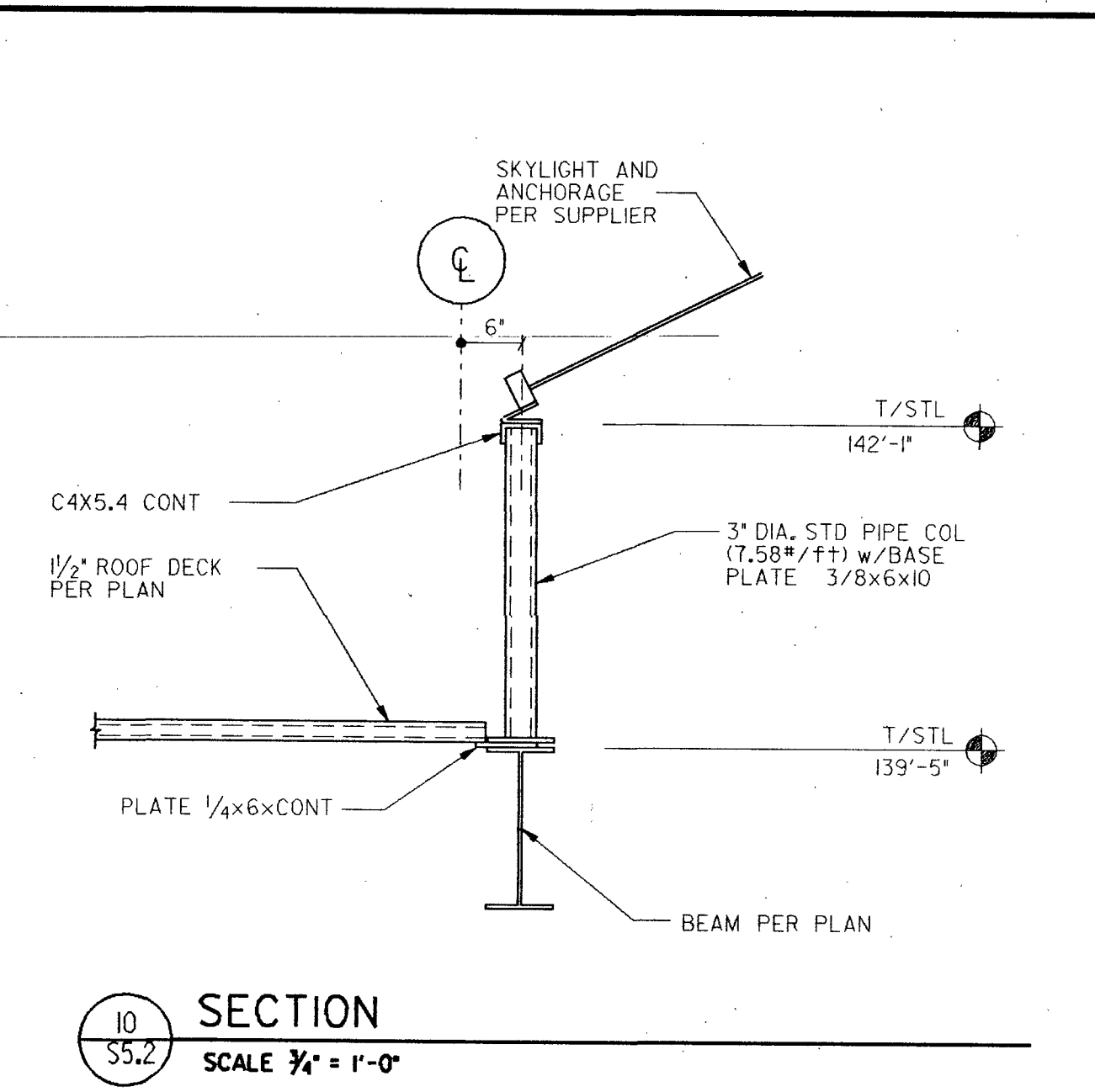
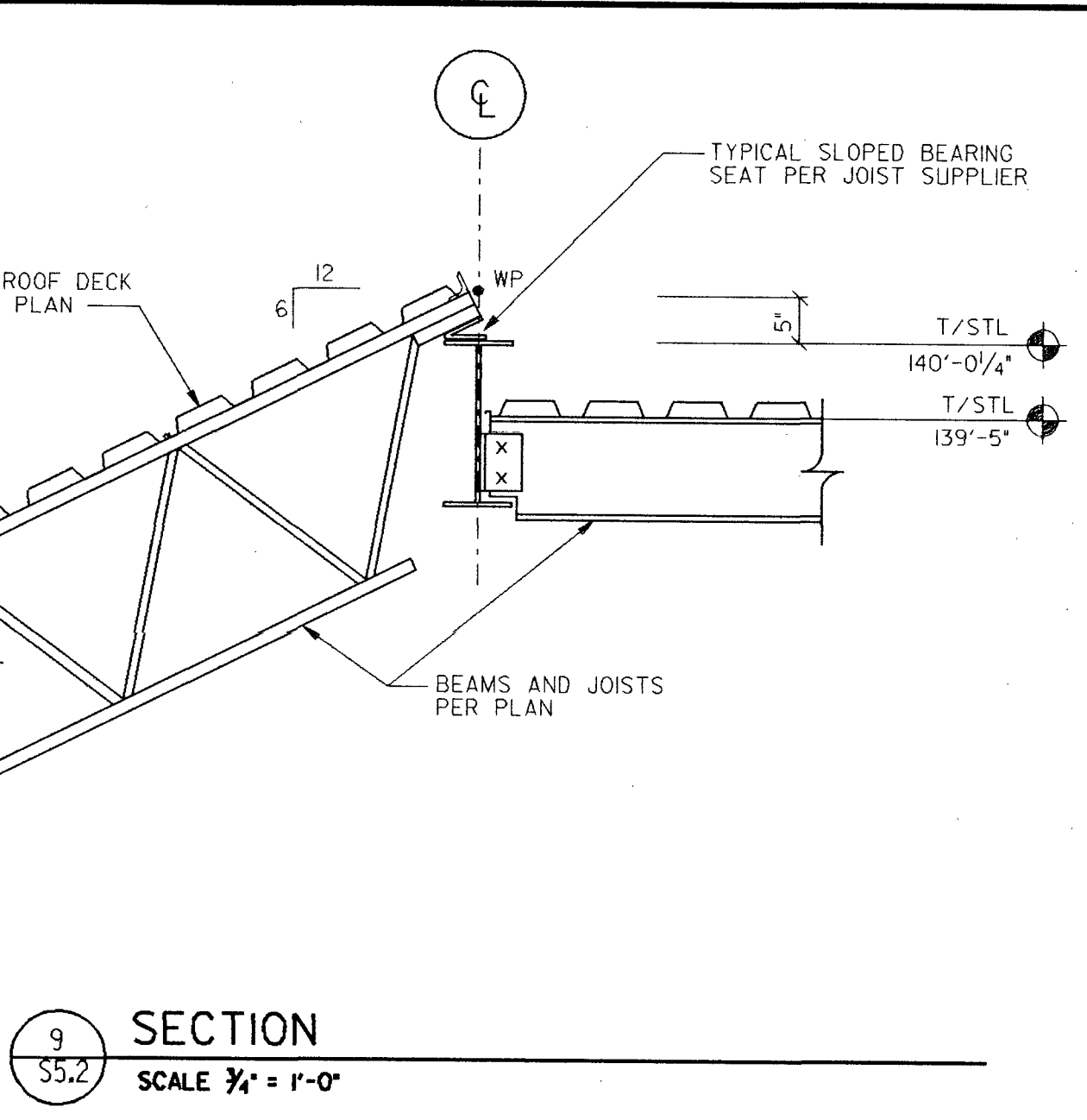
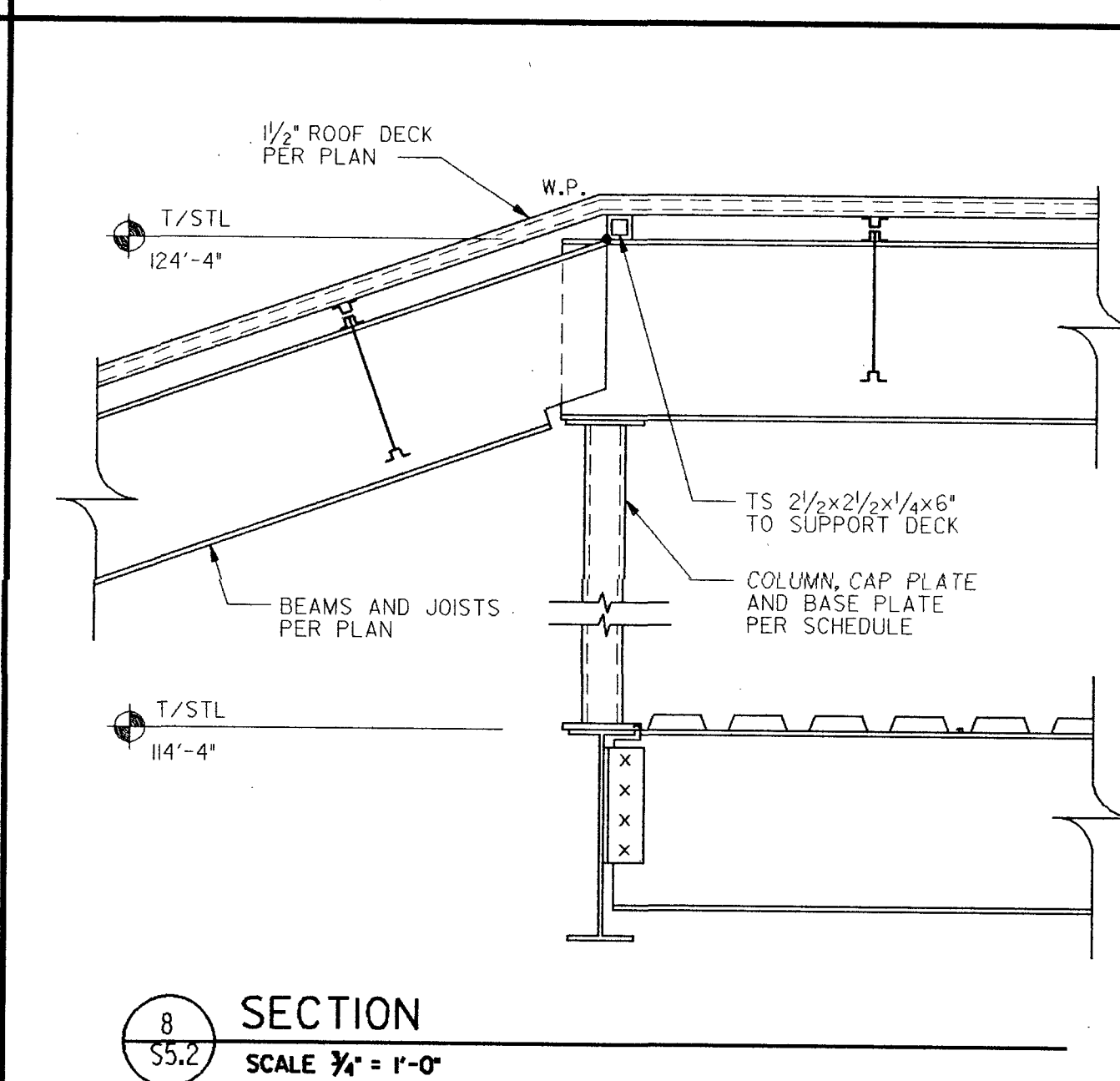
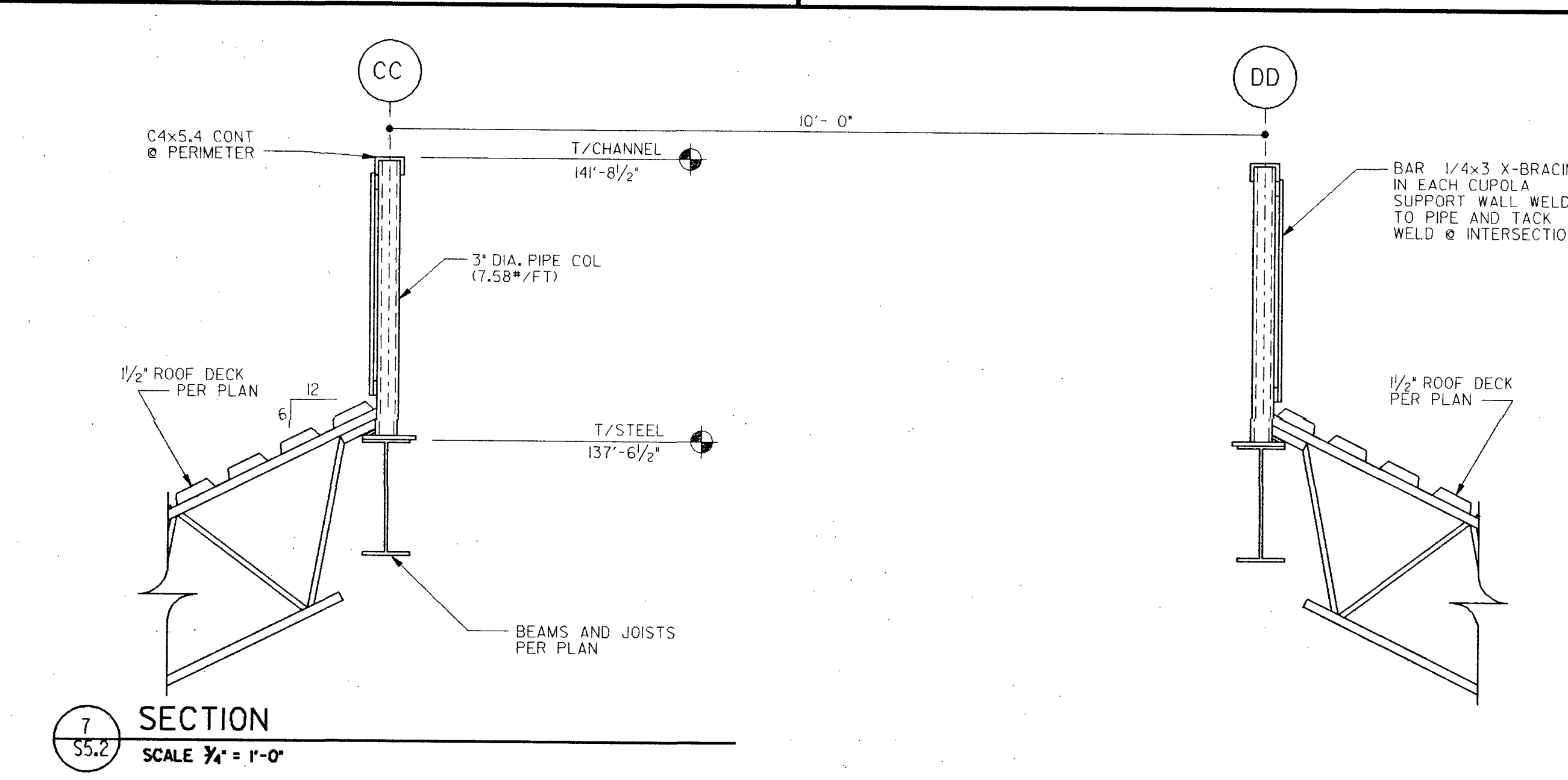
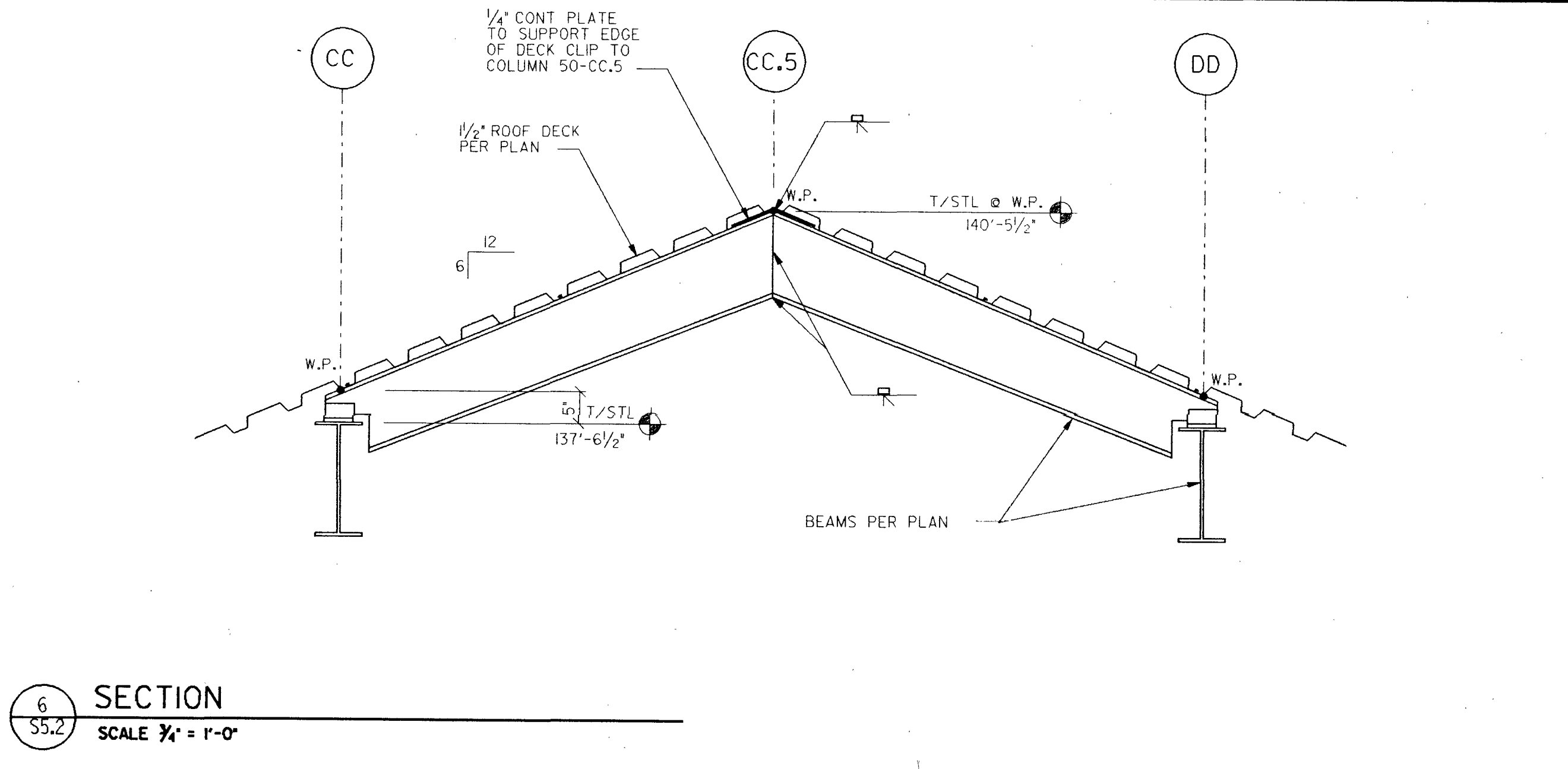
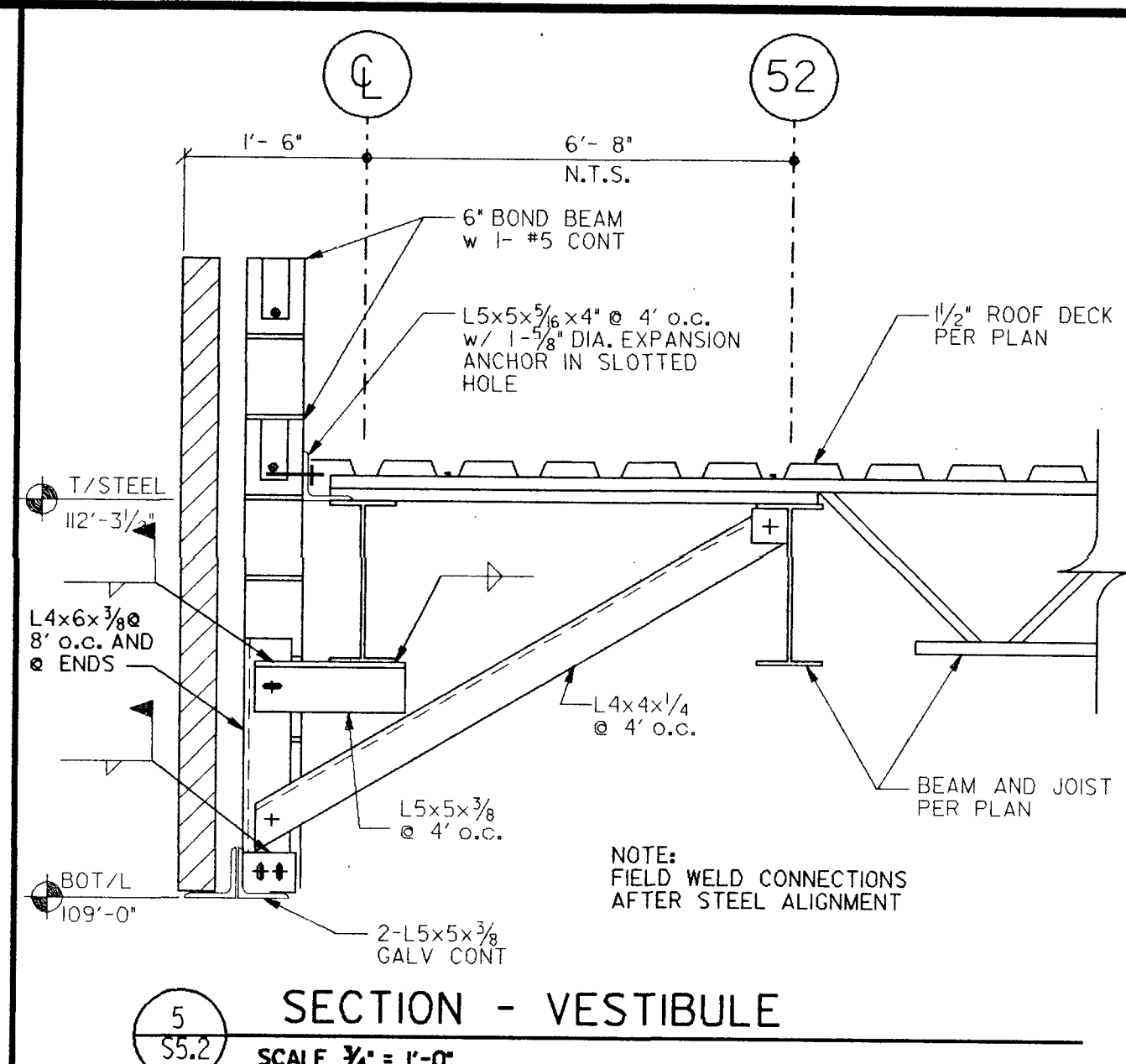
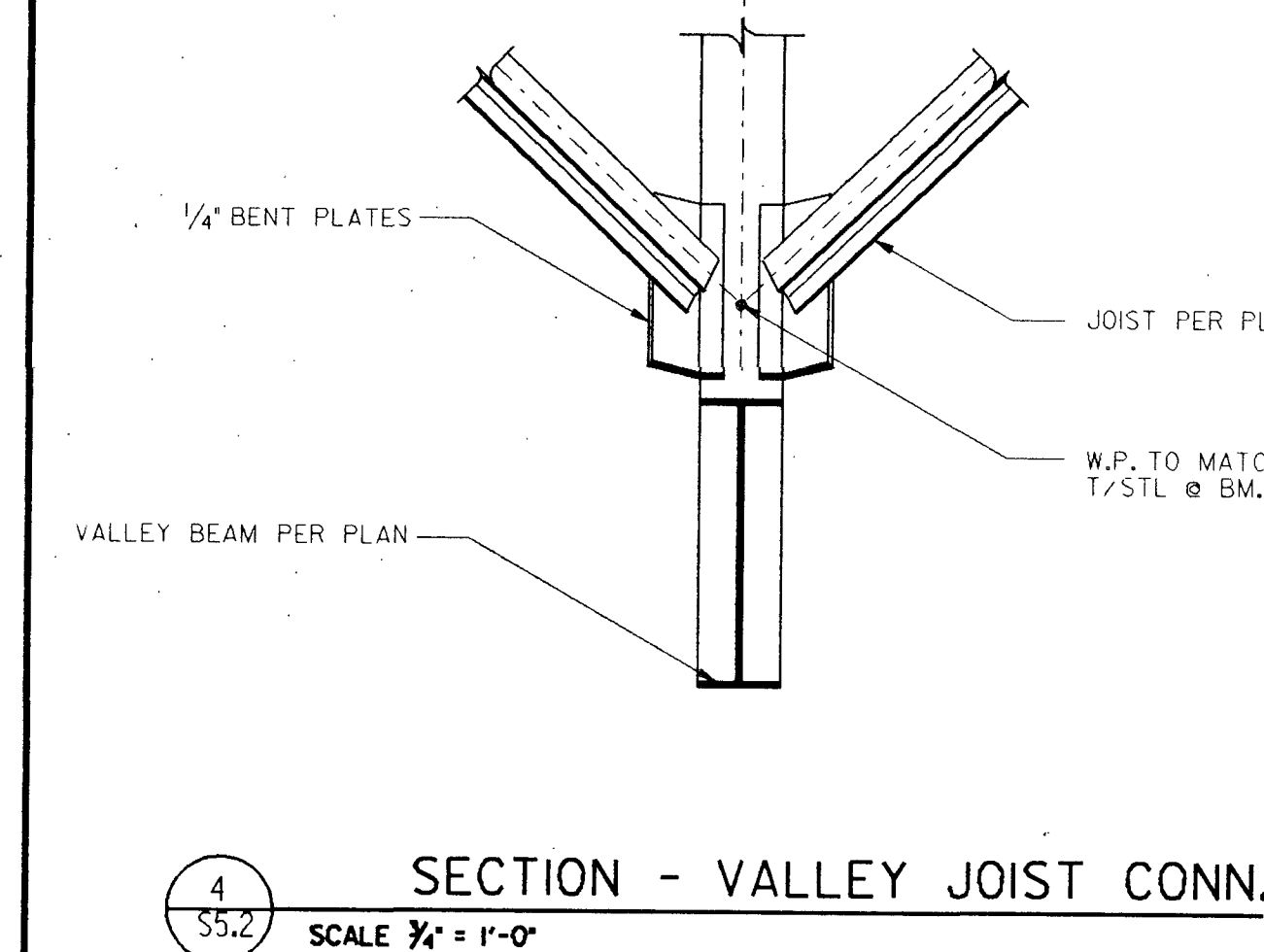
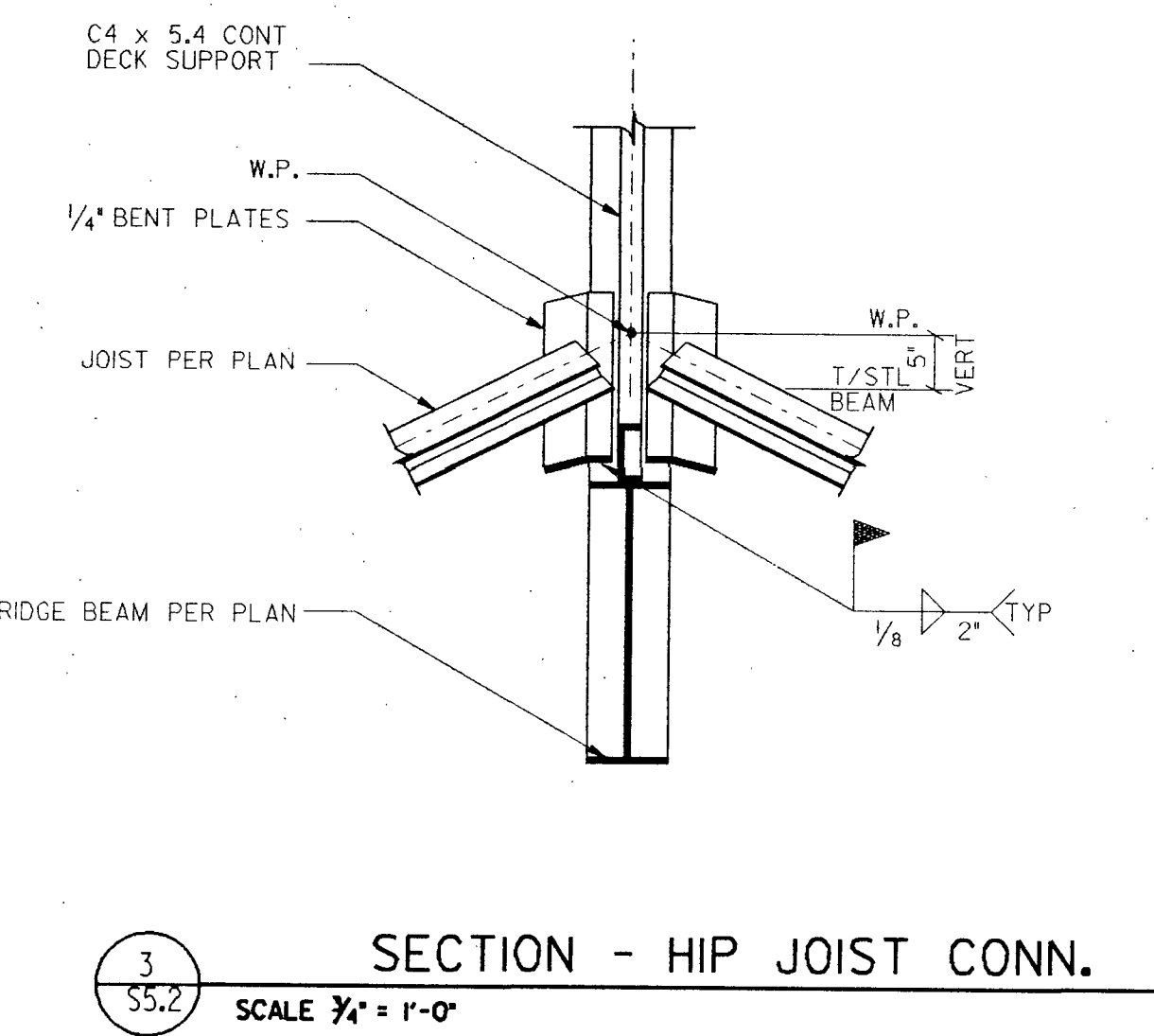
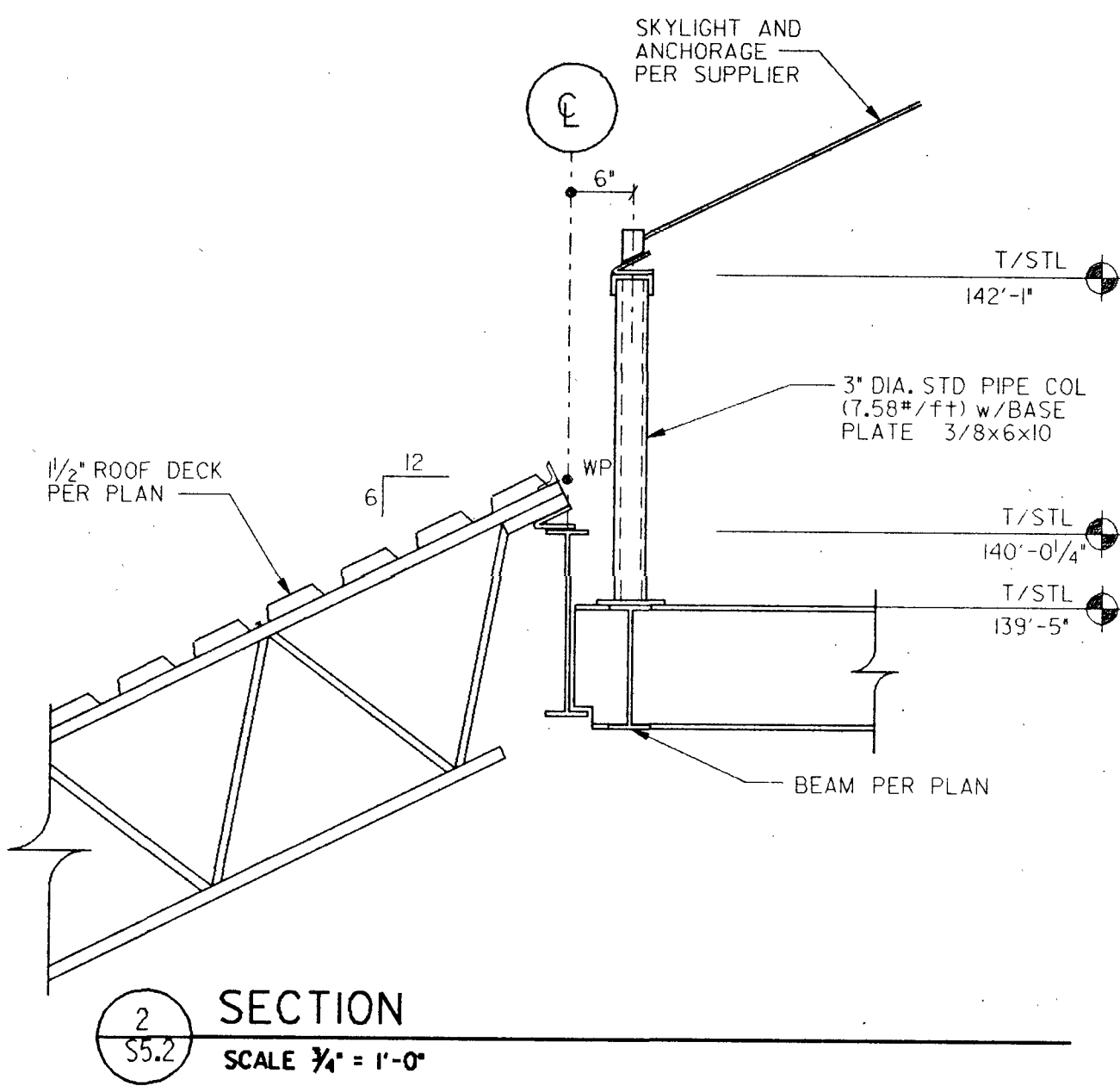
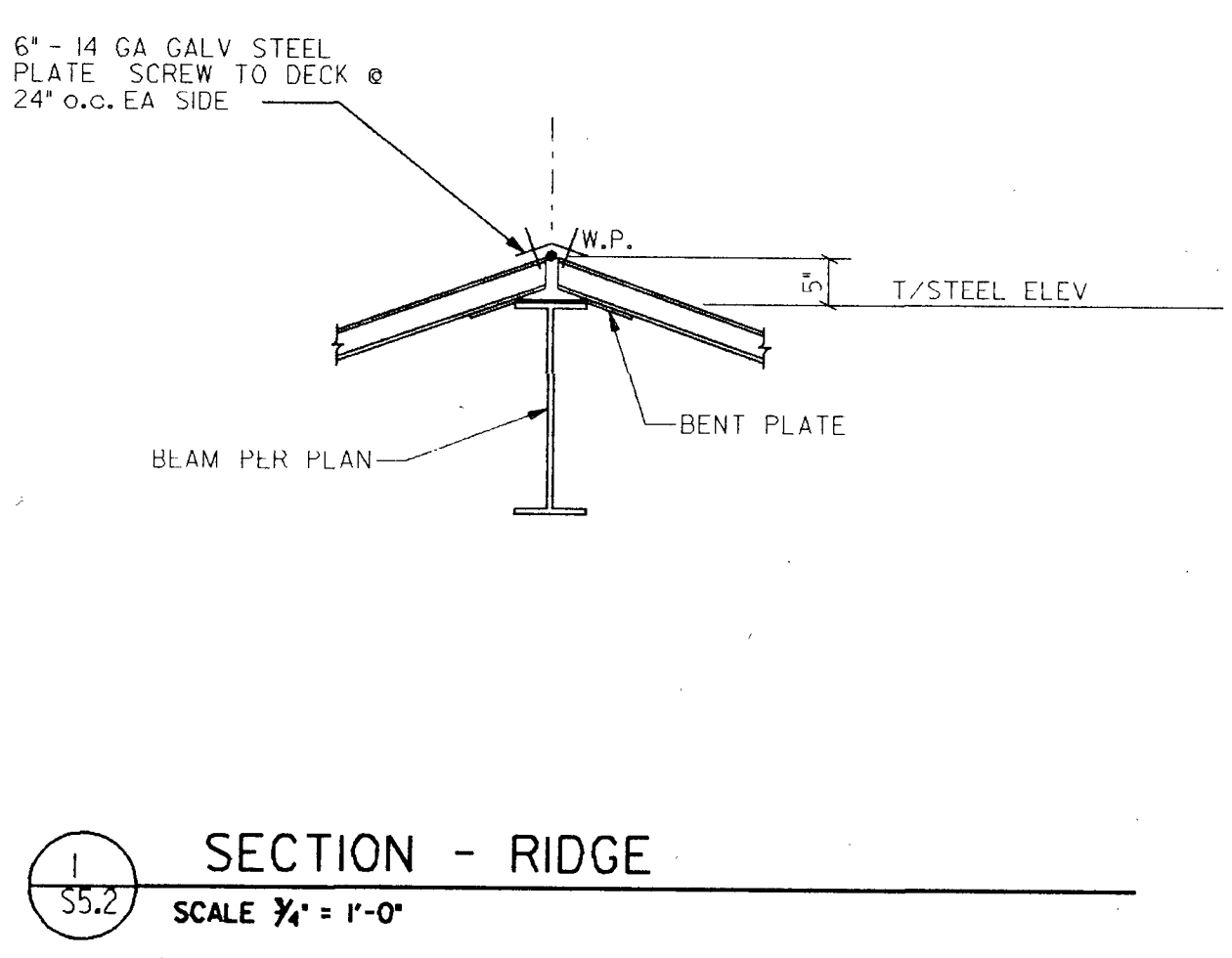
PARTIAL ROOF FRAMING PLAN WING C

Job No.	9039.00	Sheet No.	S3.3C
State Project No.	056-86-027 N	Checked	S+DENIS
		Drawn	HAINES
Date:	12/19/90		



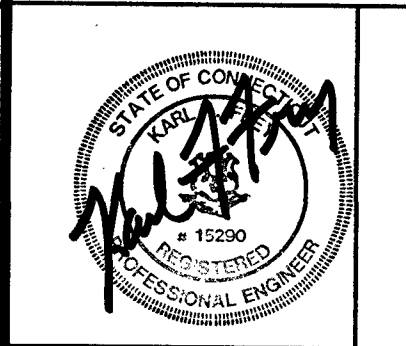


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FARMINGTON, CT. 06034



3	81D	5/22/91
2	STATE REVIEW	12/19/90
1	OWNER APPROVAL	12/19/90
No.	Description	Date

**TOWN OF GRANBY CONNECTICUT**  
GRANBY MIDDLE SCHOOL

**FRAMING SECTIONS AND DETAILS**

JOB #: 9039.00  
State Project No.: 056-86-027 N  
Checked: S-DENIS  
Drawn: HAINES  
Date: 12/19/90

**S5.2**

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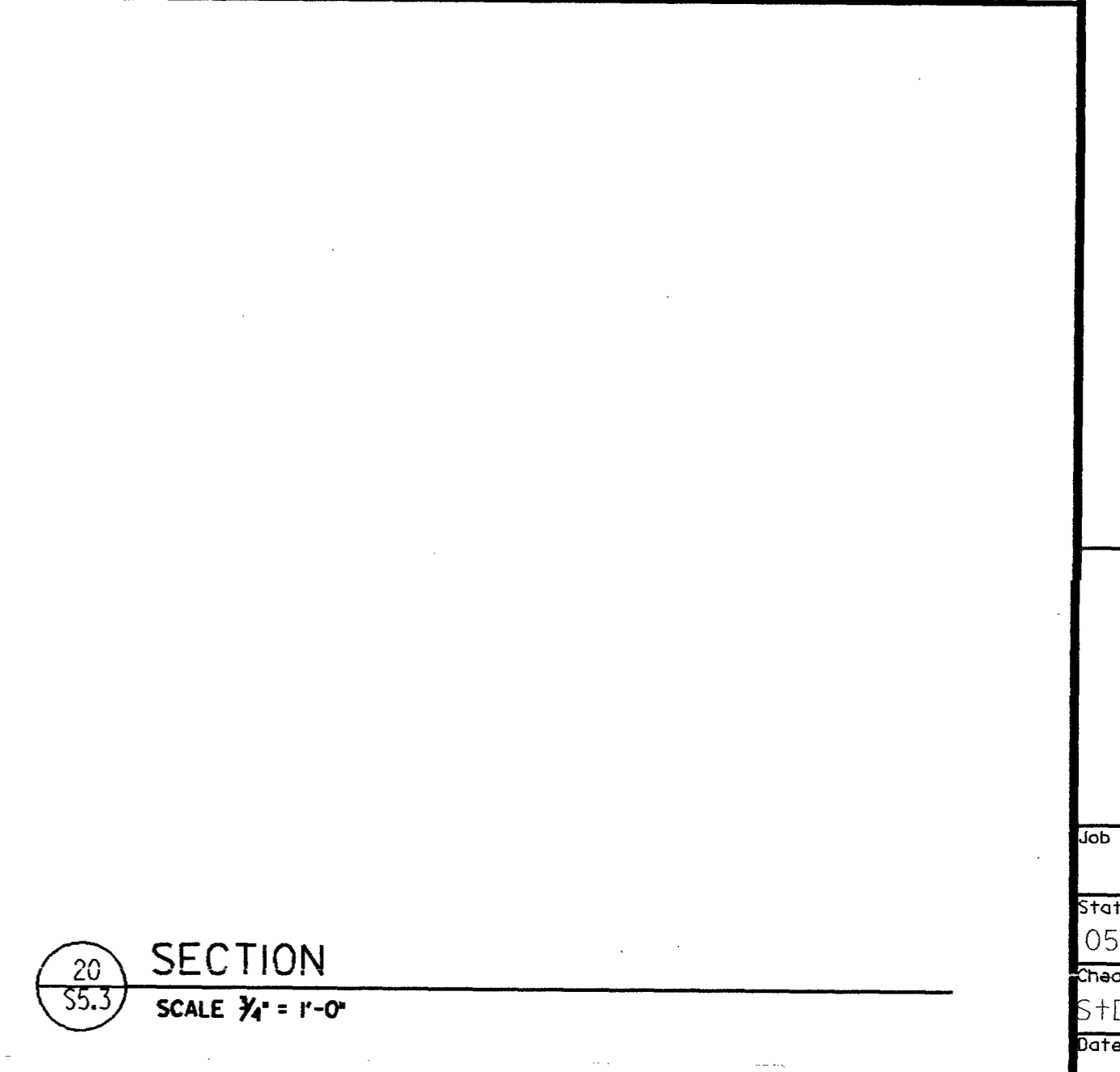
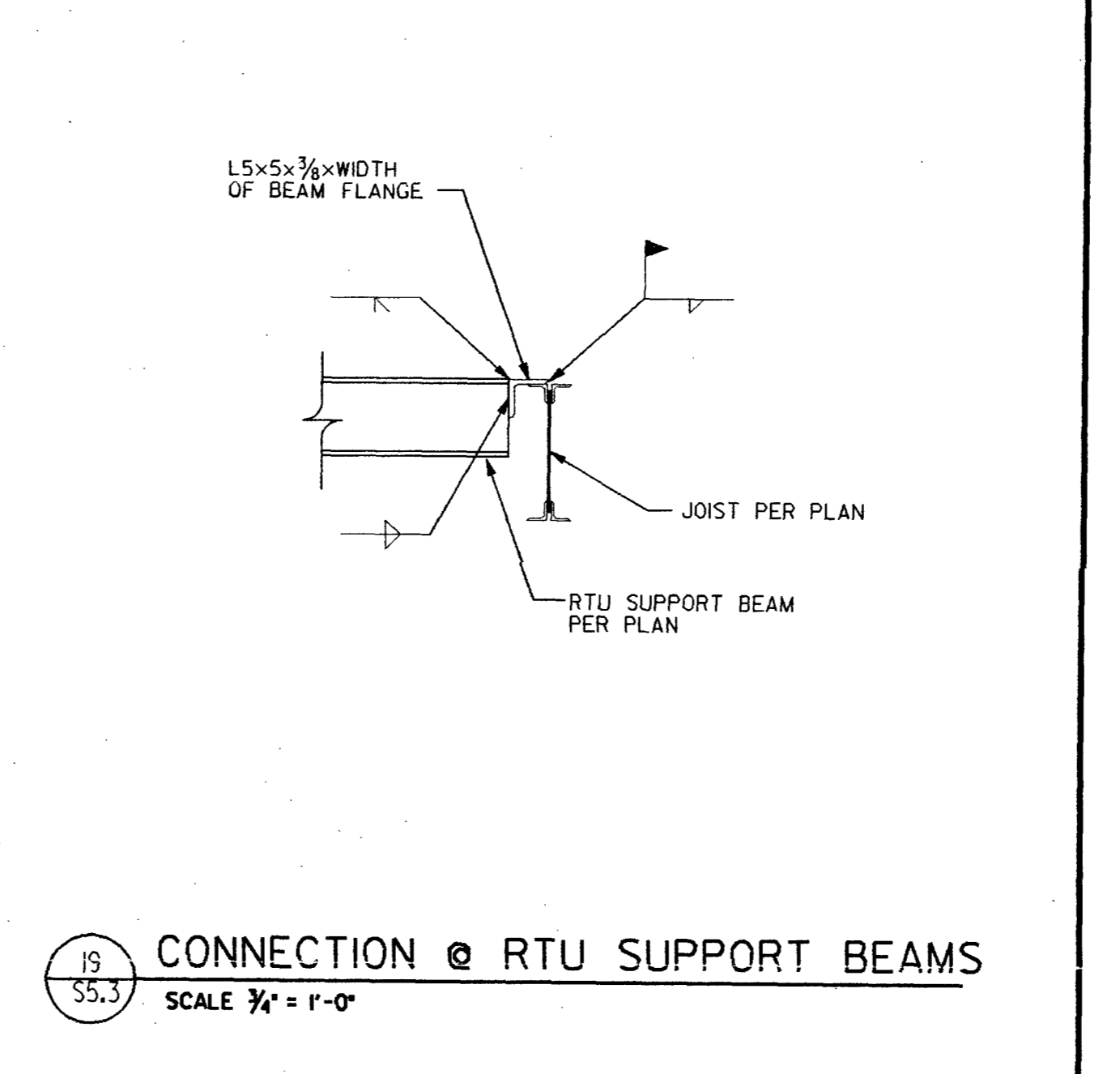
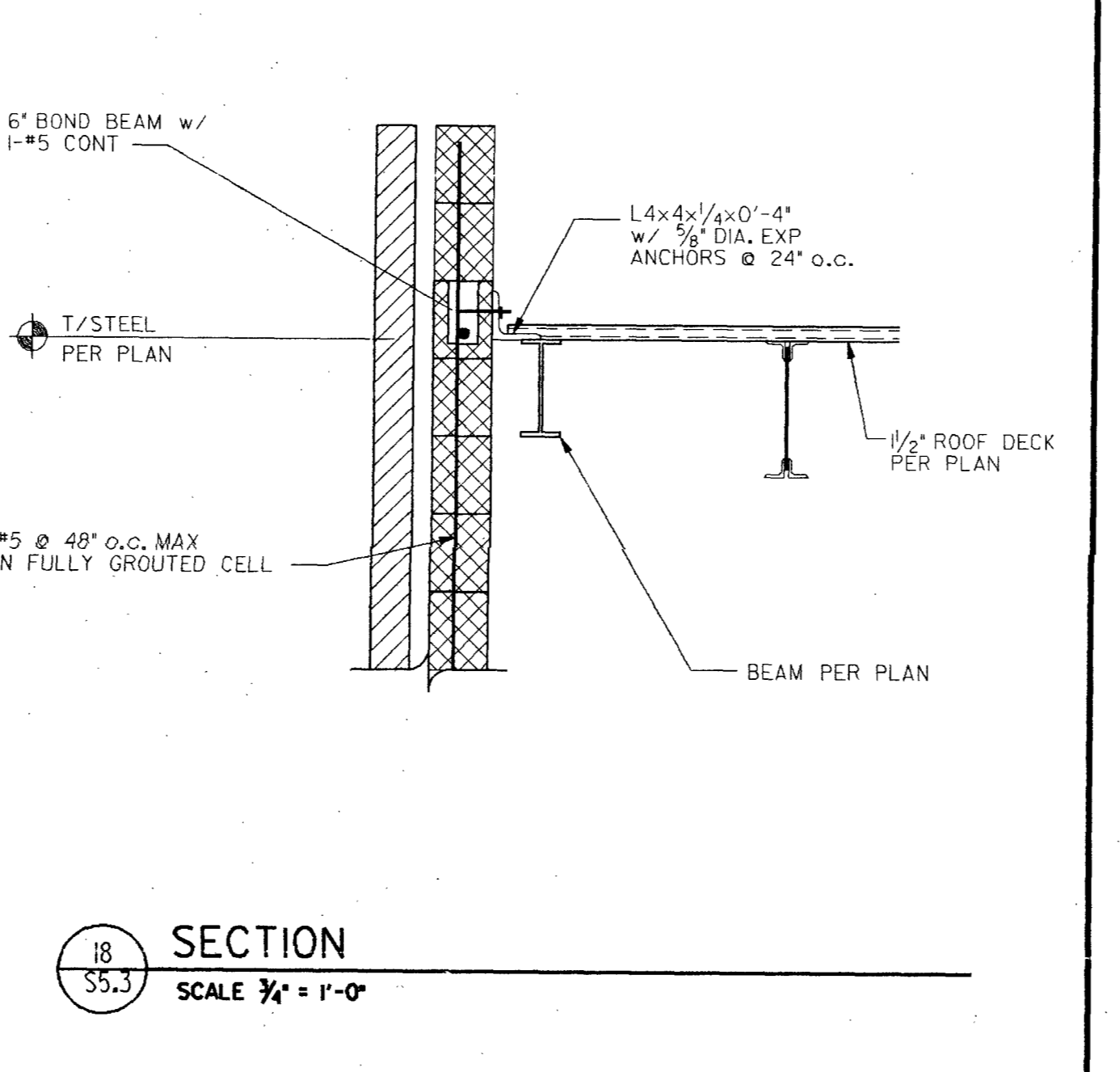
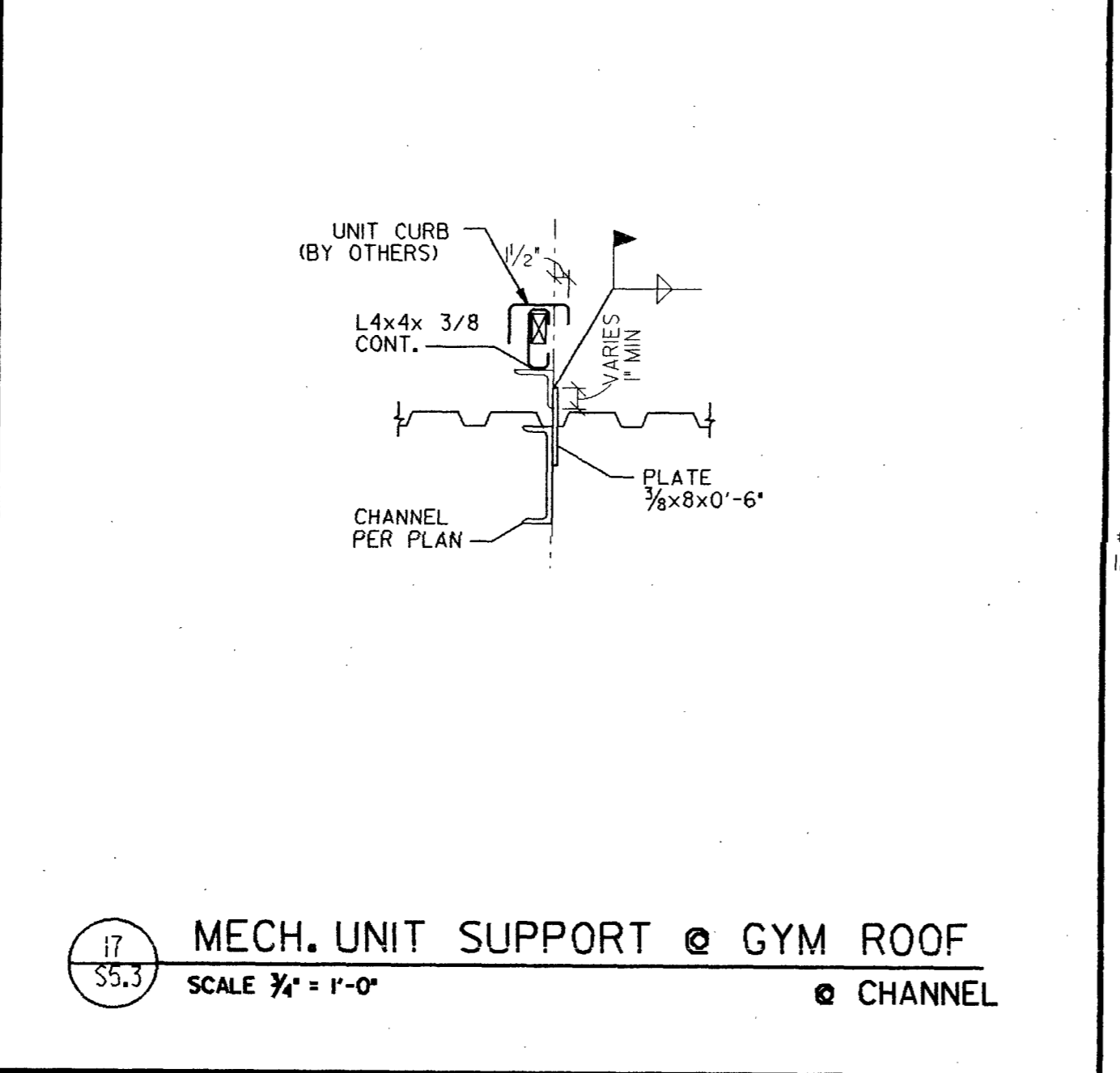
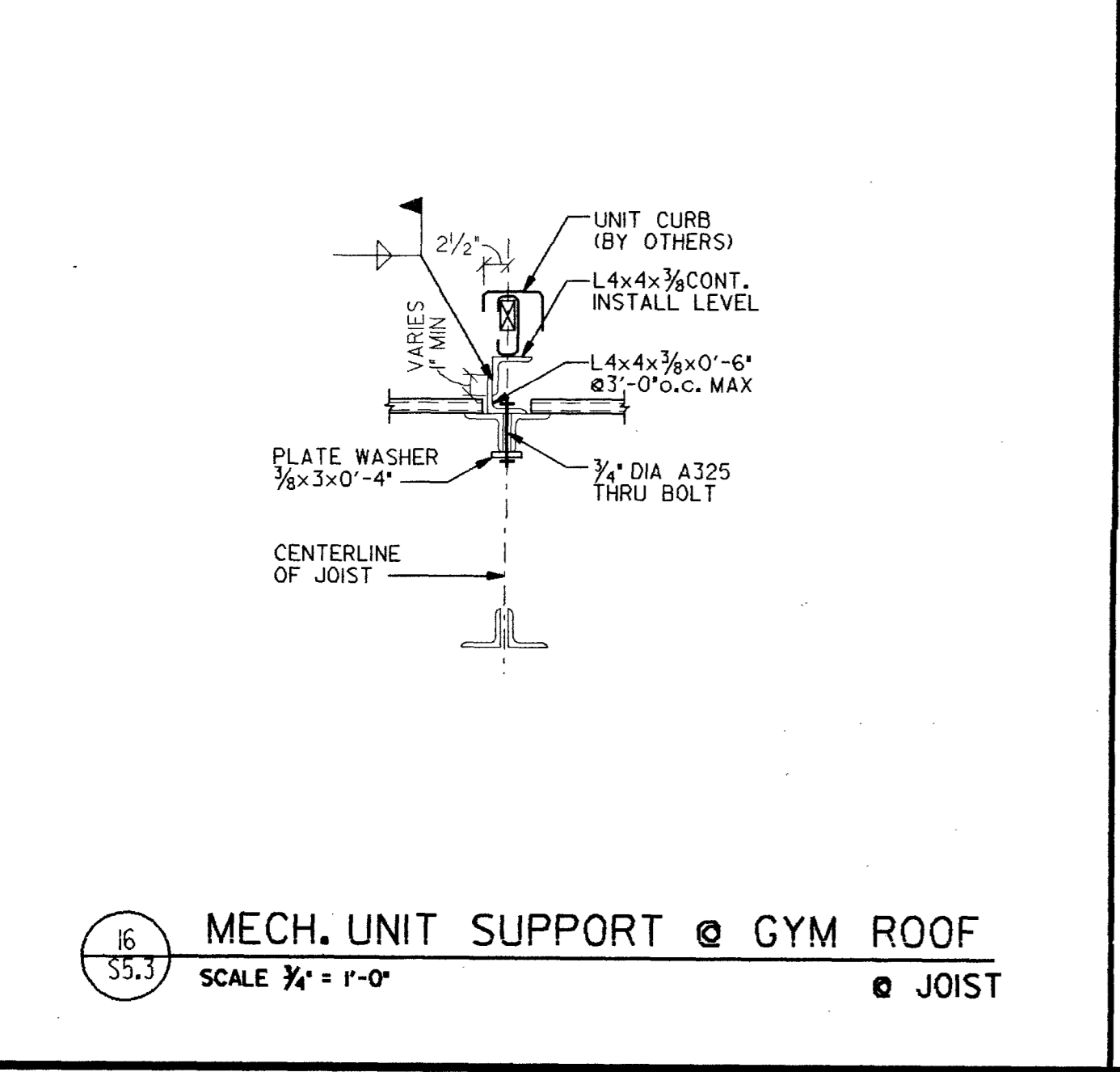
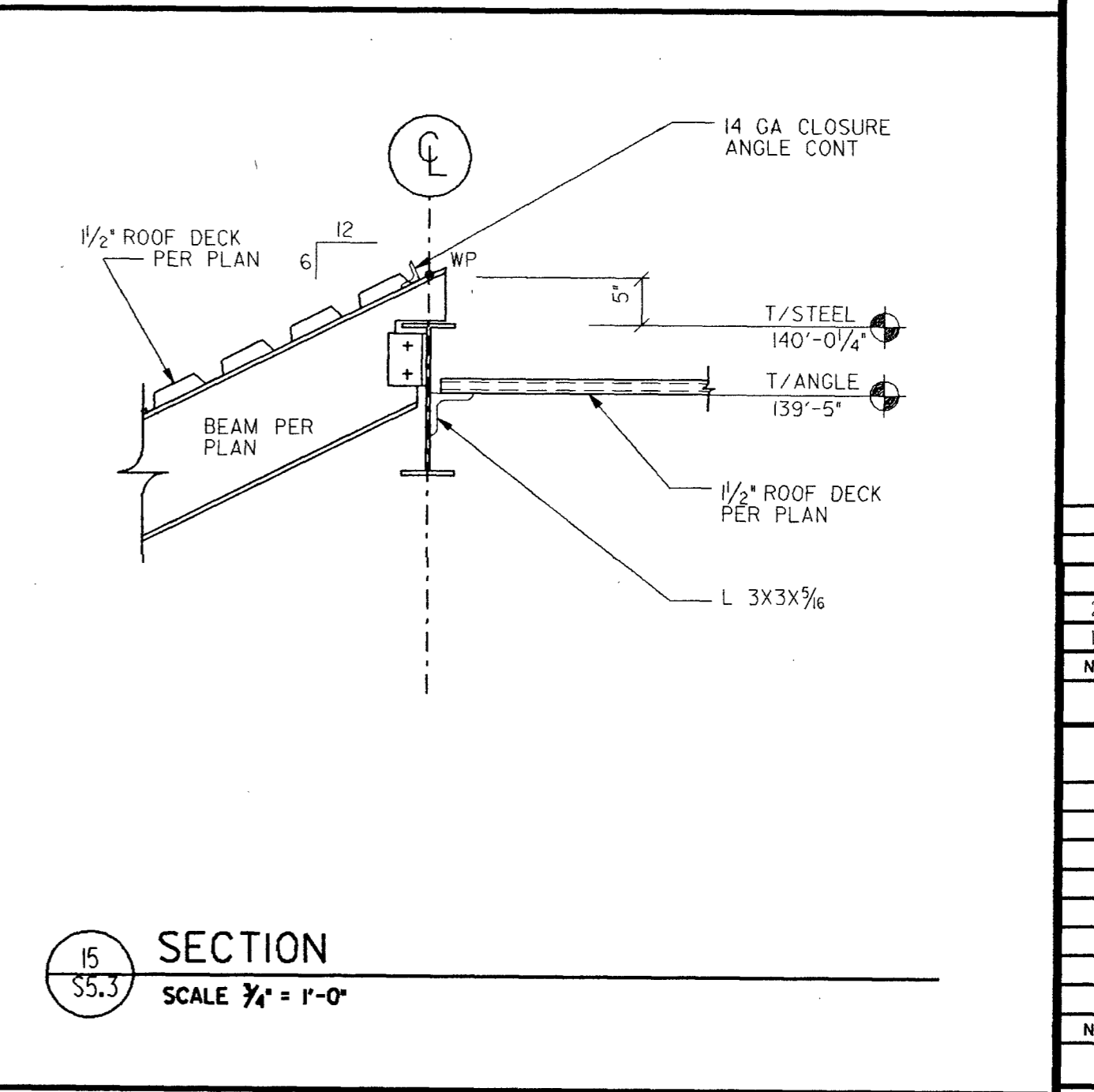
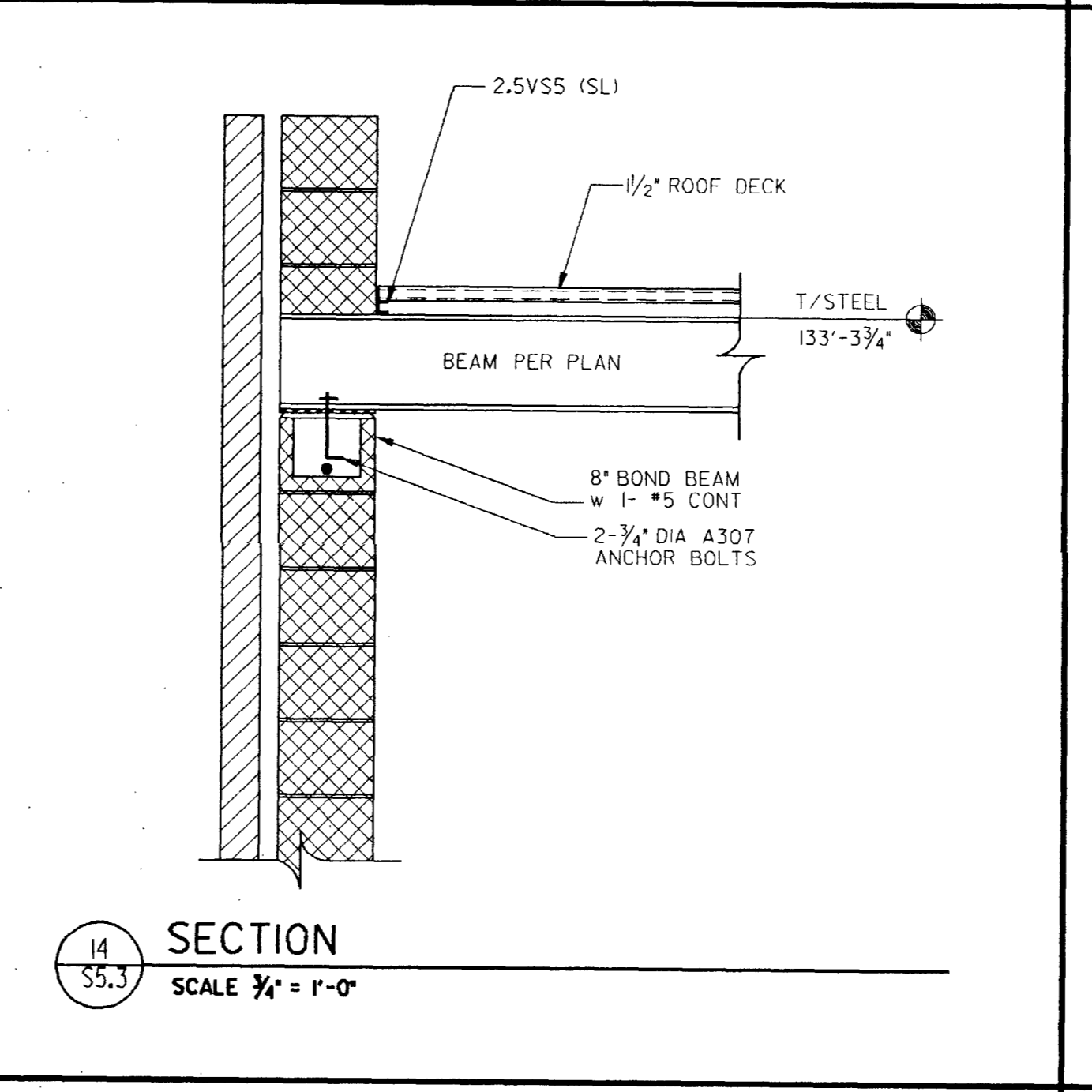
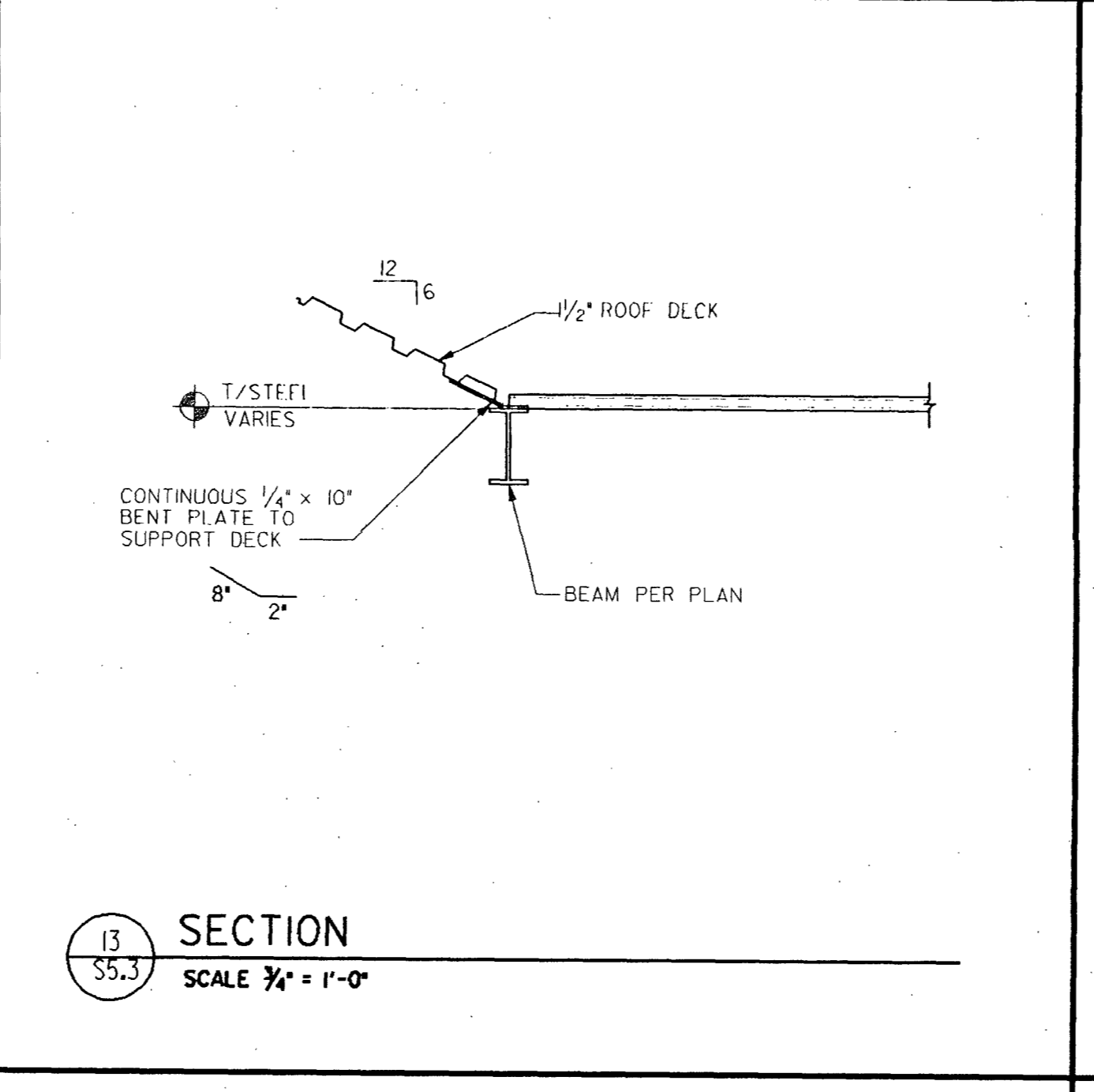
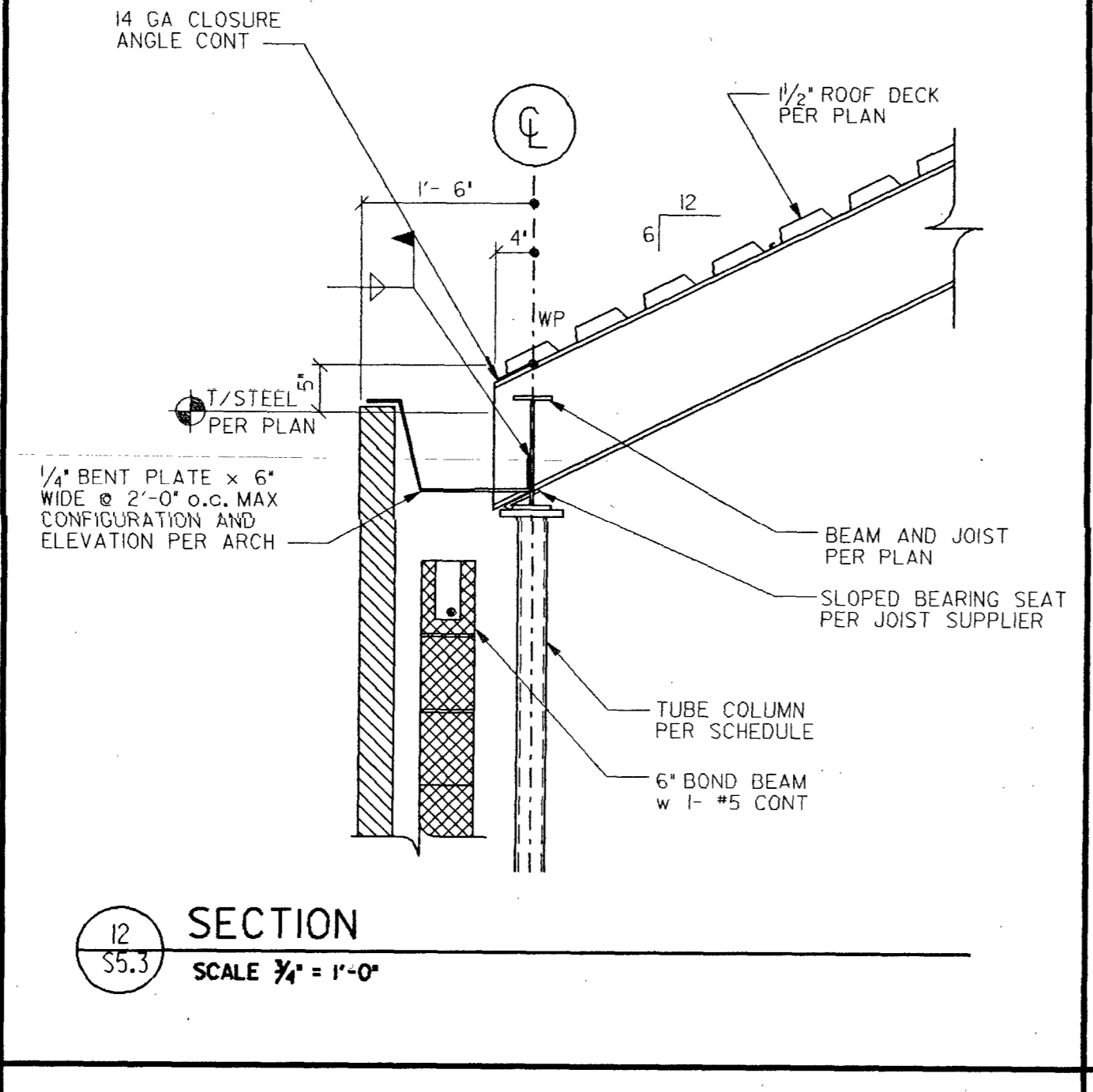
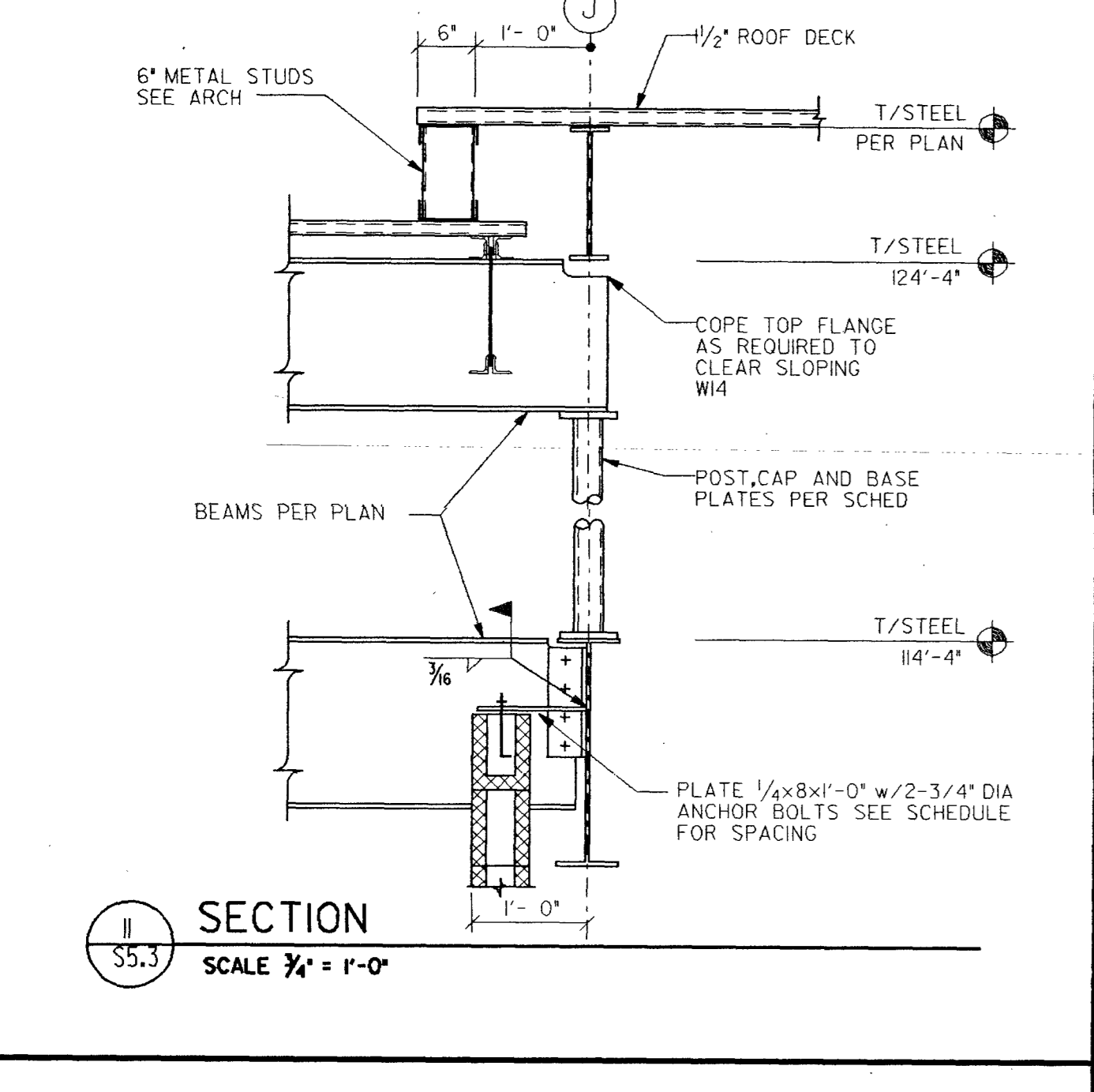
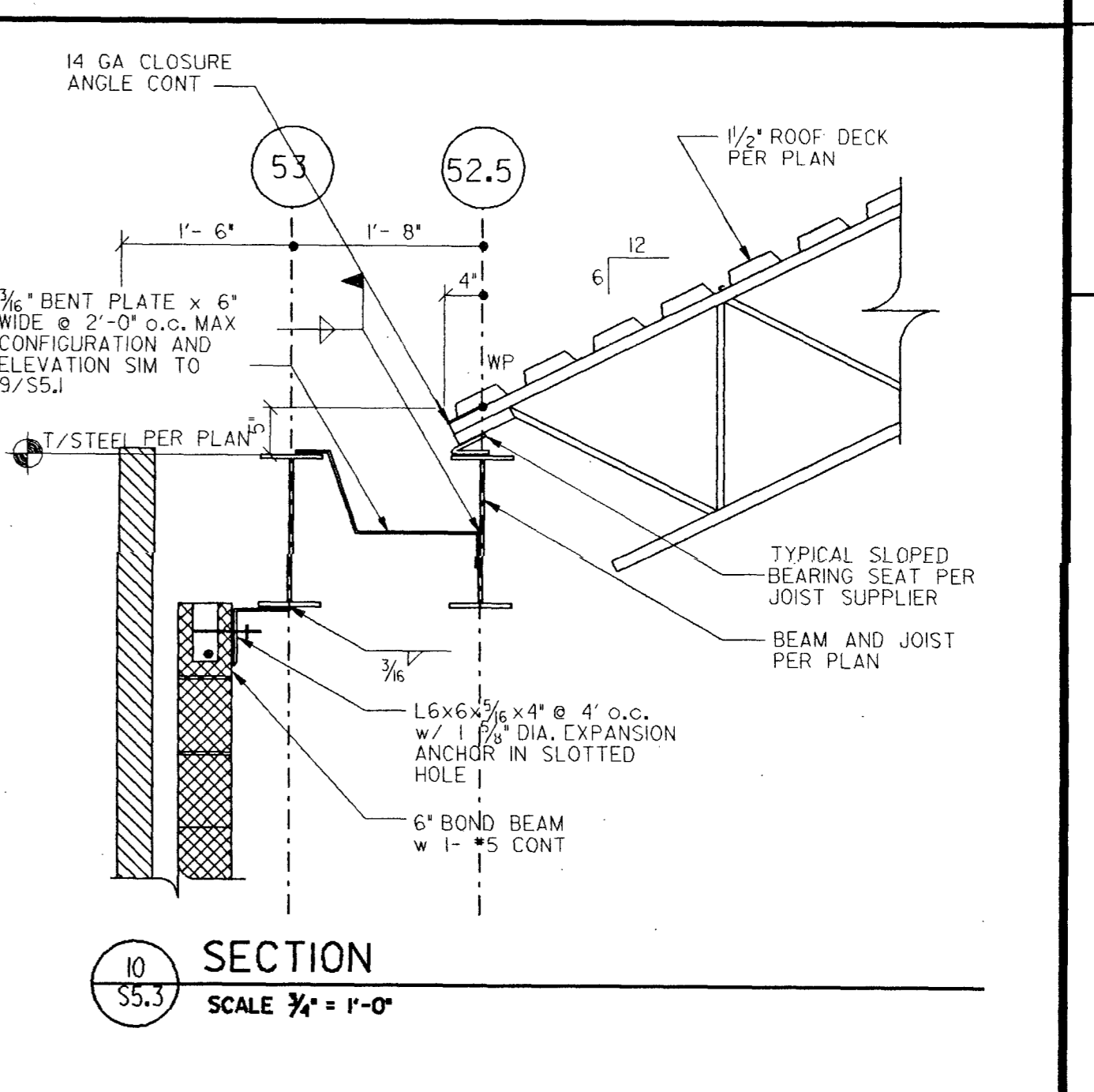
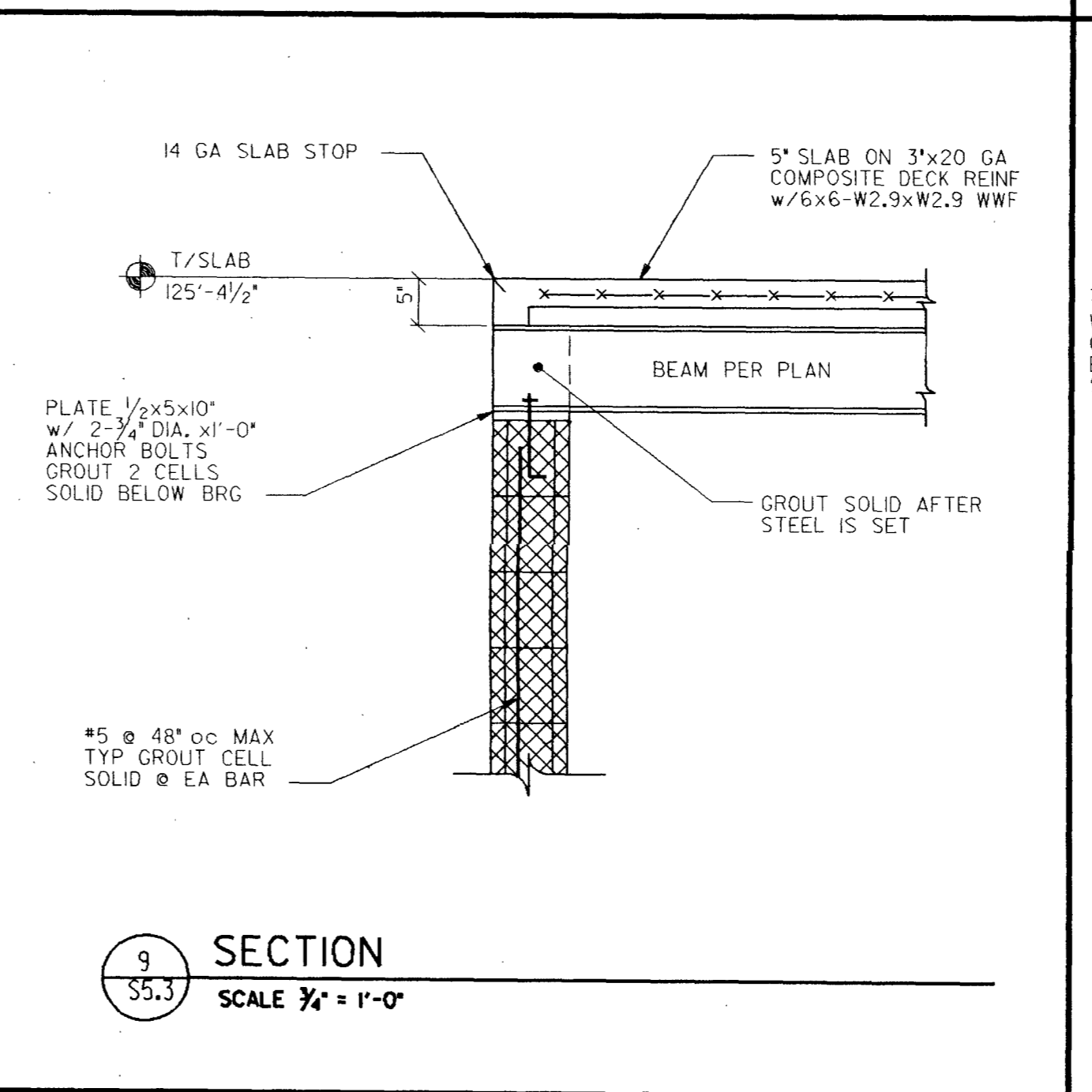
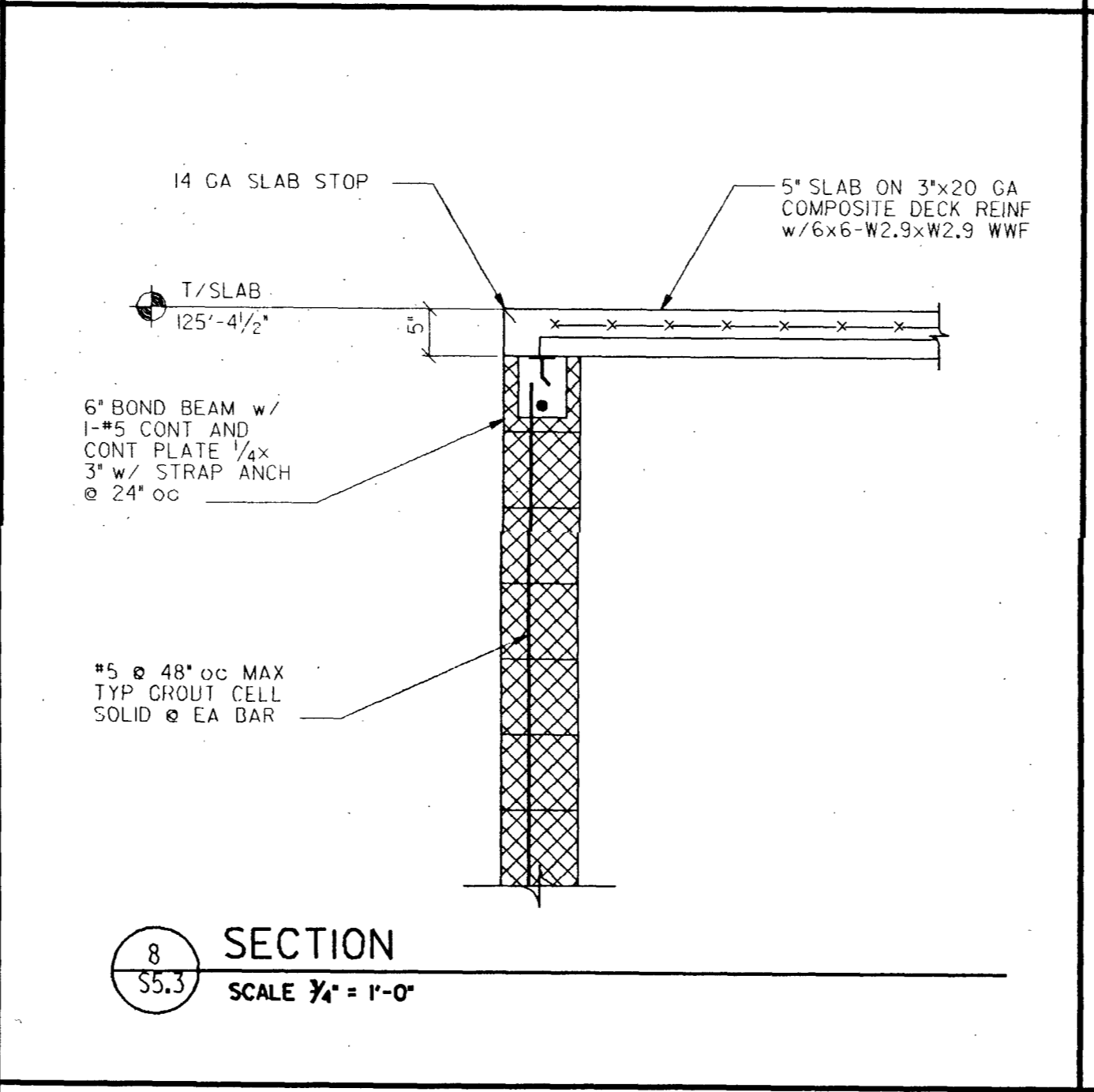
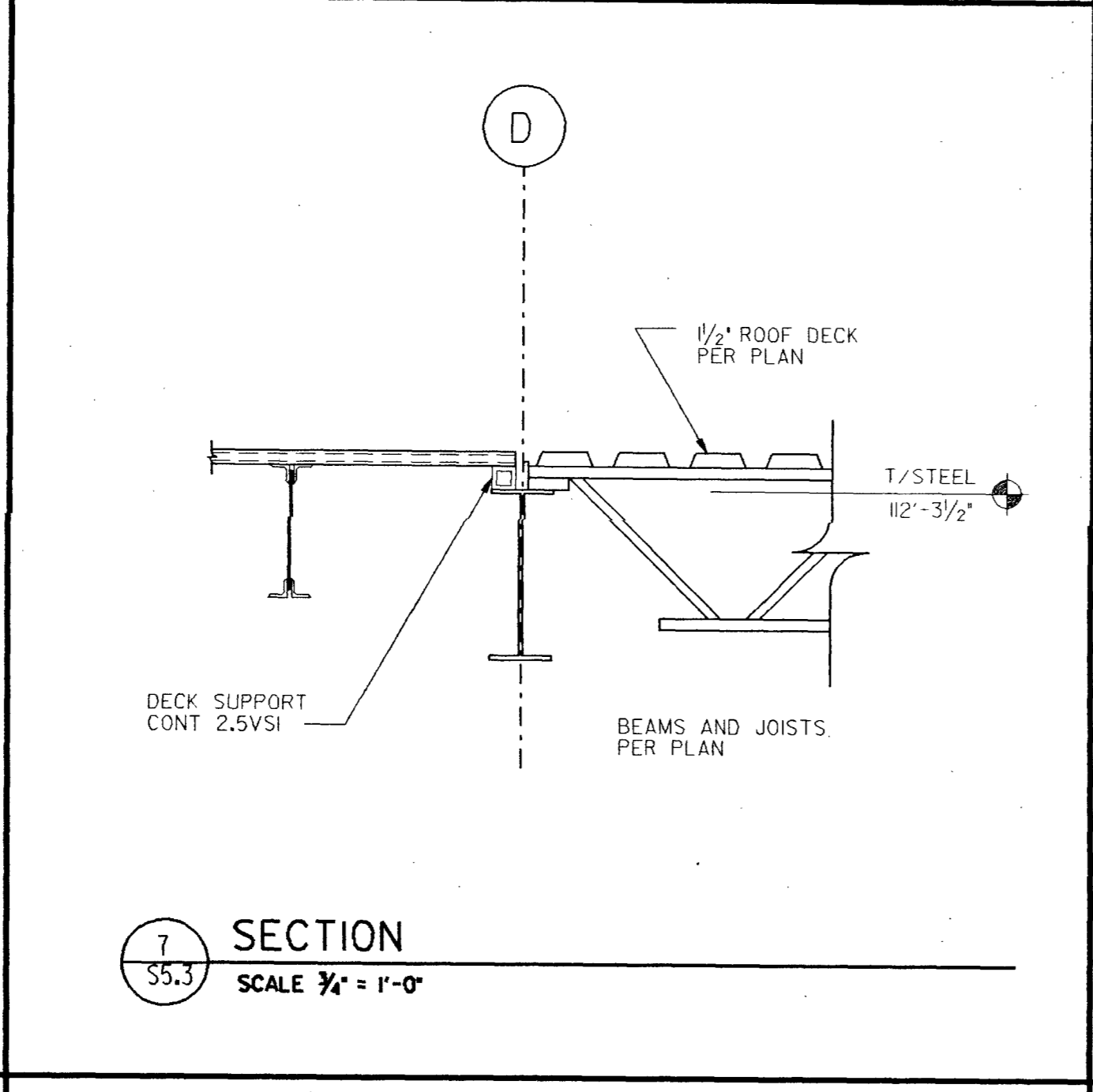
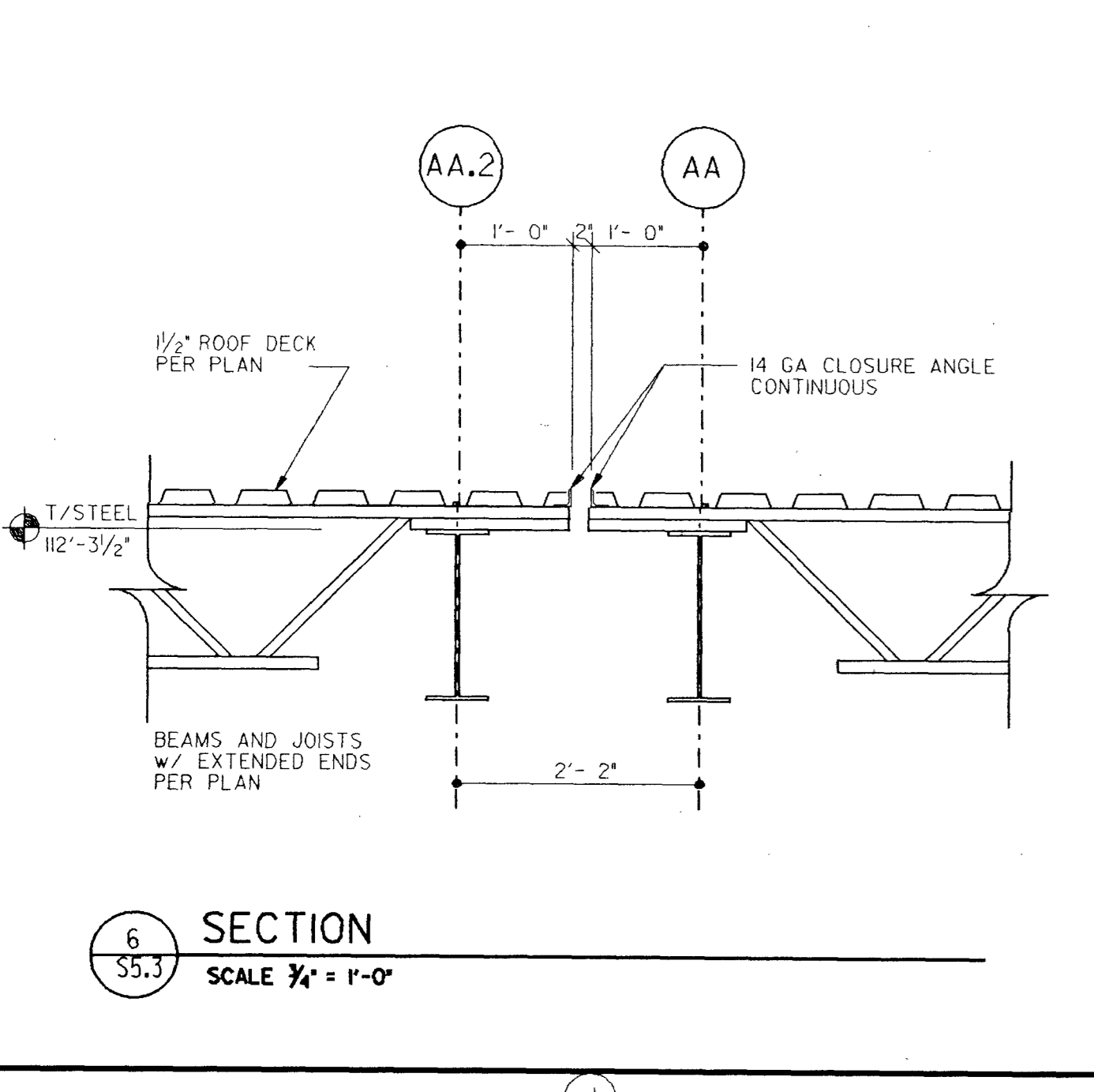
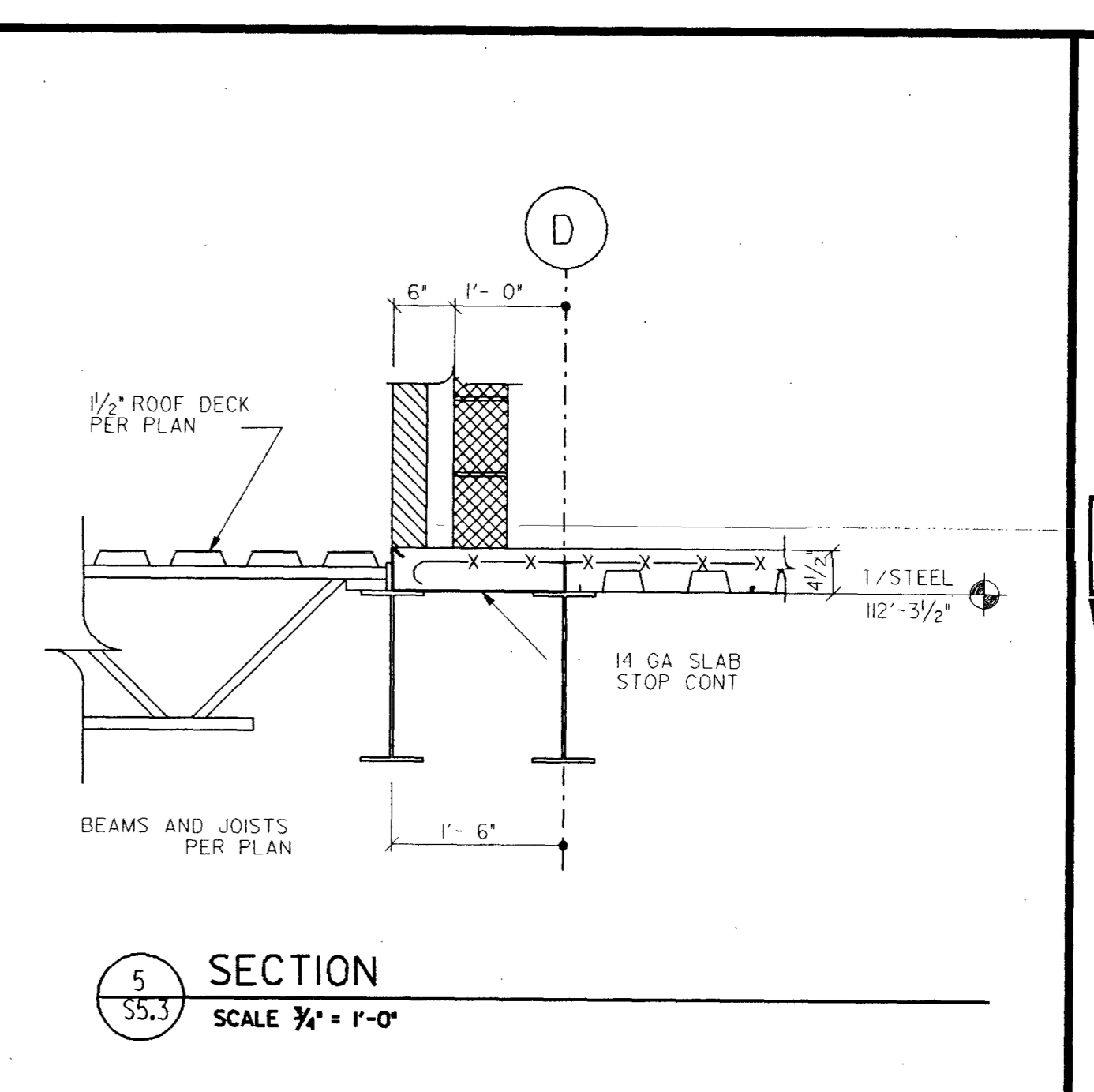
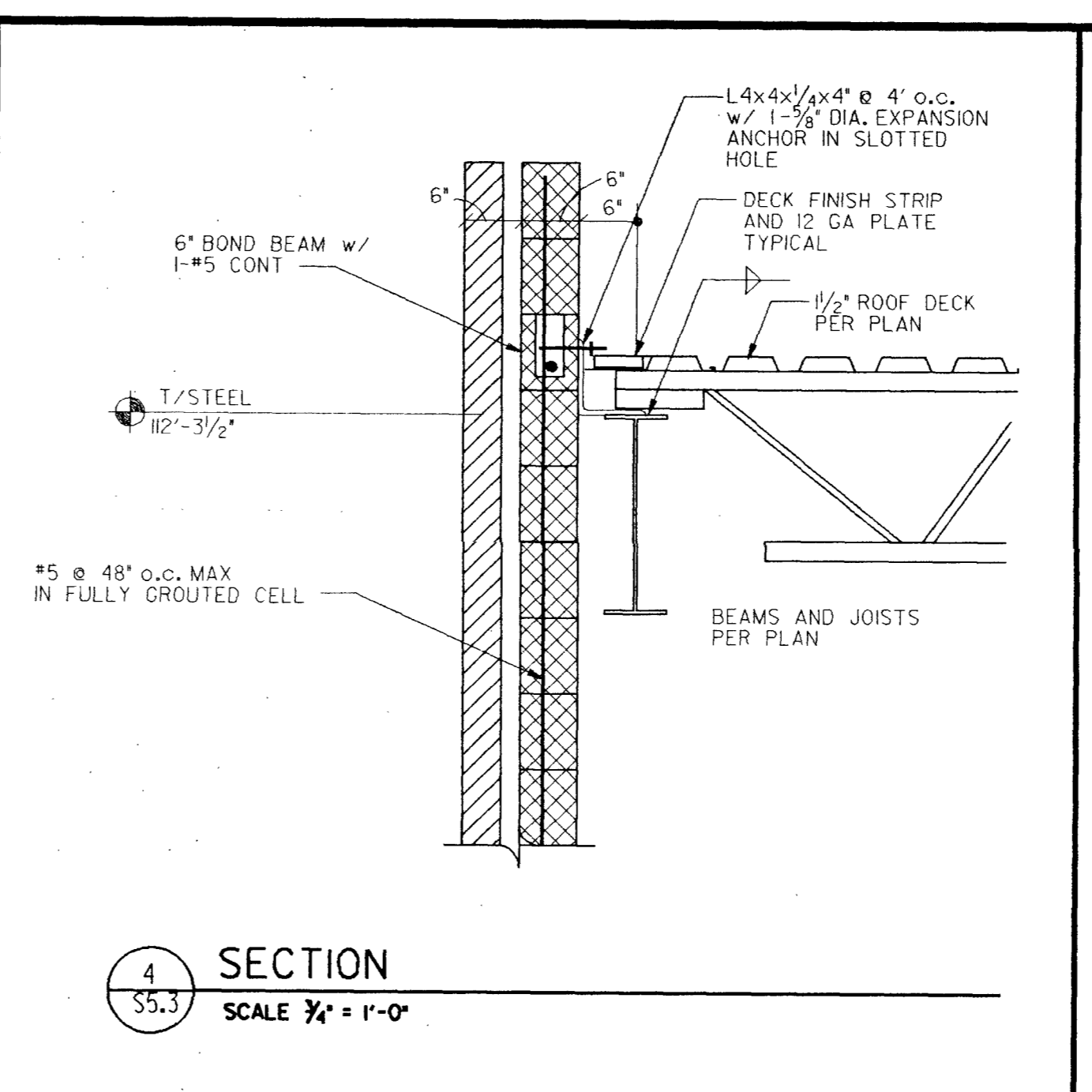
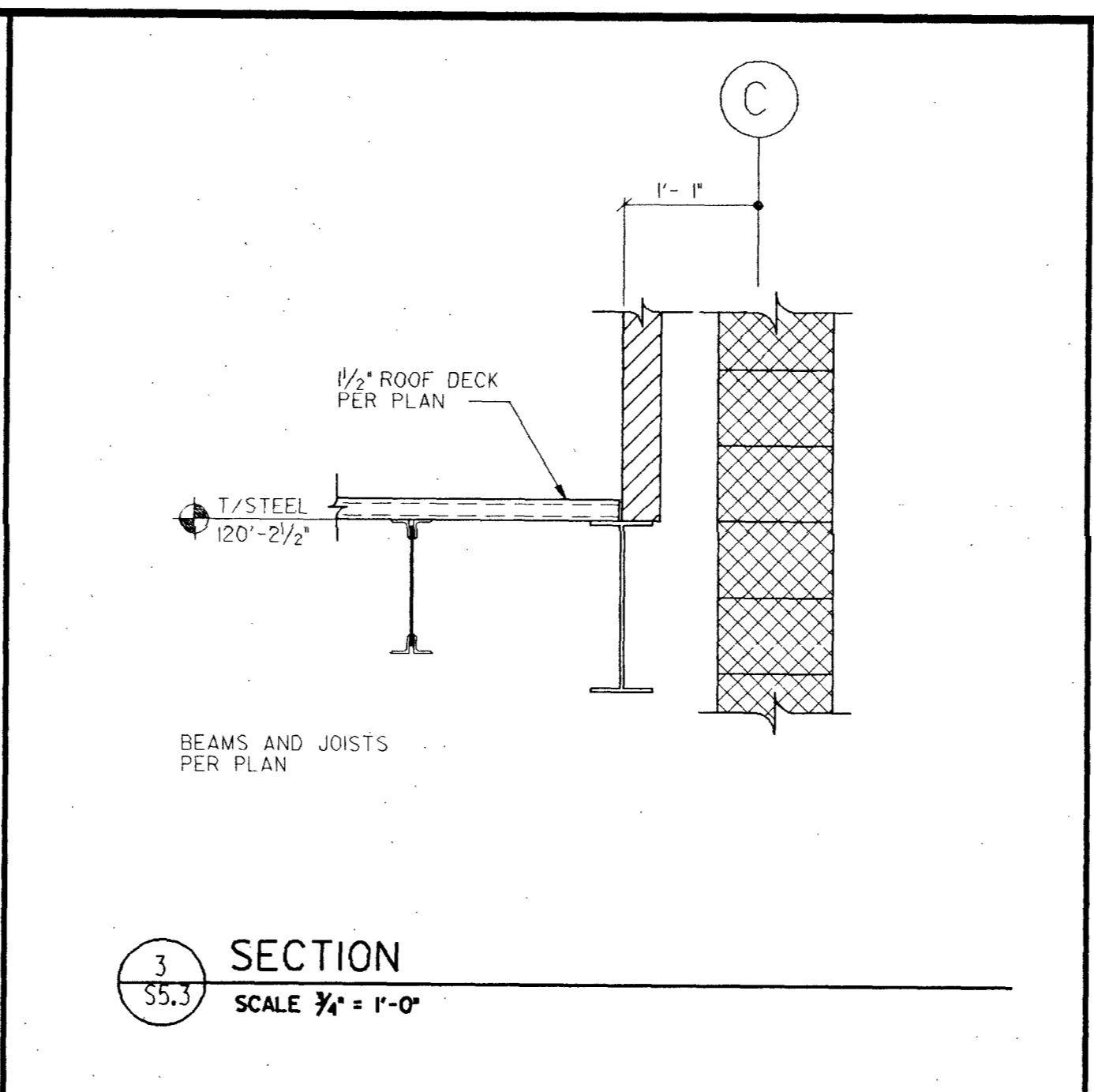
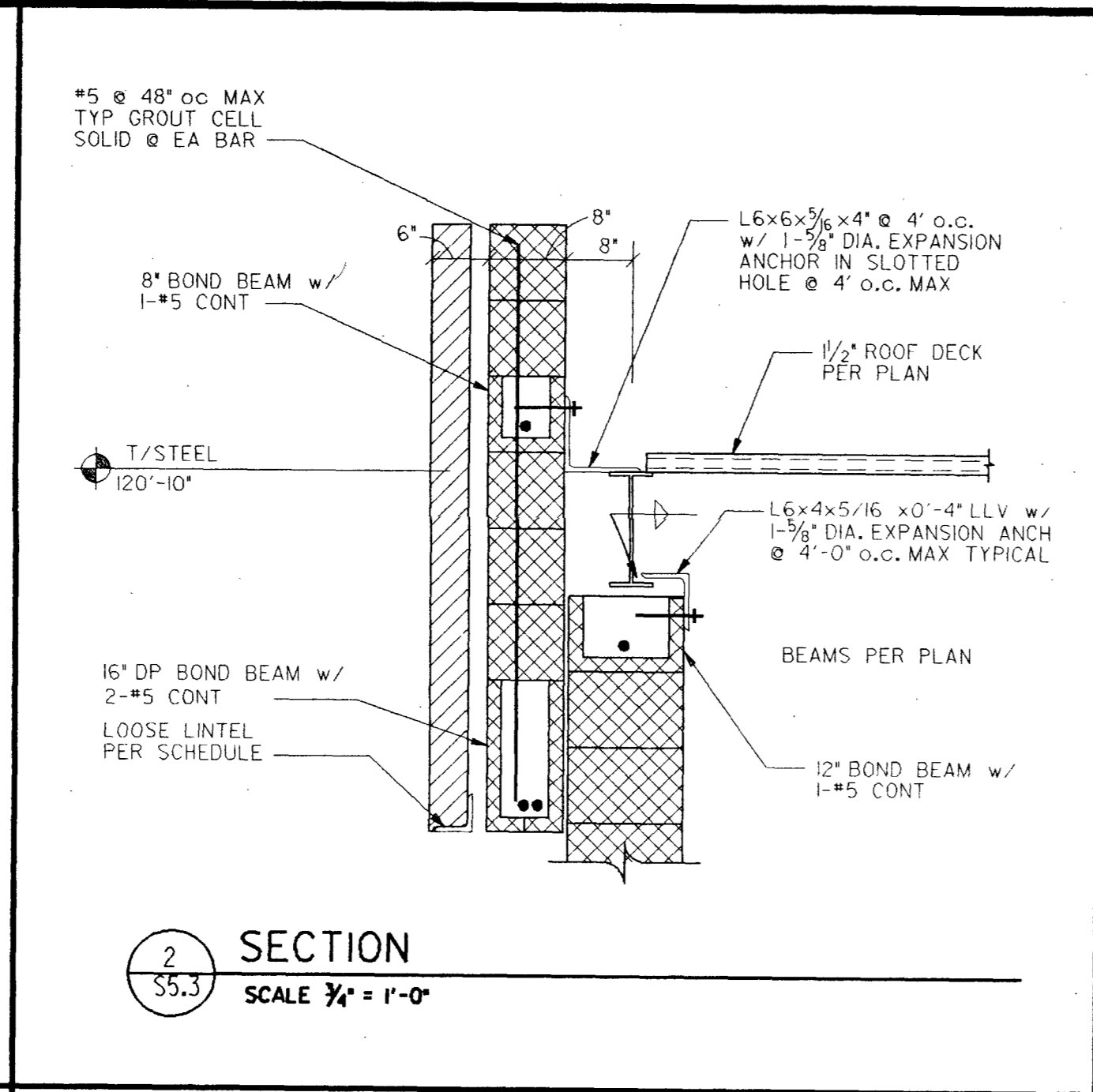
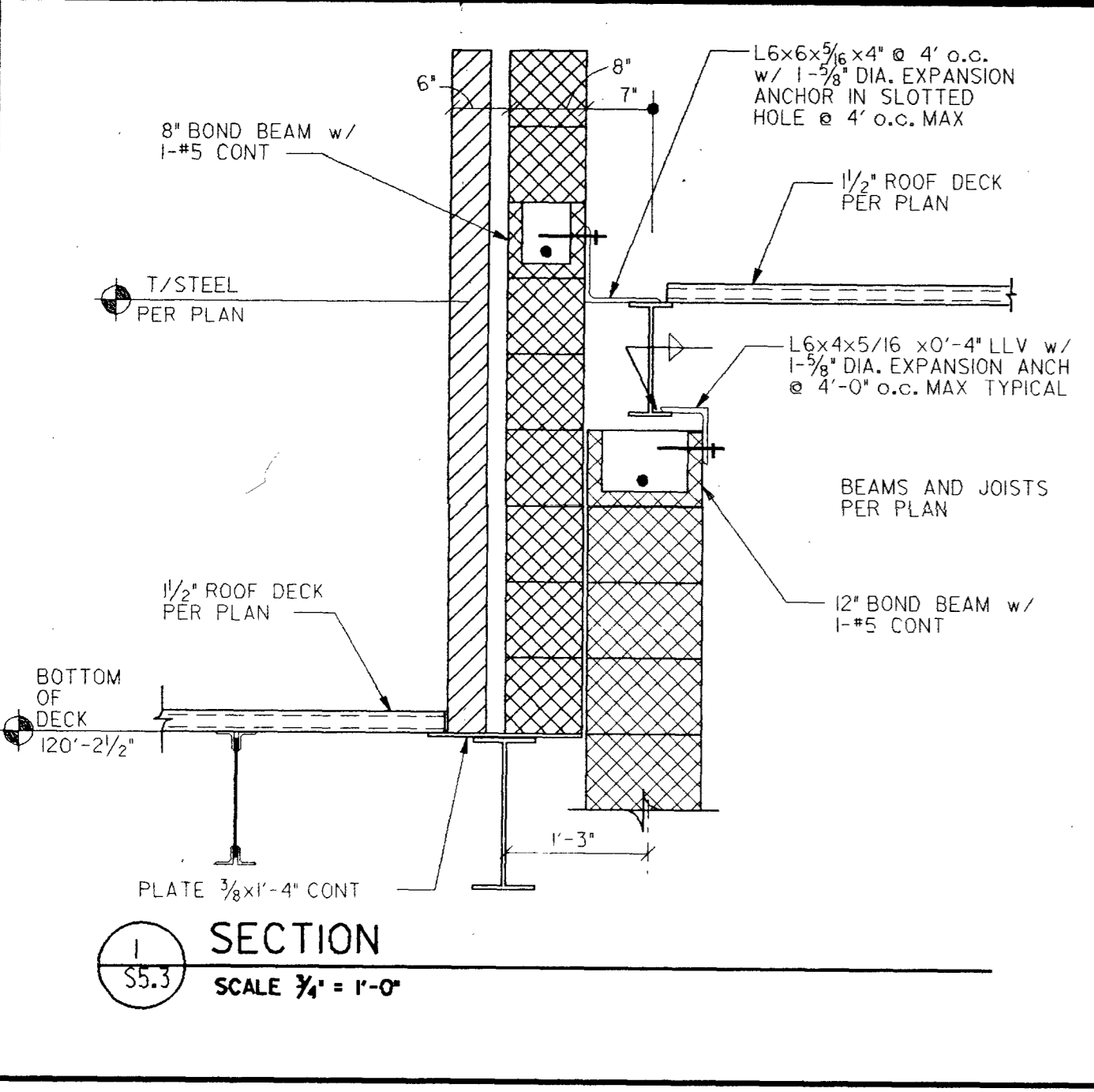
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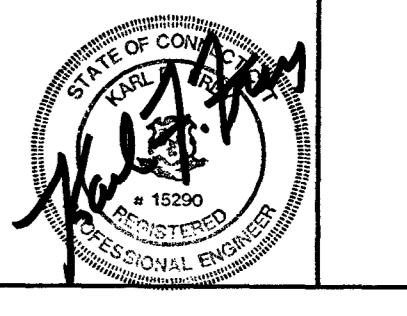
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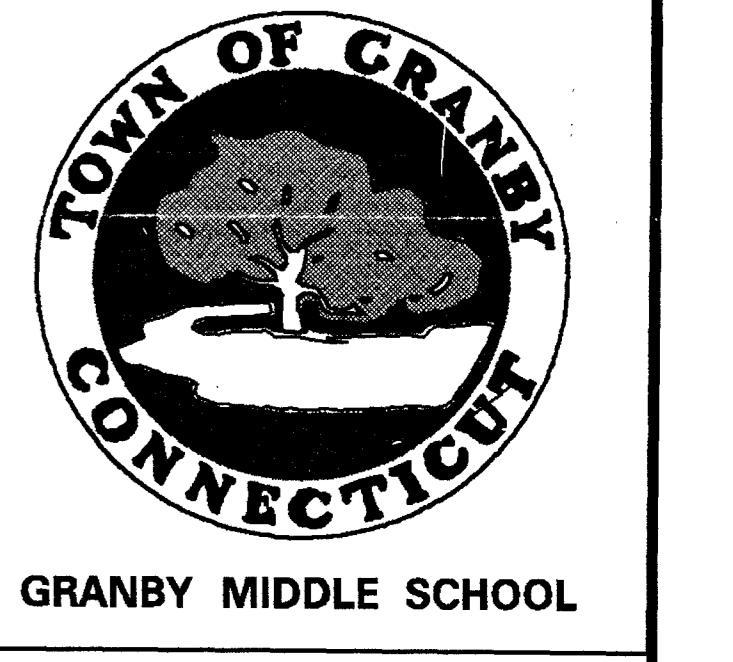


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**RUSSELL GIBSON von DOHLEN** STRUCTURAL CIVIL ENGINEERS  
FARMINGTON, CT. 06034



3	BID	5/12/11
2	STATE REVIEW	12/19/10
	OWNER APPROVAL	12/19/10
No.	Description	Date
ISSUED FOR		
No.	Description	Date
REVISIONS		

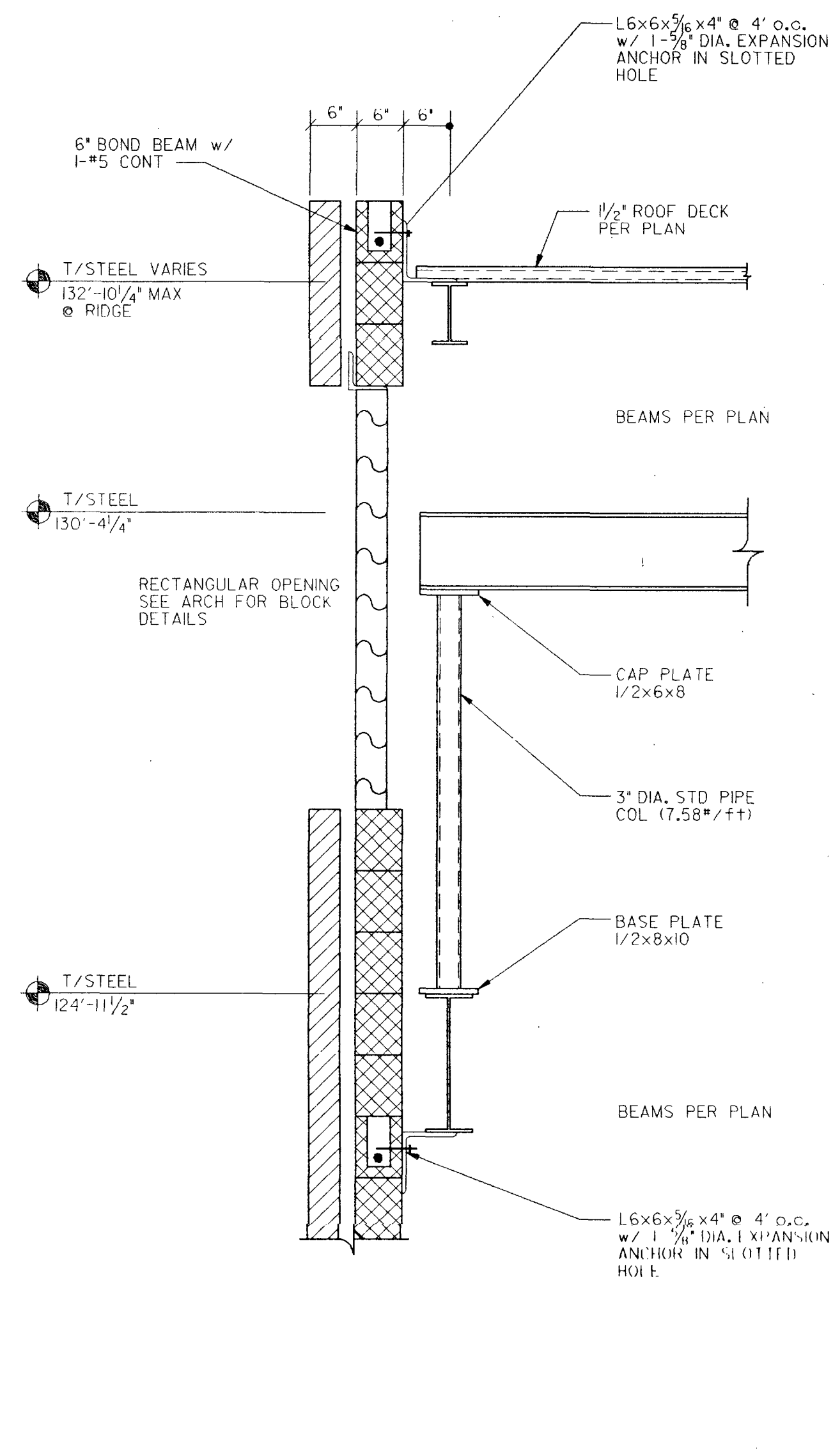


**FRAMING SECTIONS AND DETAILS**

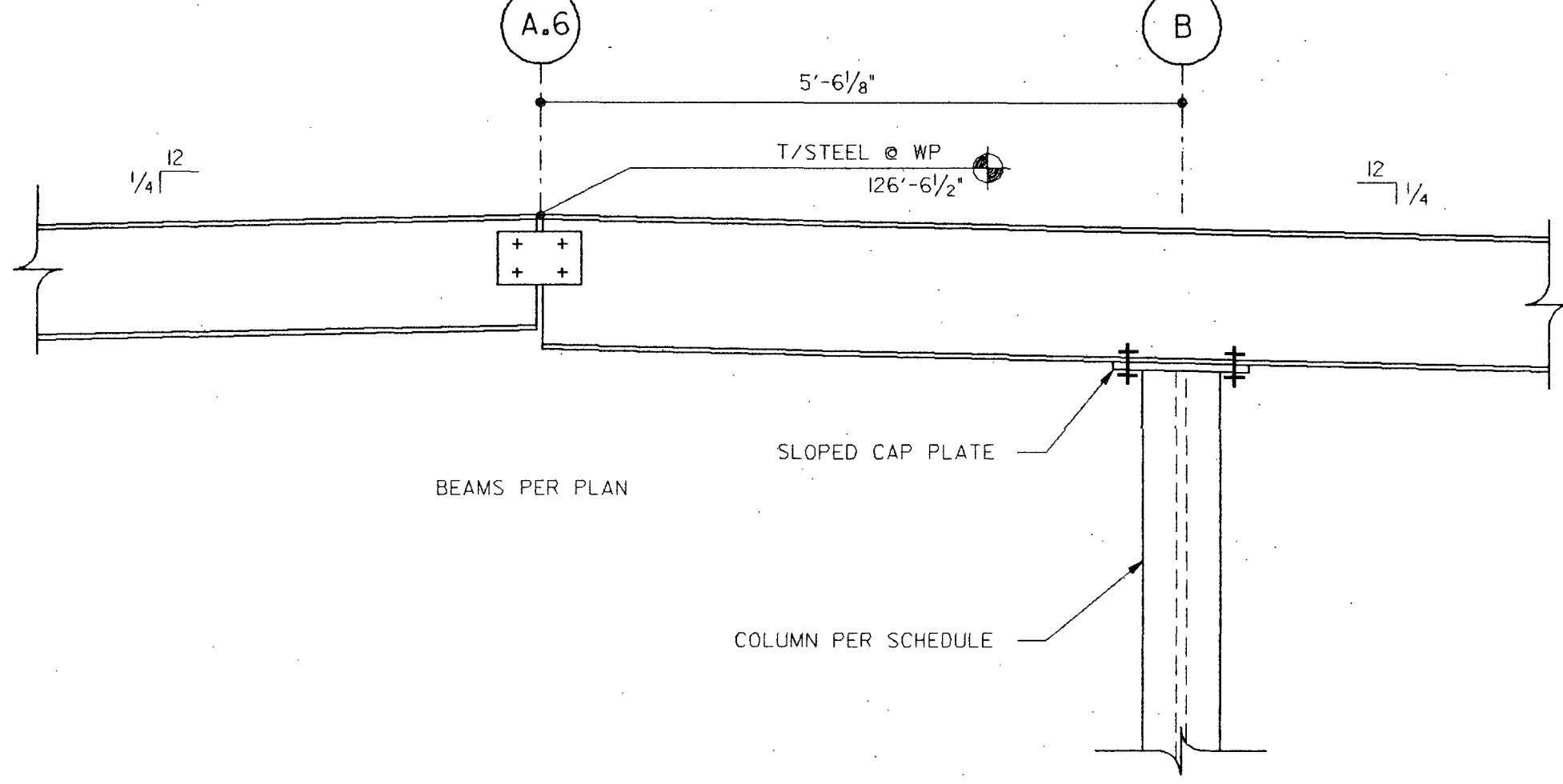
Job # : 9039.00  
State Project No. : 056-86-027 N  
Checked: S DENNIS  
Drawn: HAINES  
Date: 12/19/10

Sheet No. : **S5.3**

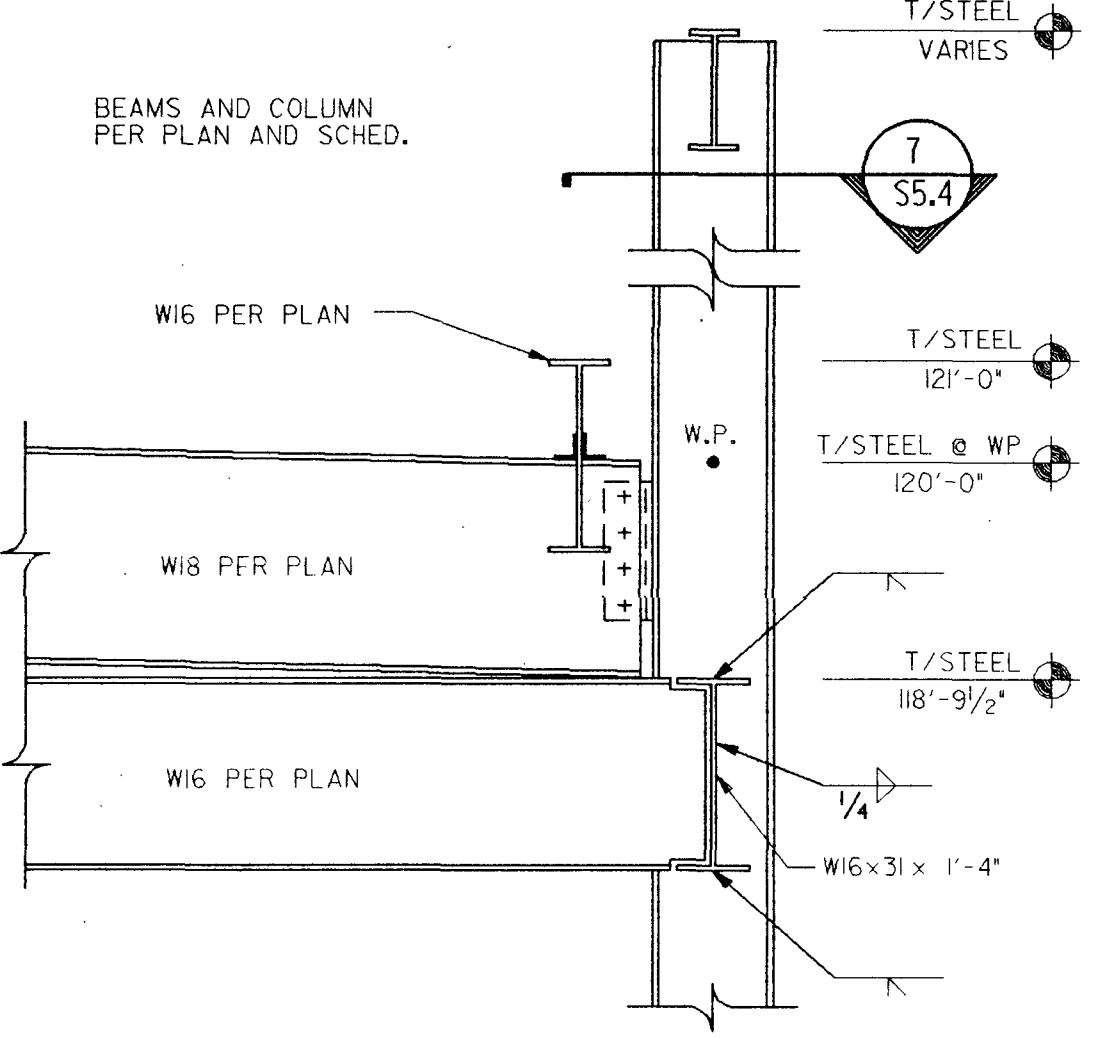
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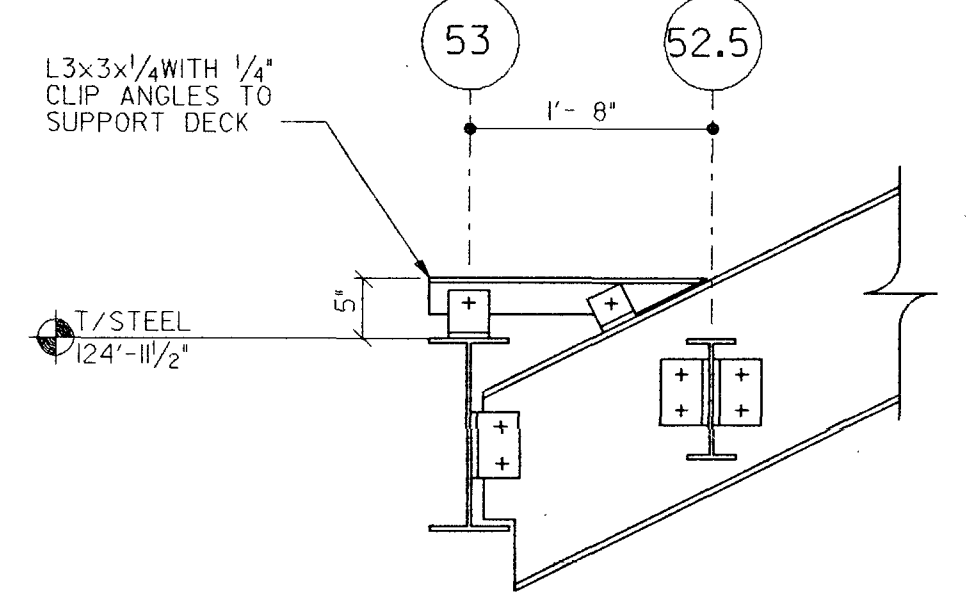
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SCALE 3/4" = 1'-0"



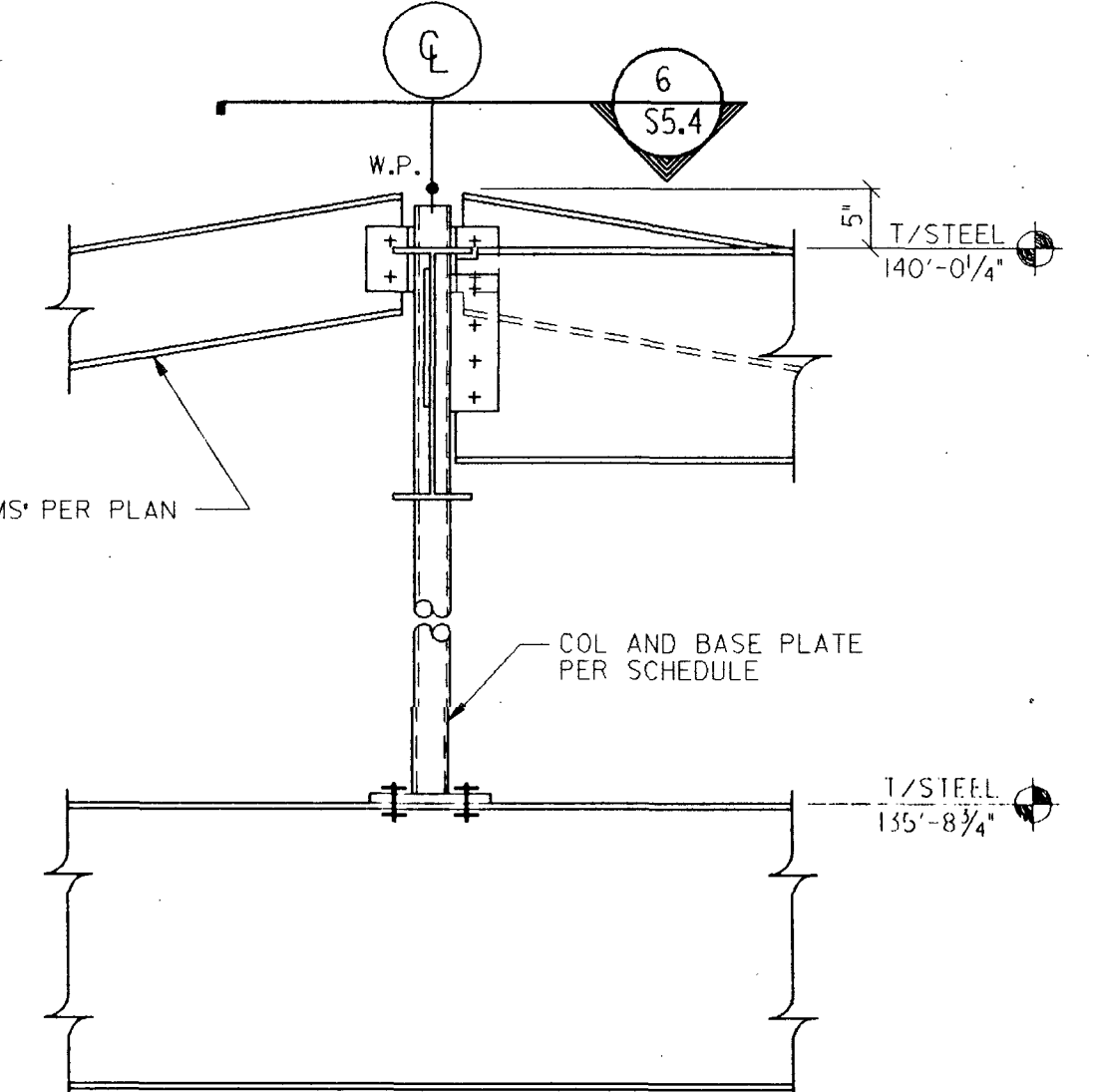
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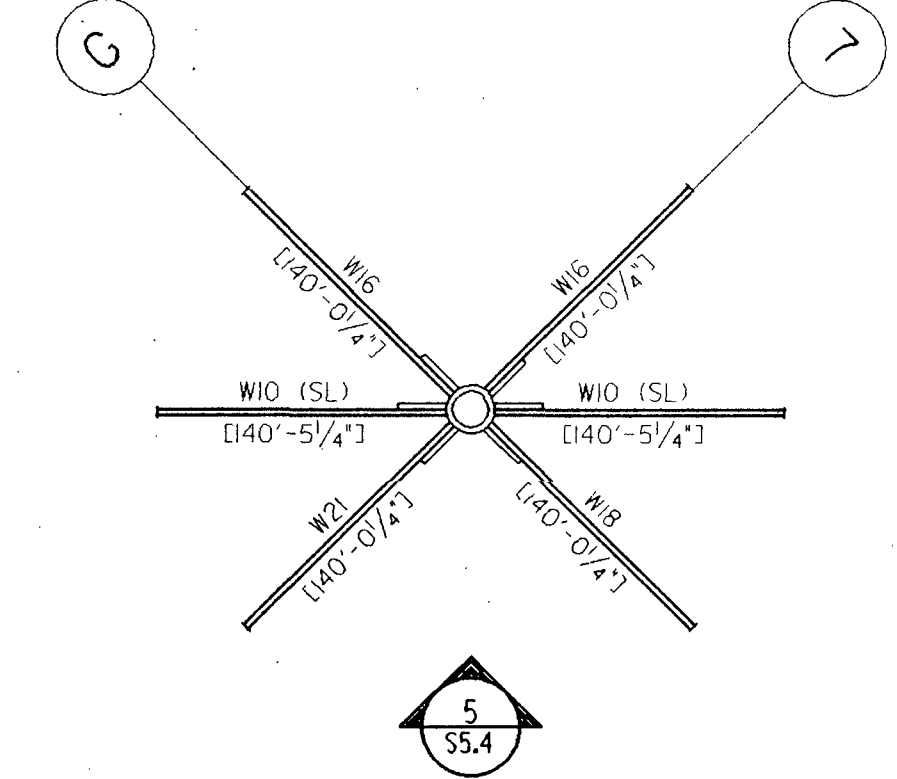
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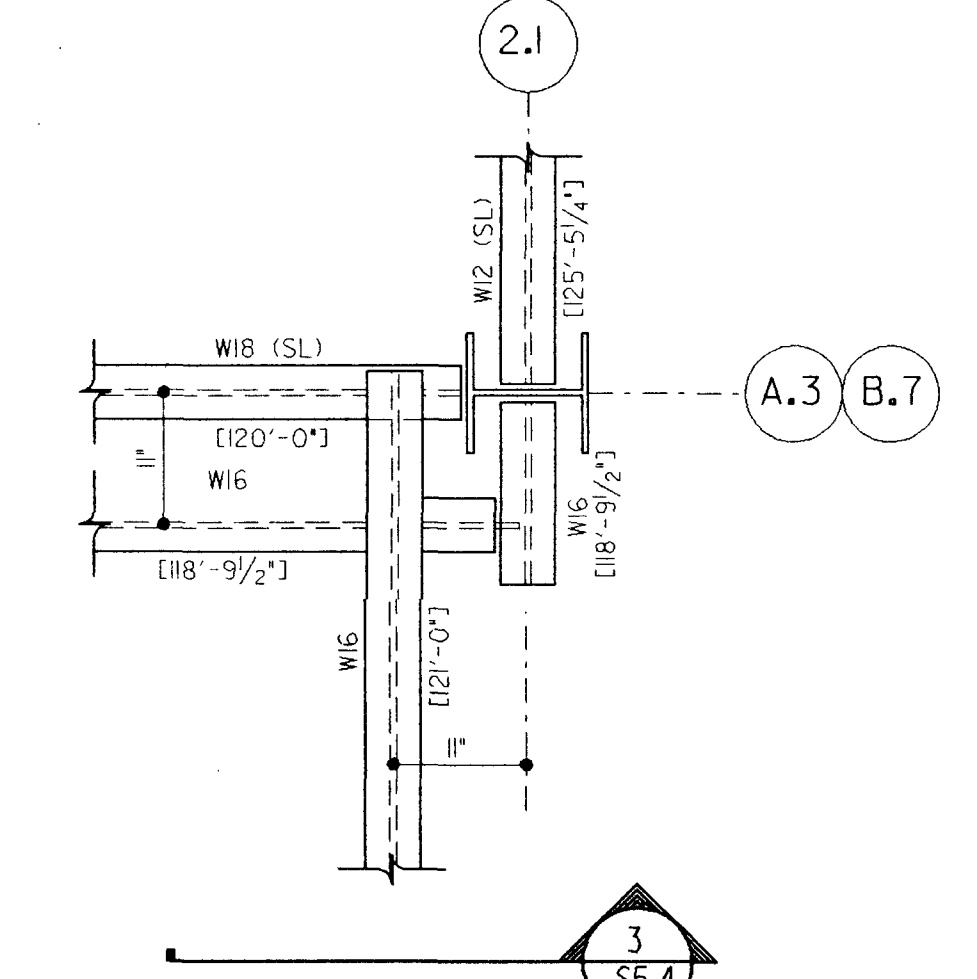
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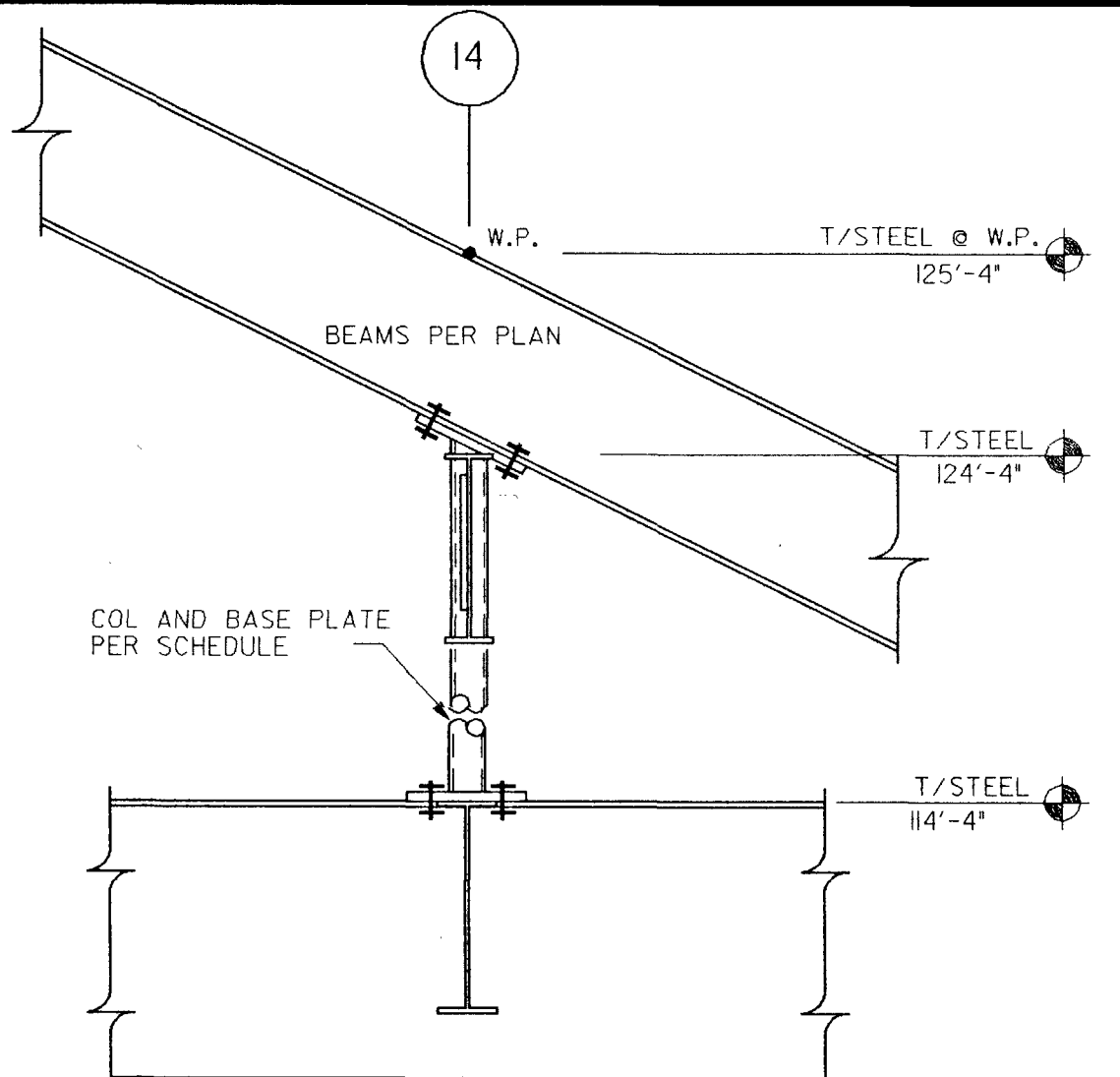
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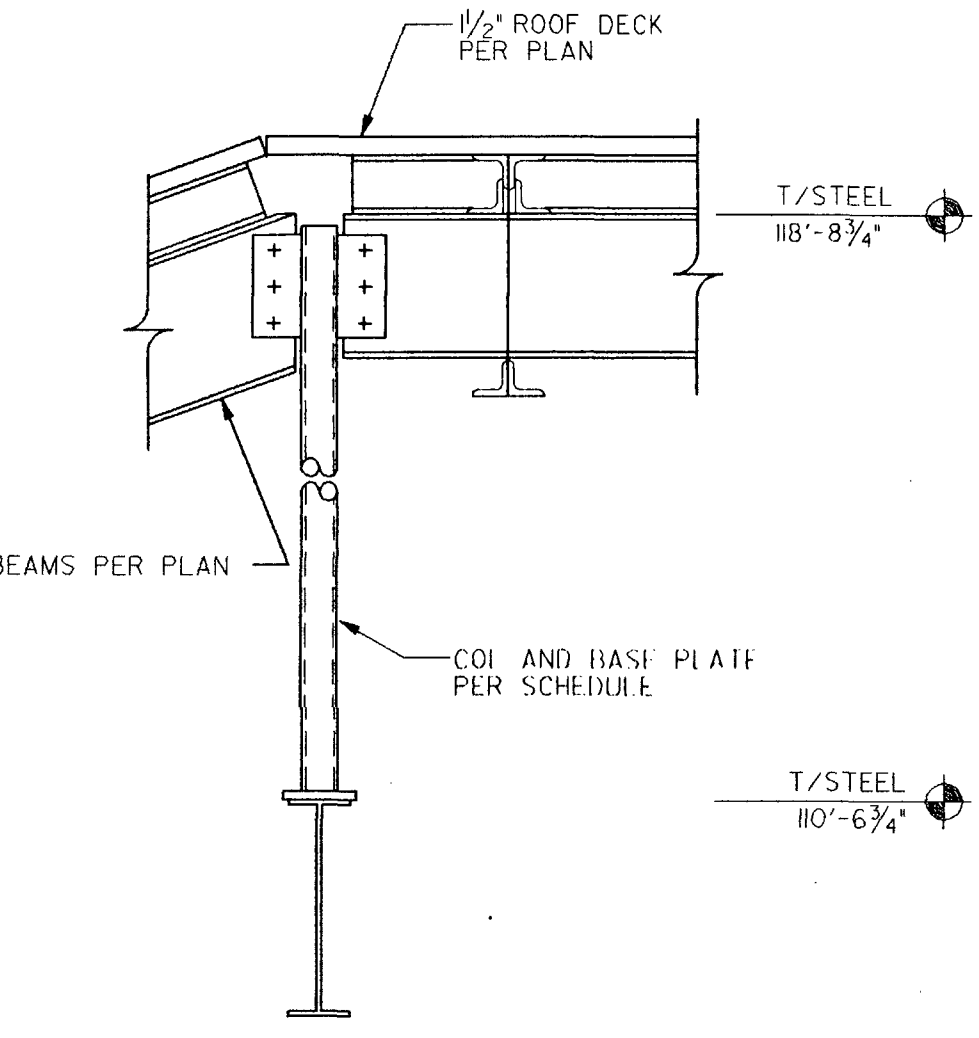
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SCALE 3/4" = 1'-0"



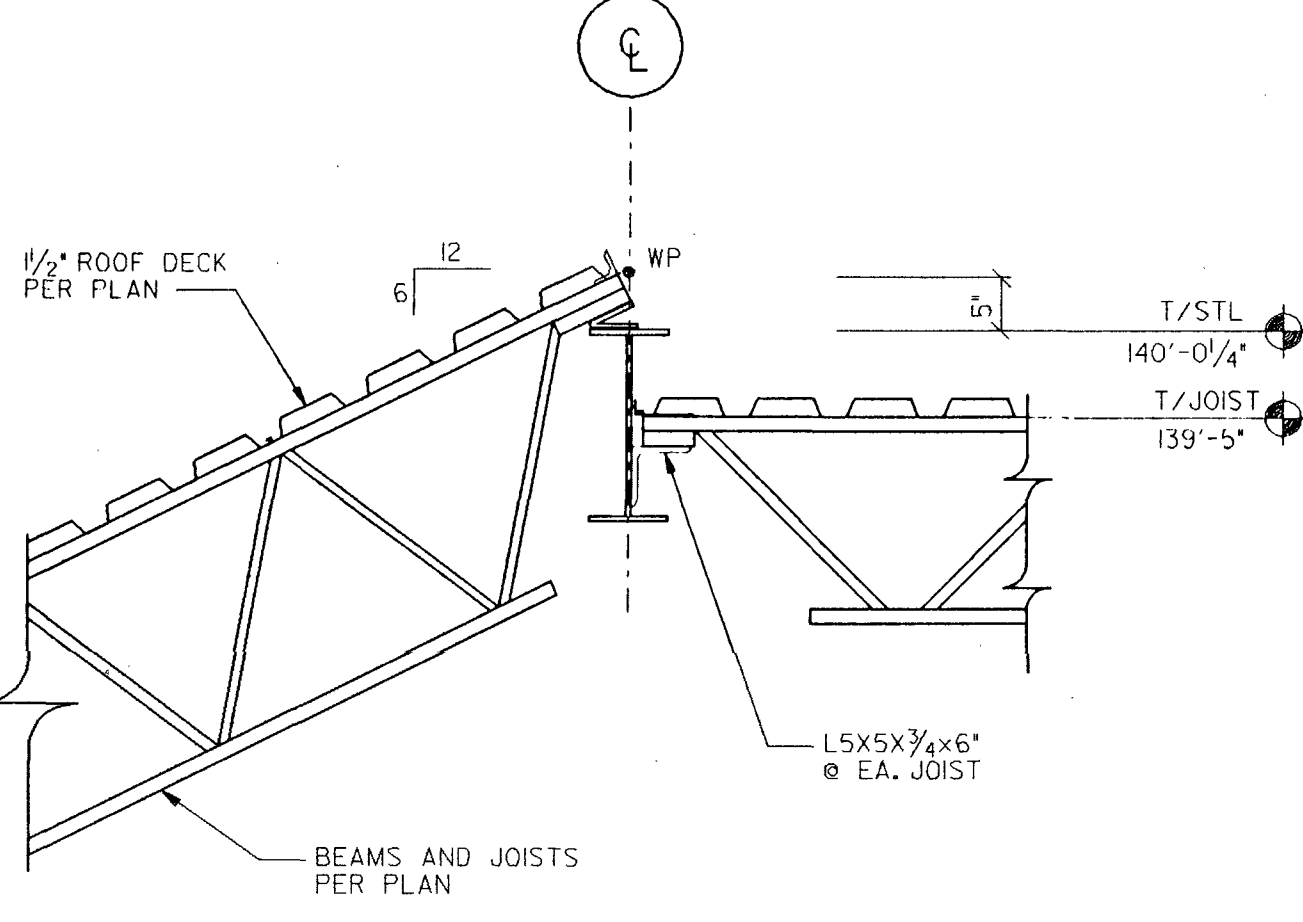
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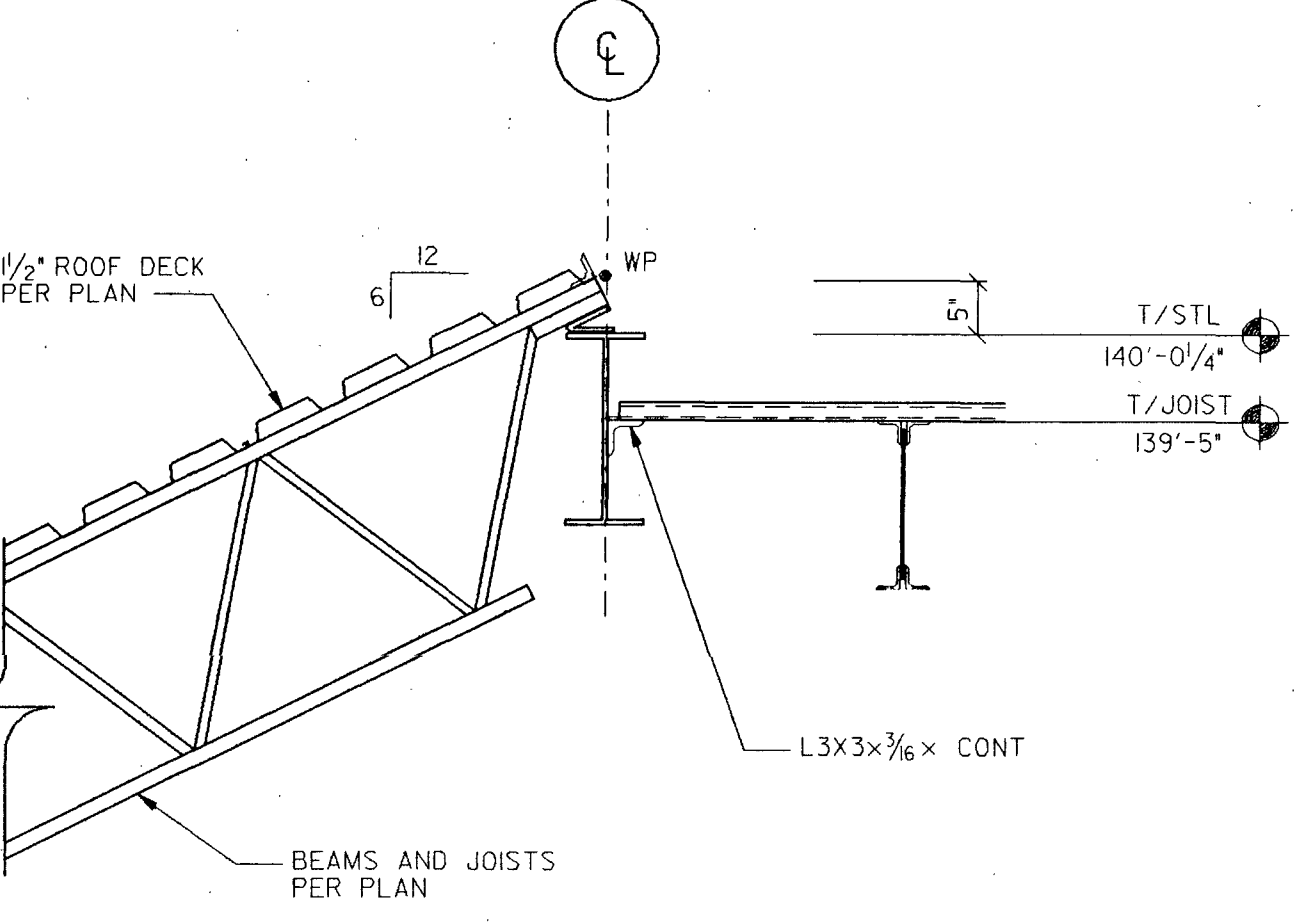
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SCALE 3/4" = 1'-0"



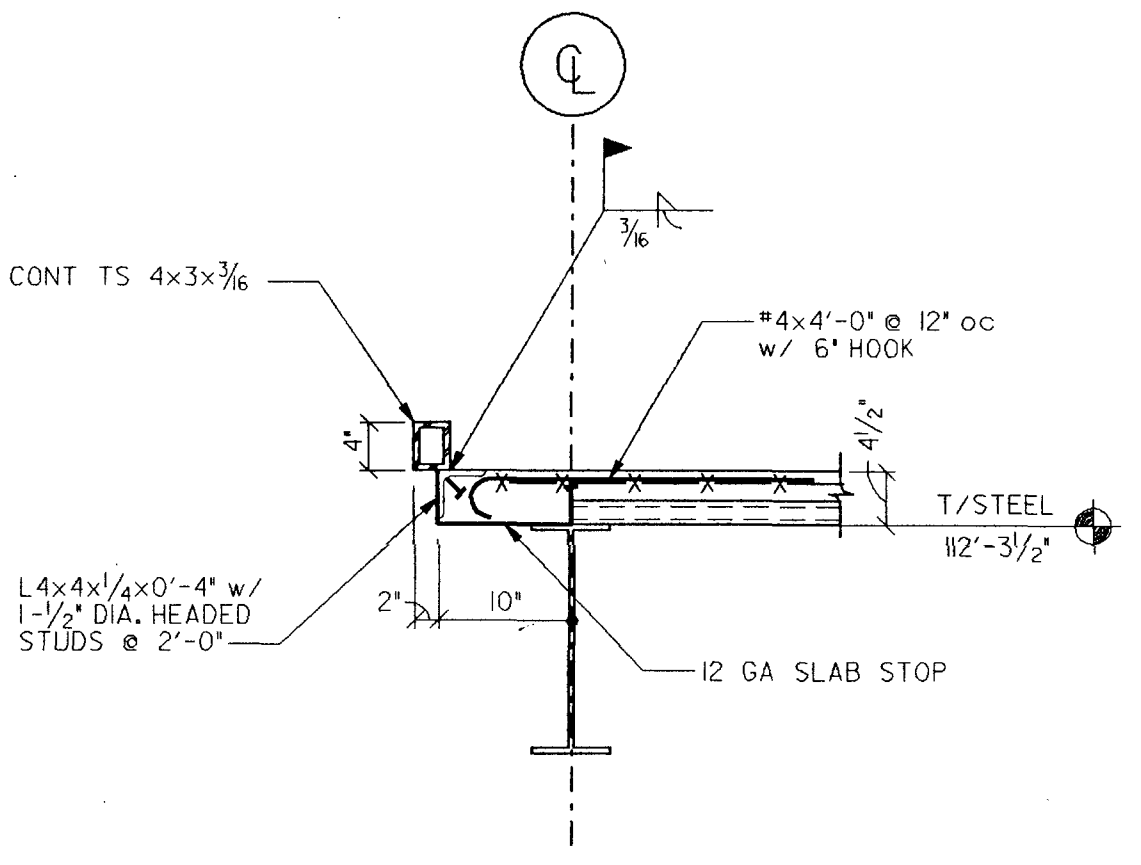
9 SECTION  
SCALE 3/4" = 1'-0"



10 SECTION  
SCALE 3/4" = 1'-0"



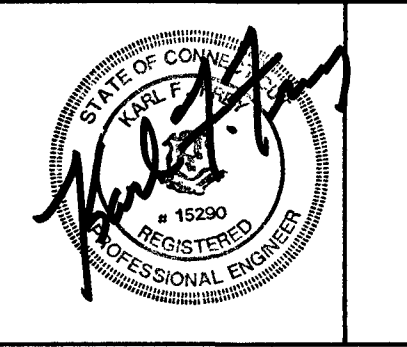
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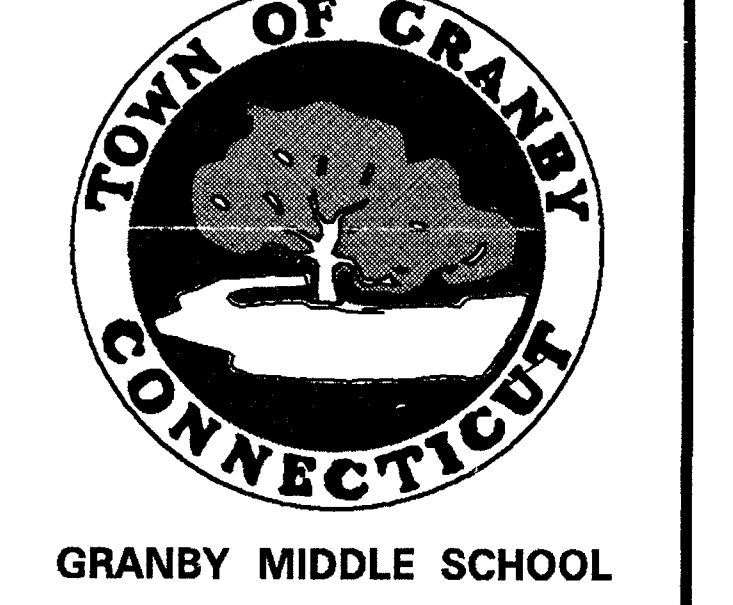
12 SECTION  
SCALE 3/4" = 1'-0"

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FARMINGTON, CT. 06034



3	BID	5/22/91
2	STATE REVIEW	12/19/90
1	OWNER APPROVAL	12/19/90
No.	Description	Date
ISSUED FOR		
No.	Description	Date
REVISIONS		



**FRAMING SECTIONS AND DETAILS**

JOB # 9039.00  
State Project No. 056-86-027 N  
DRAWN BY: STDENIS HAINES  
DATE: 12/19/90

SHEET NO. **S5.4**