



## **ADDENDUM NO. 4**

**February 18, 2014**

**Renovations and Additions to  
Emmett O'Brien Technical High School  
141 Prindle Avenue  
ANSONIA, CONNECTICUT  
Project # BI-RT-844-CM-R**

### ***BIDS DUE Tuesday, MARCH 4, 2014 before 3:00PM***

Bids will be received at Emmett O'Brien Technical High School, 141 Prindle Avenue, Ansonia, CT.  
Bids will be publicly opened and read aloud approximately 15 minutes after the bid receipt time.

### ***DEADLINE FOR REQUEST FOR INFORMATION*** ***February 26, 2014***

This document consists of THREE (3) pages plus the following Attachments:

- Bid Packages:
  - Bid Package 6.1 Architectural Millwork , 6 pages
  - Bid Package 6.2 Lab Casework, 6 pages
  - Bid Package 9.4 Special Flooring (SBE)\*, 6 pages
  - Bid Package 11.1 Industrial Shop Equipment, 4 pages
  - Bid Package 11.2 Cosmetology Equipment, 6 pages
  - Bid Package 26.1 Site Lighting (M/WBE)\*, 4 pages
  
- Connecticut Department of Labor Wage and Workplace Standards Division- Wage Rates, dated 2.14.14, 14 pages.
  
- Bidders De-Scope Schedule, 1 page

**NOTICE TO BIDDERS:**

**THE FOLLOWING BID FORMS (Items 1-14) are to be submitted with your bid:**

**I. Bid Forms** – The Bid Forms included in the Bid Documents must be used and **all required information and documents must be included and submitted in triplicate.**

1. Bid Forms A through F (Document 000950)
2. Bid Bond (Document A310)
3. Form of Surety (Document 000315)
4. Non-Collusion Affidavit of Prime Bidder (Document 000320)
5. Statement of Bidders Qualifications AIA Document A305 (Document 000412C)
6. Certification of Bidder Regarding Equal Employment Opportunity (Document 000360)
7. Contractors Wage Certification Form (Document 000847)
8. Project Labor Agreement Letter of Assent (**contained within PLA**) Submit only Pp 40 & 41 with bid.
9. Department of Administrative Services (DAS) "Contractor Prequalification Certificate and Update Statement- **Obtained by Bidder from CT DAS**
10. Notification to Bidders (Document 00330)
11. Contract Compliance Data Form (Document 00340)
12. Contractor's Minority Business Enterprises Utilization Form (Document 000350-3)
13. Notification to Bidders –CHRO (Document 000350-4)
14. Certification as to Corporate Principal (Document 00370)

**II. Bid Drawings** consist of **ONLY** the following disregard to any drawings identified in the bid packages scopes that do not appear on documents lists below:

- 1.) Drawing List on Dwg. INFO.1 by Drummey, Rosane, Anderson, Inc., dated 10.23.13
- 2.) Addenda #1, #2 and #3.

**BID PACKAGE SCOPE CLARIFICATIONS- ADDENDUM No. 4**

**6.1 Architectural Millwork & Lab**

1. No Clarifications issued in this Addendum

**6.2 Lab Casework**

1. No Clarifications issued in this Addendum

**9.4 Special Flooring**

1. No Clarifications issued in this Addendum

**11.1 Industrial Shop Equipment**

1. No Clarifications issued in this Addendum

**11.2 Cosmetology Equipment**

1. No Clarifications issued in this Addendum

**26.1 Site Lighting**

1. No Clarifications issued in this Addendum

**END OF ADDENDUM NO. 4**