



## PRE-BID CONFERENCE & SITE WALK AGENDA

EMMETT O'BRIEN

TECHNICAL HIGH SCHOOL

PROJECT NO. BI-RT-844-CMR

JANUARY 9, 2014

**1. SIGN-IN**

**2. INTRODUCTIONS**

**3. OVERVIEW OF PROJECT**

a. Project Description

i. This project is located at 151 Prindle Avenue, Ansonia, Connecticut. Project is 5 Phases with 50,000 SQ FT in new additions and 125,000SQFT renovate as new.

b. Project Delivery Method

i. The project will be delivered through a Construction Manager at Risk delivery with Fusco Corporation as the Construction Manager. All selected bidders will be subcontractors to Fusco Corporation.

**4. CONSTRUCTION SCHEDULE**

a. Scheduled Construction Start Date: April 2014

b. Scheduled Construction Completion Date: February 2017

c. See Complete Milestone Schedule In Bid Documents

**5. BID DOCUMENTS**

a. Documents For Review:

Fusco Corporation  
Long Wharf Maritime Center  
555 Long Wharf Drive, Suite 14  
New Haven, CT 06511  
203-777-7451

McGraw Hill Construction-Dodge  
101 Corporate Place  
Rocky Hill, CT  
860-529-7309  
[www.construction.com](http://www.construction.com)

[CProjects.com](http://CProjects.com)  
1257 Southford Road  
Southbury, CT. 06488  
203-262-6248

The Business Resource Center  
15 Lewis Street, Room 302  
Hartford, CT 06103

b. Prints For Purchase:

Joseph Merritt & Company  
60 Hamilton Street  
New Haven, CT 06511  
(203) 562-9885  
[newhaven-jobs@merrittgraphics.com](mailto:newhaven-jobs@merrittgraphics.com)

c. Bid Document Items

- i. Fusco – Project Manual Volume 00 - Dated 10-23-13
- ii. Drummey Rosane Anderson, Inc. – Project Manual – Dated 10-23-13
- iii. Drummey Rosane Anderson Inc. – Drawings – Cover Sheet To E4.1.1



- iv. Dwgs. M1.1.3.D., ED1.1.D, ED1.1.E, ED1.1F, ED1.2B & ED1.2C Were not initially issued by Joseph Merritt. As of Jan 7, 2014 this issue has been corrected. Any plan holders prior to this date please ensure you have received these documents. McGraw Hill and CProjects were not affected by this oversight.
- v. Appendix Sheets Included With Various Dates- To be issued by Addenda
- vi. Addenda
  - 1. Addenda are anticipated. Note all addenda on Bid Form.

**6. PRE-BID RFI DEADLINE**

- a. To allow time for review and distribution, all bid requests for information (RFIs) must be submitted in writing to Mel Strauss at Fusco Corporation by email at [mstrauss@fusco.com](mailto:mstrauss@fusco.com) (preferred) or fax at 203-782-0725, no later than Wednesday January 22<sup>nd</sup> 2014 at 2:00pm. Submit all RFIs as soon as possible.
- b. Submit detailed RFIs referencing applicable drawings, details, and specification sections as appropriate. Blank RFI forms are available for the site walk today.

**7. BID SUBMISSION & FORMS**

- a. Bid Submission – Bids will be accepted by The Fusco Corporation at the Emmett O'Brien Technical High School, located at 141 Prindle Avenue, Ansonia, CT, until Wednesday January 29<sup>th</sup> 2014 at 3:00 pm local time. Bids will be publicly opened and read aloud approximately 15 minutes after the bid receipt time. Refer to the Bid Documents for additional information and requirements.
- b. Bid Forms – The Bid Forms included in the Bid Documents must be used and all required information and documents must be included and submitted in triplicate.
  - 1. Bid Forms A through F (Document 000950)
  - 2. Bid Bond (Document A310)
  - 3. Form of Surety (Document 000315)
  - 4. Non-Collusion Affidavit of Prime Bidder (Document 000320)
  - 5. Statement of Bidders Qualifications AIA Document A305 (Document 000412C)
  - 6. Certification of Bidder Regarding Equal Employment Opportunity (Document 000360)
  - 7. Contractors Wage Certification Form (Document 000847)
  - 8. Project Labor Agreement Letter of Assent (contained within PLA)
  - 9. Department of Administrative Services (DAS) "Contractor Prequalification Certificate and Update Statement- Obtained by Bidder from CT DAS
  - 10. Notification to Bidders (Document 00330)
  - 11. Contract Compliance Data Form (Document 00340)
  - 12. Contractor's Minority Business Enterprises Utilization Form (Document 000350-3)
  - 13. Notification to Bidders –CHRO (Document 000350-4)
  - 14. Certification as to Corporate Principal (Document 00370)

**8. DAS CERTIFICATION**

- a. Subcontractors and all of its sub-tier contractors with contract amounts of \$500,000 or more must be properly certified with the Department of Administrative Services (DAS) for applicable packages.

**9. BONDS**

**10. PROJECT LABOR AGREEMENT /PREVAILING WAGE**

**11. SET ASIDE REQUIREMENTS**

- a. CONNECTICUT COMMISSION ON HUMAN RIGHTS AND OPPORTUNITIES (CHRO)

**12. QUESTIONS AND ANSWERS**

**13. PRE-BID SITE WALK**