

**SIDEWALK IMPROVEMENTS
UNCAS-ON-THAMES CAMPUS
NORWICH, CONNECTICUT
PROJECT: BI- 2B - 310**

BID OPENING	1:00 P.M.	AUGUST 23, 2011
ADDENDUM NUMBER 1	DATE OF ADDENDUM	AUGUST 15, 2011

The following clarifications are applicable to drawings and specifications for the project referenced above.

Item 1 Pre-Bid Meeting Questions

- A. The following are the light poles that require wire connections; 2, 3, 4, 5, 6, 7, 8, 9, 75, 77, 78, 79, 80, 81, & 82.
- B. The existing electrical panel is located in the basement of the Nurses Home building.
- C. The contractor is to provide an opening in the building's foundation for the new conduit.

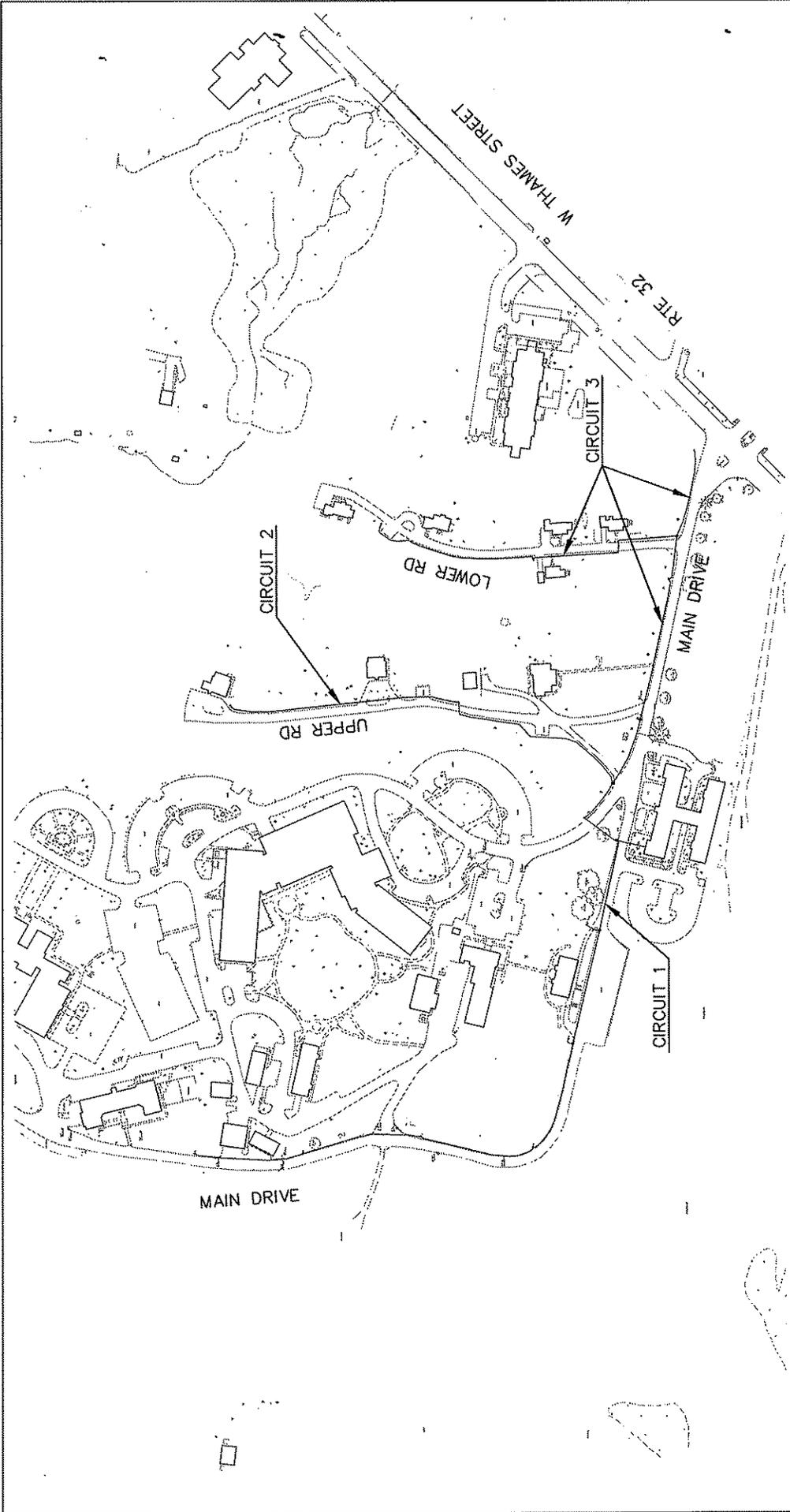
Item 2 Bidders Questions/Clarifications

- A. Projects that are below \$500,000 do not require a DAS pre-qualification. As mentioned in the invitation to bid, this project has a cost estimate range of \$390,000 through \$430,000.
- B. All conduits shall be 1.5-inch in diameter.
- C. The contractor shall connect the new wires to the lights.
- D. There will be three circuits for the lights. (see SKC-01)
 - Circuit 1 runs to the west of the Nurses Home with 2#4 wires and 1#8 ground wire.
 - Circuit 2 runs to the north of the Nurses Home with 2#8 wires and 1#10 ground wire.
 - Circuit 3 runs to the east of the Nurses Home with 2#4 wires and 1#8 ground wire.
- E. There will be no unit price forms for the base bid since this is a LUMP SUM project.
- F. There will be no unit price forms for the bid alternate since it's a LUMP SUM project.
- G. The project requires the 10-hour OSHA construction safety and health card.
- H. This project requires prevailing wage rates.

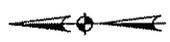
End of Addendum Number One



David Busanet, Bidding & Contracts Supervisor
Department of Public Works



CIRCUIT LOCATIONS	
DRAWING TITLE PROJECT TITLE SIDEWALK IMPROVEMENTS UNCAS-ON-THAMES CAMPUS NORWICH, CT	DRAWN BY DATE SHEET NO. PAR 8/12/11 SKC-01
PROJECT NO. BI-2B-310 SCALE 1" = 200' REFERENCE ---	
CONSULTING ENGINEERS PURCELL ASSOCIATES 90 National Drive • Grotonbury, Connecticut 06033 Phone: (860) 633-6341 • Fax: (860) 633-1068	



Aspen [Signature]
8/15/11