

**ADDITIONS AND RENOVATIONS TO CAMPUS  
CONNECTICUT JUVENILE TRAINING SCHOOL  
MIDDLETOWN, CONNECTICUT  
PROJECT: BI-YS-170**

<b>BID OPENING</b>	<b>1:00 P.M.</b>	<b>JANUARY 11, 2012</b>
<b>ADDENDUM NUMBER TWO</b>	<b>DATE OF ADDENDUM</b>	<b>DECEMBER 30, 2011</b>

The following clarifications are applicable to drawings and specifications for the project referenced above.

Item 1

LIST OF BIDDING REQUESTS FOR INFORMATION AND RESPONSES: SEE ATTACHED

Item 2

In Section 00 01 10, on Page 4 of 12, in Division 08, DELETE Section No. 08 83 00 in its entirety.

Item 3

In Section 00 01 10, on Page 7 of 12, in Division 27, DELETE Section Nos. 27 11 00, 27 13 00, and 27 15 00 in their entirety.

Item 4

In Volume 1 of 2 of the Project Manual, DELETE Section 08 83 00 in its entirety.

Item 5

In Volume 2 of 2 of the Project Manual, DELETE Sections 27 11 00, 27 13 00, and 27 15 00 in their entirety.

Item 6

DELETE existing Drawing No. E501 - Electrical Fire Alarm and Low-Voltage Plan and ADD revised Drawing No. E501 (copy attached) dated 12/30/11.

Item 7

REVISE Drawing No. E701 - Electrical Lighting Plan as indicated on Sketches No. SK-E701-1, SK-E701-2, and SK-E701-3 (copies attached) dated 12/30/11.

Item 8

Attached is Pre-bid Meeting List of Attendees consisting of 8 pages inclusive for your use and information.

Item 9

Revised Drawings No. C5.0 and C6.0, included in Addendum No. 1, are being reissued in the correct 30" x 42" full size.

All questions must be in writing (not phone or e-mail) and must be forwarded to the consulting Architect/Engineer, Richard K. Voelker - Fax: (203) 225-6800, with copies sent to the DCS Project Manager, Ira Henowitz - Fax (860) 713-7261.

End of Addendum Number Two



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Gail Blythe, Associate Fiscal Administrative  
Officer  
Department of Construction Services

## ITEM 1 - LIST OF BIDDING REQUESTS FOR INFORMATION AND RESPONSES

1. Q. *Drawing A101.4: Please provide New Work Description for Note #7, which is shown in many areas.*  
A. **Refer to Addendum No. 1, RFI Item #9.**
2. Q. *Drawing A101.2: Please clarify note regarding translucent fill over windows.*  
A. **Refer to Addendum No. 1, RFI Item #2.**
3. Q: *Drawing S400 Detail 9 Control/Construction Joint Detail: Provide a spec for the epoxy material.*  
A. **See Section 03 30 00, Article 2.10 - RELATED MATERIALS, Paragraph B - Semi-Rigid Joint Filler on Page 13 of 34.**
4. Q. *Spec 05 12 00, Paragraph 1.8A: Please confirm the premium cost for an AISC CSE certified erector is intended for this project, limiting the number of steel erectors to the few certified subcontractors.*  
A. **Confirmed.**
5. Q. *Spec 05 12 00, Paragraph 1.8A: Please confirm the premium cost for an AISC STD certified erector is intended for this project, limiting the number of steel erectors to the few certified subcontractors.*  
B. **Confirmed.**
6. Q. *Section 2/A301: Please provide more detail for the rail at the edge of the roof.*
  1. *Is there a spec for the "security mesh" for the rail at the edge of the roof?*
  2. *What type of frame surrounds the mesh?*
  3. *How is the frame attached to the pipe rail?*
  4. *Detail A/A301 noted at the 3/8" steel plate bracket connection does not seem to be the correct detail. Please provide correct detail and reference. We assume this is bolted to structural steel and not the cold formed metal framing.*A. **Refer to attached Sketch SK-A301 dated 12/28/11. Steel plate bracket connection Detail A/A301 supports the roof security fence and is anchored through the wood fascia blocking into the structural steel bent plate with (4) 3/8" diameter bolts with nuts and washers.**
7. Q. *Spec 06 40 23, Paragraph 1.6A: Please confirm the premium cost for an AWI QCP certified fabricator is intended for this project, limiting the number of millwork bidders to the few certified subcontractors.*  
A. **Confirmed.**
8. Q. *Room 154: Please provide elevation for assumed millwork (with sink) on north wall.*  
A. **Room 154 millwork with sink on North wall shall be similar to Elevation 7/A501. Provide 3'-0" wide clear opening under sink with adjacent single drawer and door to fill in the remaining alcove space.**

## **ITEM 1 - LIST OF BIDDING REQUESTS FOR INFORMATION AND RESPONSES**

9. Q. *Dining Room #1/110-4, Dining Room #2/119-4, and Exam Room #1/109-4: The millwork elevations do not show locks, but one note describes secure cabinets. Please clarify if locks are intended at these rooms.*
- A. **Dining Room #1/110-4, Dining Room #2/119-4, and Exam Room #1/109-4 millwork shall have locks.**
10. Q. *Spec 07 42 16, Paragraph 2.5.B.2.c.1: Please confirm the additional premium cost for MAYBE selecting a custom color is intended.*
- A. **Confirmed. A custom color will be required to match the existing metal roofs.**
11. Q. *Spec 08 63 00, Paragraph 2.2G: Please confirm the windborne debris resistance applies to this project.*
- A. **Confirmed.**
12. Q. *Spec 08 83 00: We find none on the drawings. Confirm they are NIC.*
- A. **Confirmed. DELETE Section 08 83 00.**
13. Q. *Building #2: Please provide window dimensions/elevations.*
- A. **All windows are existing. For dimensional information please scale drawings.**
14. Q. *Drawing A301-4: Please provide window dimensions and head/jamb/sill details.*
- A. **Window dimensions are 10" wide by 4'-0" high. For head and sill details refer to Wall Section 1/A301 similar.**
15. Q. *Drawing A0.02: Wall Types 4 and 7 show continuous fire stop at ceiling.*
- a. *Please clarify intent of this metal stud fire stop at only two non-rated wall types, and not all non-rated wall types.*
- b. *Please confirm the metal stud shown will create the necessary fire stop.*
- A. **On Drawing A0.02, at Wall Types 4 and 7, DELETE note pertaining to "cont. fire stop at ceiling" along with horizontal metal studs at this location.**
16. Q. *Drawing A0.02 Partition Note 1: Please clarify if abuse board is intended on one side or both sides of the shaded walls.*
- A. **Provide abuse resistant gypsum board on both sides of partitions denoted in plan with solid hatching as indicated on Drawing A101 as noted in "Symbol Legend."**
17. Q. *Drawing A0.02 Partition Note 4 outlines extensive acoustical caulking work for a complete acoustical assembly for the STC rating shown. As no wall types provide an STC rating, we conclude there is no acoustical caulking work intended. Please confirm or correct.*
- A. **Provide acoustical sealant as outlined in Note 4 without exception.**
18. Q. *Drawing A101: Is abuse board intended for Wall Type 3 above Door S160A?*

## ITEM 1 - LIST OF BIDDING REQUESTS FOR INFORMATION AND RESPONSES

- A. Provide abuse resistant gypsum board at Wall Type 3 above Door S160A and adjacent frame both sides.**
19. Q. *Section 1/A301: Please clarify material that will create the 2" reveal, at 15' AFF.*
- A. Refer to Section 09 29 00, Article 2.4 - TRIM ACCESSORIES for 2" trim material.**
20. Q. *Section 3/A303: Please clarify how the metal roofing will be attached to 6" metal studs, installed parallel to the length of the roof panels. The detail states gypsum board sheathing, not plywood, as the roof substrate.*
- A. Attach the standing seam roof through sheathing into 6" metal studs at top and bottom clips. Provide 6" metal studs parallel to clips at both top and bottom.**
21. Q. *Detail 2/P101: Plywood shelf is to be painted with space age polymer. Please provide spec for space age polymer.*
- A. Paint plywood shelf with wood-knot sealer, one coat of wood primer, and one coat of interior latex flat paint specified in Section 09 90 00.**
22. Q. *Please provide reflective ceiling plan for Building 2 work.*
- A. Provide a 2 x 4 acoustical panel lay-in ceiling as specified in Section 09 51 13, centered in each room, for Laundry Rooms/103-2 and 104-2.**
23. Q. *Exterior steel lintels: Do these receive field painting? If so, provide spec.*
- A. Exterior steel lintels shall be hot-dip galvanized.**
24. Q. *Spec 10 28 00, Paragraph 2.5A: Are any mop and broom holders with utility shelf required?*
- A. Provide one mop and broom holder with utility shelf in each Janitor's Closet, Rooms 117 and 166.**
25. Q. *Drawing A101: For estimating J1 and L1 toilet accessories, please clarify which HC toilets are men's and which ones are women's?*
- A. Provide Toilet Accessories Types J1 and L1 in Toilet Rooms 104 and 164.**
26. Q. *Drawing A501, Note Above Fixture Heights: Are the paper towel/waste disposals furnished by owner or contractor?*
- A. DELETE the note above fixture heights. Liquid soap, toilet paper and paper towel dispensers shall be provided by Contractor in accordance with Section 10 28 00.**
27. Q. *Drawing A101.2: Please confirm the new washer and dryers are furnished by the Owner. If not, please provide spec.*
- A. Refer to Addendum No. 1, RFI Item No. 12 response.**
28. Q. *Drawing A101.4 states to provide a locking refrigerator. Spec does not mention locking doors. Please clarify.*
- A. Provide refrigerator with locking doors.**

## ITEM 1 - LIST OF BIDDING REQUESTS FOR INFORMATION AND RESPONSES

29. Q. *Drawing A101.4: Please provide spec for Ansul system in Kitchen (North of Toilet/107-4).*
- A. **DELETE note regarding Ansul system in Kitchen. System is not required.**
30. Q. *Spec 27 11 00, Paragraph 1.1B refers to T drawings. We do not have these drawings. Please confirm the work on the T drawings and in Division 27 is NIC.*
- A. **This section will be deleted by Addendum No. 2.**
31. Q. *Drawing E000 General Note #26: Please confirm that the allowance for thirty (30) receptacles is intended for this project.*
- A. **Allowance is not required.**
32. Q. *Drawing E000 General Note #27: Please confirm that the allowance for ten (10) fire alarm speakers and ten (10) fire alarm strobes are intended for this project.*
- A. **Allowance is not required.**
33. Q. *Drawing E101.4: Please provide name of existing fire alarm manufacturer.*
- A. **Manufacturer of existing fire alarm system is Simplex.**
34. Q. *Spec 26 05 33, Paragraph 3.1A.3: Please clarify if Schedule 40 or 80 is intended.*
- A. **Provide Schedule 40.**
35. Q. *Please provide a copy of the sign-in sheet due to the mandatory requirement for bidders to attend the pre-bid conference.*
- A. **See Addendum No. 2 for sign-in sheet.**
36. Q. *On Drawing No. C-2, Site Demo - Sanitary/Storm Drainage, at point of removal on each end, can 10 feet of pipe be removed from each end and the remaining pipe be filled with concrete with a concrete pump truck and abandoned in place.*
- A. **Remove/abandon existing storm and sanitary piping as indicated on the Contract Documents.**
37. Q. *How will new below grade & hot water & chilled water piping tie into existing? Drain existing system or some type of tapping with system staying in service for existing areas?*
- A. **We would expect that the system be drained to make the connections. This will need to be coordinated with the Owner. All costs associated with the draining and refilling of the system should be carried by the Contractor. If there is an acceptable method of wet-tapping the existing system (acceptable by the underground piping manufacturer and approved by the Owner), and it is a more economical method for the Contractor than draining and refilling the entire system,, we would approve, provided that an accessible vault is provided for the new valves furnished with the wet tap.**

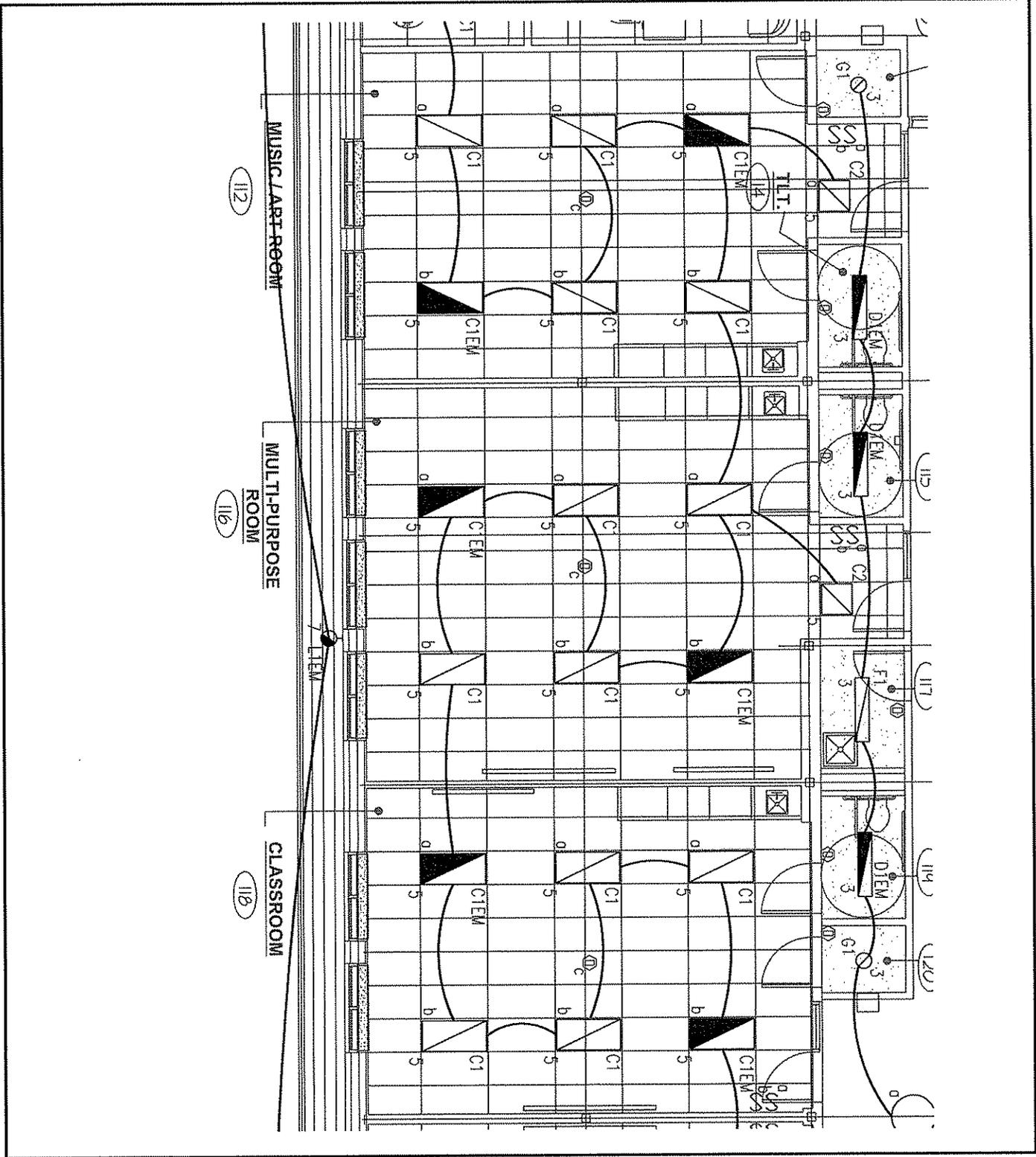
## ITEM 1 - LIST OF BIDDING REQUESTS FOR INFORMATION AND RESPONSES

38. Q. *Please provide a drawing for the aluminum windows, storefront, clerestory elevations, and details.*
- A. **Refer to Drawing No. A201 for elevations of window, storefront, and clerestory. Refer to Drawings No. A301, A302, A303, and A304 for details.**
39. Q. *Please provide where and what is required for temporary construction fencing. Nothing is shown for temporary fencing.*
- A. **Refer to Specification Section 01 11 00, Article 1.3 for Work Sequence (Phases) along with Drawing No. C4.0 at end of same section.**
40. Q. *Please confirm that all utility fees (i.e. electric, water, storm, etc.) are carried by the Owner, other than the allowance for the sanitation that is specified.*
- A. **Sanitary sewer connection fee is Contractor responsibility per Section 01 20 00, Article 1.3, Paragraph C.5. Electric, water, and stormwater are connecting to existing services already on site so there are no fees involved.**
41. Q. *For the security guard rail at the roof, please clarify what size and type of mesh is required.*
- A. **Refer to Addendum No. 2 Sketch No. SK-A301.**
42. Q. *Reference Bracing Elevations on Drawing No. S310 and Typical HSS Connection Details on Drawing No. S401. The HSS bracing ends connect at an intersecting point between the HSS column and the WF beam flange. Please clarify if the HSS bracing ends are to be cut to fit tightly into the abutting contact points and field-welded like shown in the Typical HSS connection detail on Drawing No. S401.*
- A. **It is acceptable to cut to fit braces into abutting framing or gusset plates (3/8" minimum) may be used to connect braces to column and beams. Brace end connections must be designed to develop the maximum tension capacity (LRFD) of the brace.**
43. Q. *Section 01 45 23.13 looks like it was cut and pasted from another project. Please issue a new specification that is specific to this project.*
- A. **Section 01 45 23.13 has been edited for this project.**

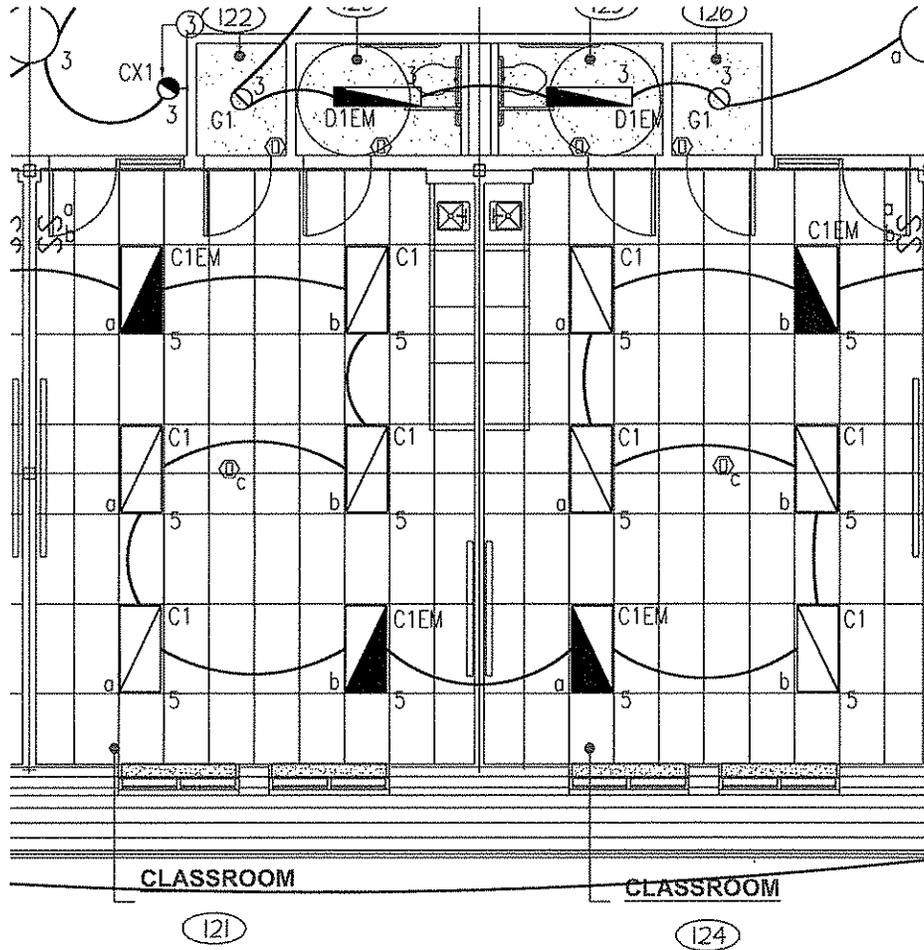
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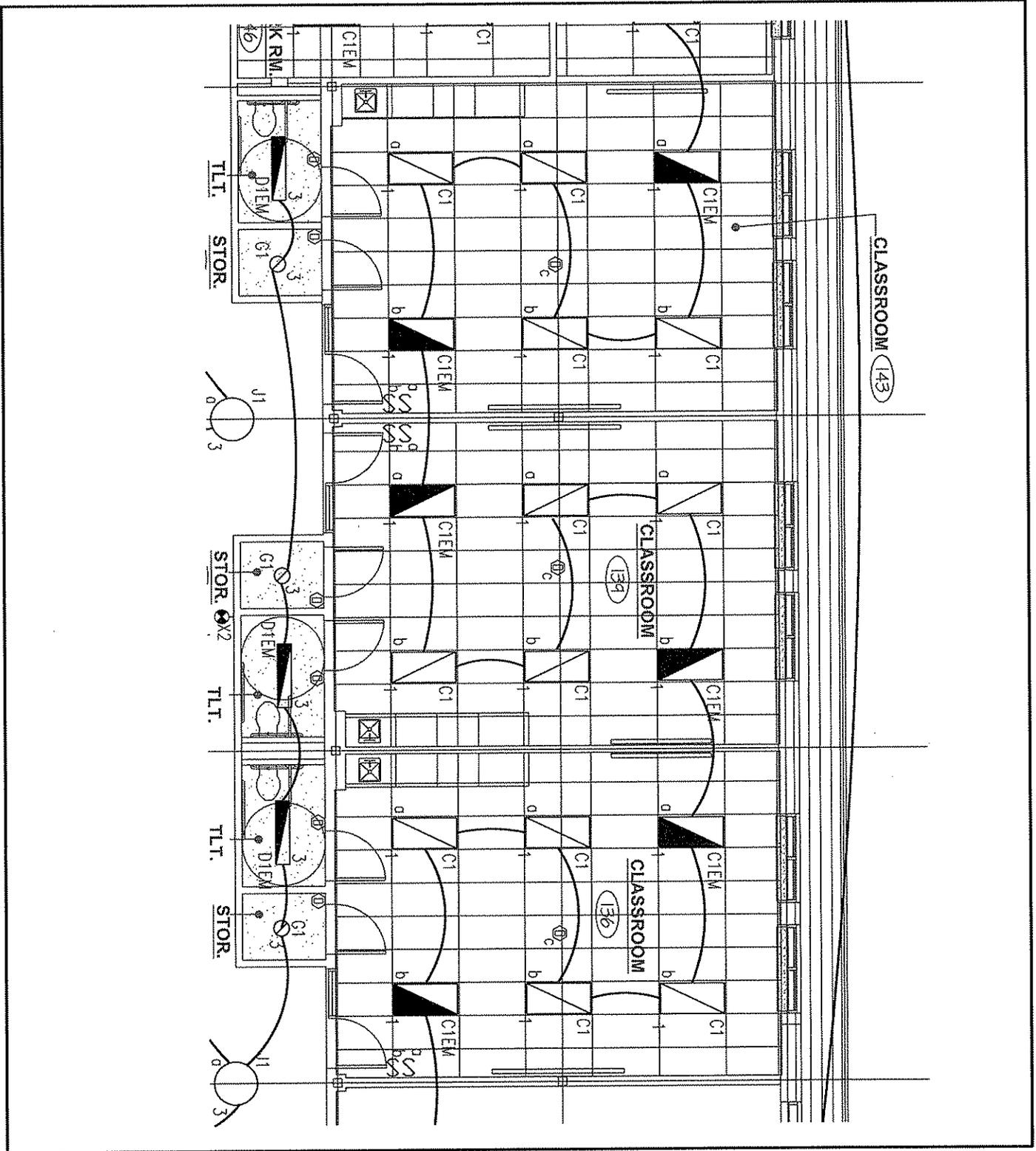
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<b>FLETCHER THOMPSON</b> ELEVATING DESIGN   SHAPING SOLUTIONS ARCHITECTURE   ENGINEERING   INTERIOR DESIGN THREE CORPORATE DRIVE SHELTON, CONNECTICUT 06484-8244	PROJECT TITLE: <b>CT JUVENILE TRAINING SCHOOL</b> DATE: <b>30 December, 2011</b>
	DRAWING TITLE: <b>LIGHTING CONTROL REVISIONS</b> PROJECT NO.: <b>CT10130</b>
DRAWN BY: <b>D. Giamalis</b>	SCALE: <b>1/8" = 1'-0"</b>
DWG. NO.: <b>SK-E701-1</b>	

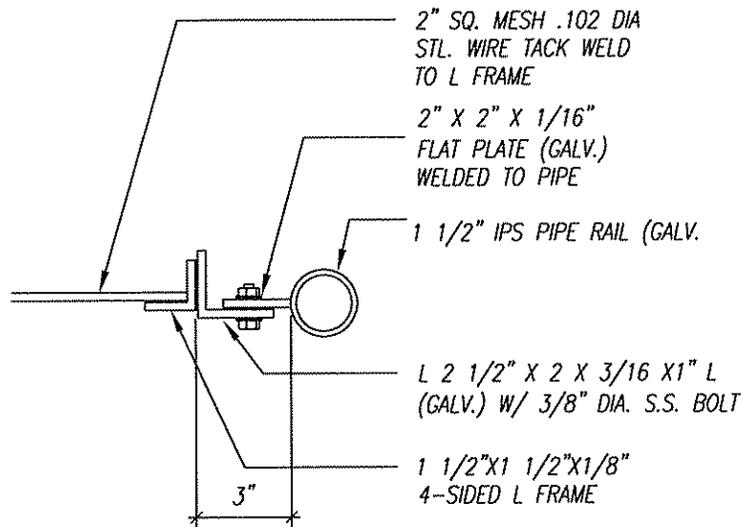


<b>FLETCHERTHOMPSON</b> ELEVATING DESIGN   SHAPING SOLUTIONS ARCHITECTURE   ENGINEERING   INTERIOR DESIGN THREE CORPORATE DRIVE SHELTON, CONNECTICUT 06484-6244	PROJECT TITLE: <b>CT JUVENILE TRAINING SCHOOL</b> DATE: <b>30 December, 2011</b>
	DRAWING TITLE: <b>LIGHTING CONTROL REVISIONS</b> PROJECT NO.: <b>CT10130</b>
DRAWN BY: <b>D. Giarnalis</b>	SCALE: <b>1/8" = 1'-0"</b>
	DWG. NO.: <b>SK-E701-2</b>

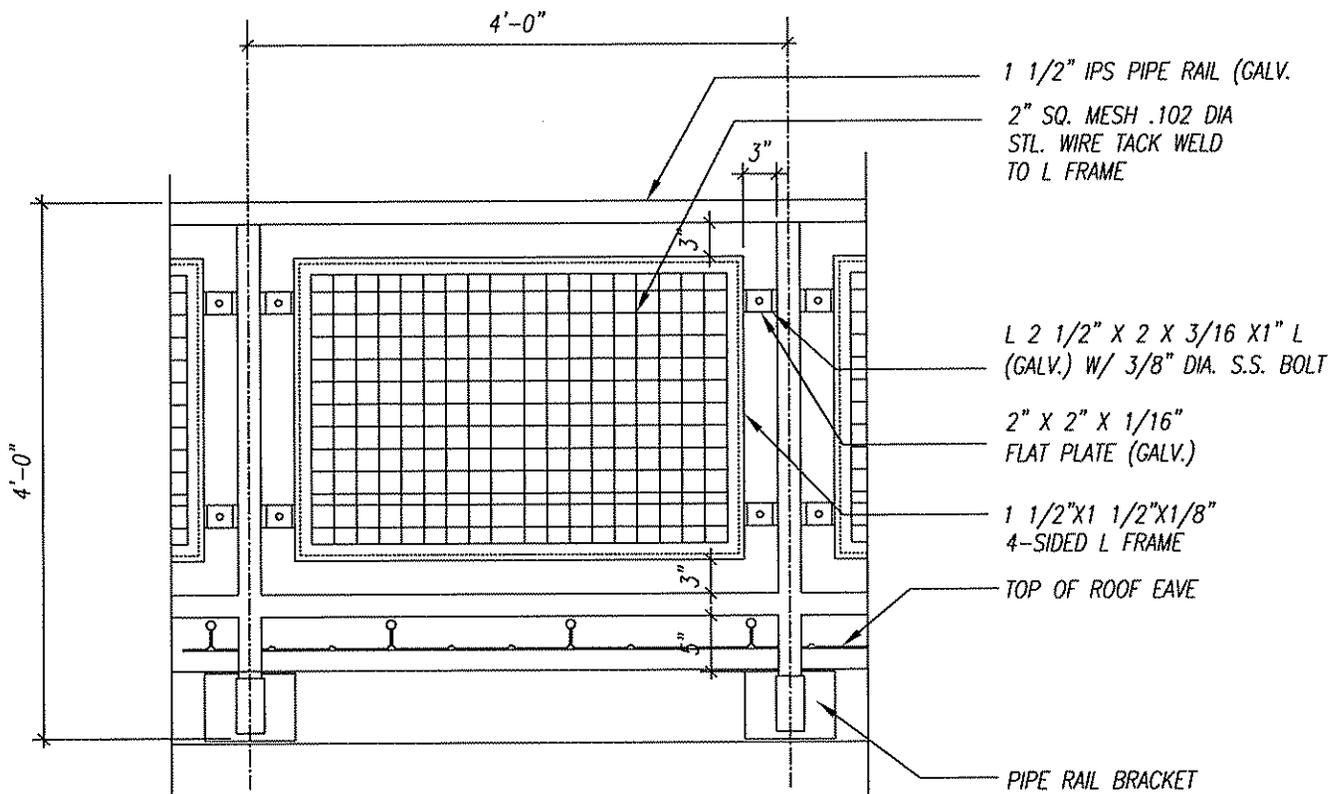


**FLETCHERTHOMPSON**  
 ELEVATING DESIGN | SHAPING SOLUTIONS  
 ARCHITECTURE | ENGINEERING | INTERIOR DESIGN  
 11-FREE CORPORATE DRIVE  
 SHELTON, CONNECTICUT 06484-6244

PROJECT TITLE	CT JUVENILE TRAINING SCHOOL	DATE	30 December, 2011
DRAWING TITLE	LIGHTING CONTROL REVISIONS	PROJECT NO.	CT10130
DRAWN BY:	D. Giamalis	SCALE	1/8" = 1'-0"
		DWG. NO.	SK-E701-3



**B** DETAIL OF WIRE MESH PANEL CONNECTOR TO PIPE  
3" = 1'-0"



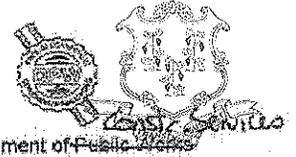
**A** ELEVATION  
3/4" = 1'-0"

NOTE:  
REFER TO WALL SECTION 2/A301  
FOR ADDITIONAL INFORMATION.

<b>FLETCHER THOMPSON</b> ELEVATING DESIGN   SHAPING SOLUTIONS ARCHITECTURE   ENGINEERING   INTERIOR DESIGN THREE CORPORATE DRIVE SHELTON, CONNECTICUT 06484-6244	PROJECT TITLE: CONNECTICUT JUVENILE TRAINING	DATE: 12/28/11
	DRAWING TITLE: ROOF TOP SECURITY FENCE	PROJECT NO.: CT10130
DRAWN BY: R. Mazzadra	SCALE: 3/4" = 1'-0"	DWG. NO.: <b>SK-A301</b>



# Attendance Record



Department of Public Works

DEPARTMENT OF ADMINISTRATIVE SERVICES  
PROJECT NUMBER: **SI-75-170** **DCP CITS**

DATE: **12/16/11**

STATE OF CONNECTICUT

Pre-Bid Meeting

Pre-Construction Meeting

Progress Meeting

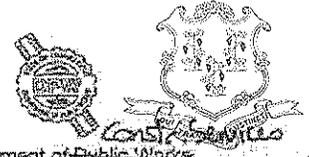
Special Meeting

165 Capitol Avenue  
Hartford, CT 06106-1658

	NAME/TITLE/FIRM	ADDRESS		PHONE/FAX/CELL	
N	Charles Croce	213 Court St. Middletown	P	860-704-4762	Chandler
T			F		
F	Time + Bond		C		
N	Gregory Blacklock	21 Union Rd	P	203-481-3496	
T	Project Manager	Branford	F		
F	A. Secordis + Son		C		
N	Jim PIND JR.	77 CHELSEA ST.	P	203 878 1544	
T	PRESIDENT	MILFORD, CT 06460	F	203 878 6430	
F	OLYMPUS CONSTRUCTION		C	203 258 8341	
N	ROB PEPIN	6 COMMERCE DRIVE	P	860-456-4576	
T	ESTIMATOR	NORTH WINDSOR, CT	F	860-456-8927	
F	SARAZIN G.C.	06256	C		
N	Richard Camara	3 Commerce Dr	P	203-225-6550	
T	Engineer	Shelton CT	F		
F	Fletcher Thompson	06484	C		
N	Dave Giannalis	3 Commerce Dr	P	203-225-6546	
T	Engineer	Shelton, CT	F		
F	Fletcher Thompson	06484	C		
N	Bobb Mazzadra	3 Commerce Dr	P	203-225-6547	
T	Arch	SHELTON, CT	F		
F	Fletcher Thompson	06484	C		
N	C. PETRE	64 TRIANGLE ST	P	203-731-3133	
T	ESTIMATOR	DANBURY CT 06810	F	203 740 8747	
F	RIZZO CORP		C		
N	David Hees	1387 Seaview Ave	P	203-353-0260	
T	Estimator	Bridgeport CT 06607	F	203-406-2167	
F	V.M.V.C Const.		C		
N	PHIL PROFF	25 PINNEY ST	P	860 896-1000	
T	ESTIMATOR	ELINGTON CT 06027	F	860 871-5982	
F	BIESTECH		C		
N	Daniel Vans.	160 FORTBULL ST	P	860-240-6200	
T	ARCHITECT.	HARTFORD, CT	F		
F	ET		C		
N	MIKE GARNEAT	170 COMMERCE WAY	P	860-291-9448	
T	ESTIMATOR	SOUTH WINDSOR, CT. 06074	F	860-289-6382	
F	W.S. MOUNTAIN Co.		C	MEATHEAD@WSMOUNTAIN.CO	
N	CRIG GILMOUR	127 6732	P	860-642-0700	
T	Superintendent / estimator	BRANFORD, CT 06274	F	860-642-7994	
F	G. DANOVAN PRO		C	860-234-6860 860-234-6856	



# Attendance Record



State of Connecticut

Department of Public Works

DEPARTMENT OF ADMINISTRATIVE SERVICES

STATE OF CONNECTICUT

PROJECT NUMBER: **BI-YS-170 DCF CJTS**

DATE: **12/16/11**

165 Capitol Avenue

Pre-Bid Meeting     Pre-Construction Meeting     Progress Meeting

Special Meeting    Hartford, CT 06106-1658

NAME/TITLE/FIRM		ADDRESS	PHONE/FAX/CELL
N	Michael J. Riordan	51 New London Pike	P 860 823-1730
T	Project Manager	Morrich, CT 06360	F 960 535 1421
F	The McTear Company, Inc.		C 860 231 0038
N	Kevin Hahn	4 Britton Drive	P 860 231 0038
T	Owner	Bloomfield CT 06002	F 860 231 7611
F	Hartford Sprinkler Co Inc		C 860 558 9529
N	Leigh RAKIN	P.O. Box 843	P 860 767 7971
T	Project Mgr	BESSEX, CT 06426	F 860 767 1337
F	Noble Construction Maint		C 860 235 7728
N	STEPHEN FALK	503 POMFRET STREET	P 860-928-1925
T	Project Maint	PUNYON, CT.	F 860-928-7868
F	BARA INC		C
N	NOSAL BUILDERS, INC.	51 DZICK DR. GATE 100	P 860-349-5674
T	SR. ESTIMATOR	DURHAM CT 06422	F 860-349-5675
F	ROEL LUCASPI	ROEL@NOSALBUILDERS.COM	C 860-349-5675
N	WILCOX EAC EYE	71 WILLOW ST SO WINDSOR CT	P 860-644-8534
T	JERRY		F 860-644-8534
F			C
N	Veron GASH	147 Maple St	P
T	Admin. Asst.	Windsor, CT 06094	F 860-644-2417
F			C
N			P
T			F
F			C
N			P
T			F
F			C
N			P
T			F
F			C



Attendance Record



State of Connecticut

DEPARTMENT OF ADMINISTRATIVE SERVICES

Department of Public Works

STATE OF CONNECTICUT

PROJECT NUMBER: B1-YS-170 DCF CJTS

DATE: 12/16/11

165 Capitol Avenue

Pre-Bid Meeting Pre-Construction Meeting Progress Meeting

Special Meeting Hartford CT 860-106-1658

Table with columns: NAME/TITLE/FIRM, ADDRESS, PHONE/FAX/CELL. Includes entries for Vincent Arcote, Jan Brels, James Brunell, Michael Pinyas, and others.



Attendance Record



State of Connecticut

Department of Public Works

DEPARTMENT OF ADMINISTRATIVE SERVICES

STATE OF CONNECTICUT

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Pre-Bid Meeting

Pre-Construction Meeting

Progress Meeting

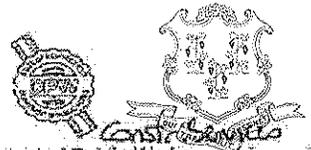
Special Meeting

165 Capitol Avenue  
Hartford, CT 06106-1658

	NAME/TITLE/FIRM	ADDRESS		PHONE/FAX/CELL	
N	Dan Colaianni	359 Washington Ave	P	203-234-2353	Dellin JLW
T	Estimator	North Haven CT 06473	F	203-234-0010	
F	Barton Construction		C		
N	David T. Biggs	1010 Wetheredred Ave	P	860 296-1664	JLW
T		Hartford CT 06114	F	860 296-1554	
F	Diggs Construction		C		
N	Jason Libera	667 Main St	P	860-635-5146	JLW
T	VP	Crumwell CT 06416	F		
F	CRUMWELL CONCRETE		C		
N	Richard Deurick	1002 O'Brien Dr.	P	860 841 4209	JLW
T	<del>Joe</del> RNERICKO	MIDDLETOWN CT	F		
F			C		
N			P		
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STATE OF CONNECTICUT

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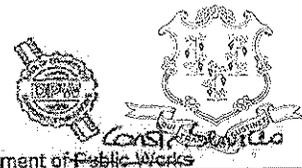
Special Meeting

165 Capitol Avenue  
Hartford, CT 06106-1658

NAME/TITLE/FIRM	ADDRESS	PHONE/FAX/CELL
5500T T...	5 Street...	P 860-444-2552
...	...	F 860-444-9225
...	...	C 860-631-4523
KEVIN MICHAUD	ACTION AIR SYSTEMS	P 860 645 8838
860 645 8838	136 Adams Street	F 860 645 0226
860 645 0226	MANCHESTER CT	C
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State of Connecticut

DEPARTMENT OF ADMINISTRATIVE SERVICES

Department of Public Works

STATE OF CONNECTICUT

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DATE: **12/16/11**

165 Capitol Avenue

Pre-Bid Meeting     Pre-Construction Meeting     Progress Meeting     Special Meeting

Hartford, CT 06106-1658

NAME/TITLE/FIRM	ADDRESS	PHONE/FAX/CELL
BRYAN ADNY	15 NORTHWOOD DR.	P 900-243-1751
ESTIMATOR	BLOOMFIELD, CT 06002	F 960-243-1756
LUPACHINO & SALVATORE INC.	BANDY@LUPAL.COM	C 860-536-9350
Jim McDowell	370 Danforth Ave	P 203-624-0009
Project Manager	New Haven, CT	F 203-624-2357
Teveson Construction	06519	C 203-410-5859
MICHAEL YURISH	90 BOSTON POST RD	P (203) 933-4826
MGM CARTING & RECYCLING	WEST HAVEN CT. 06516	F 931-1899
SALES MGR.		C (203) 496-6405
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# Attendance Record



Department of Public Works

STATE OF CONNECTICUT

State of Connecticut

DEPARTMENT OF ADMINISTRATIVE SERVICES

PROJECT NUMBER: **BI-YS-170 DCF CJTS**

DATE: **12/16/11**

Pre-Bid Meeting

Pre-Construction Meeting

Progress Meeting

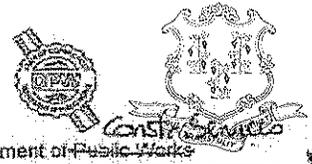
Special Meeting

165 Capitol Avenue  
Hartford, CT 06106-1658

NAME/TITLE/FIRM	ADDRESS	PHONE/FAX/CELL
Michael Ciccone	115 Industrial Park Rd	P 860 347 4600
PM	Middlebury Ct	F 860 348 0309
Connerberg		C
		P
		F
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# Attendance Record



Department of Public Works

DEPARTMENT OF ADMINISTRATIVE SERVICES

STATE OF CONNECTICUT

PROJECT NUMBER: 31-YS-170 DCF CJS

DATE: 12/16/11

Pre-Bid Meeting     Pre-Construction Meeting     Progress Meeting

Special Meeting    165 Capitol Avenue  
Hartford, CT 06106-1658

NAME/TITLE/FIRM	ADDRESS	PHONE/FAX/CELL
Dick Grossman DCF	50.5 Hudson St	P 860-555-6669 F C
Ira Henowitz DCS	165 Capital Ave Hartford, CT 06106	P 860-713-5708 F C
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