

ADDENDUM NO.: 1

DATE OF ADDENDUM: 06/20/2014

DESPP State Police  
Troop L and Troop L Garage Re-Roofing  
452A Bantam Road  
Litchfield, CT  
BI-N-334

Original Bid Due Date / Time:

July 2, 2014

1:00 PM

Previous Addendums:

NA

**TO: Prospective Bid Proposers:**

This Addendum forms part of the "Contract Documents" and modifies or clarifies the original "Contract Documents" for this Project dated February 19, 2014. Prospective Bid Proposers shall acknowledge receipt of the total number the Addenda issued for this Project on the space provided on Section 00 41 00 Bid Proposal Form. Failure to do may subject Bid Proposers to disqualification.

The following clarifications are applicable to drawings and specifications for the project referenced above.

**Item 1**

In Section 01 32 16, Paragraph 1.7.F.2:

**DELETE:** Paragraph F.2 regarding weather day allowance

**SUBSTITUTE:** The minimal allowed duration of the Weather Days Allowance shall be 7 calendar days.

**Item 2**

The project will not begin until the spring of 2015 but if funding is available the work may start in the fall and be completed in 2014 or finish in the spring/summer of 2015.

**Item 3**

Section 26 41 00, Paragraph 1.8.A.1.a:

**DELETE:** Paragraph 1.a.

**SUBSTITUTE:** Paragraph 1.a – Contractor to bring the entire system (on the buildings in the Scope of Work) up to the standards required to obtain a Lightning Protection Certificate / UL Master Label. Contractor to obtain a Lightning Protection Certificate / UL Master Label. This will be done without any additional cost to the Owner.

**Item 4**

**CLARIFICATION:** Barracks – it appears the lightning protection system is exposed on the façade and runs down to the ground. Garage – the system is not visible on the façade and may be internal. The Contractor shall provide new to obtain a lightning protection Certification/UL Master Label.

**Item 5**

**CLARIFICATION:** Section 26 41 00, Paragraph 3.4.C – Lightning protection air terminals will remain utilizing a spring tension adaptor as specified.

**Item 6**

**CLARIFICATION:** Section 26 41 00, Paragraph 3.9.B and C – Surge protection devices will remain to be required as specified. The Contractor will be the person responsible for any additional Contractors, coordination, etc. to complete the work.

**Item 7**

**CLARIFICATION:** Barracks – the dispatch desk/equipment and offices are located below the skylight to be removed. The Contractor is responsible to protect the equipment and rooms from dust, falling tools, etc. The Barracks operates 24/7.

All questions must be in writing (**not phone or e-mail**) and must be forwarded to the consulting Architect (Martin A. Benassi AIA Architect, Marguerite Petersen AIA, fax number 203.605.6072) with copies sent to the CT DCS Project Manager (Ward Ponticelli, RA, fax number 860.713.7261) and Construction Manager (NA).



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Mellanee Walton, Associate Fiscal Administrative Officer  
Department of Administrative Services  
On Behalf of the Division of Construction Services



6020  
**Bid Phase Meeting  
 Attendance Log**

CTDCS Project No.: BI-N-334  
 Date: June 16, 2014  
 Meeting Start Time: 10:00 AM  
 Meeting Location: Troop L, 452A Bantam Road, Litchfield, CT  
 Meeting Purpose:  Pre-Bid Meeting  
 Post Bid Review Meeting  
 Other:

Name: <u>Ward Ponticelli, RA</u> <i>[Signature]</i>	Title: <u>Project Manager</u>
Company/Department: <u>DAS/ Division of Construction Services</u>	E-mail: <u>ward.ponticelli@ct.gov</u>
Street: <u>165 Capitol Avenue</u>	Phone: <u>860.713.5944</u>
City/State/Zip: <u>Hartford, Ct 06016</u>	FAX: <u>860.713.7261</u>

Name: <u>Bob Cody</u> <i>[Signature]</i>	Title: <u>Director of Facility Operations</u>
Company/Department: <u>Dept of Emergency Services and Public Protection [DESPP] Bureau of Field Technology, Infrastructure &amp; Transportation</u>	E-mail: <u>robert.cody@ct.gov</u>
Street: <u>1111 Country Club Road</u>	Phone: <u>860.685.8935</u>
City/State/Zip: <u>Middletown, CT 06457</u>	FAX: _____ Title: _____

Name: <u>Anna Russell, AIA</u> <i>[Signature]</i>	Title: <u>Project Architect</u>
Company/Department: <u>Martin A. Benassi, AIA - Architect</u>	E-mail: _____
Street: <u>Two Broadway</u>	Phone: <u>203.281.5000</u>
City/State/Zip: <u>Hamden, CT 06518</u>	FAX: <u>203.248.6072</u>

Name: _____	Title: _____
Company/Department: _____	E-mail: _____
Street: _____	Phone: _____
City/State/Zip: _____	FAX: _____

Name: _____	Title: _____
Company/Department: _____	E-mail: _____
Street: _____	Phone: _____
City/State/Zip: _____	FAX: _____

CTDCS Project No.: BI-N-334  
 Date: June 16, 2014  
 Meeting Start Time: 10:00 AM  
 Meeting Location: Troop L, 452A Bantam Road, Litchfield, CT

Name: <u>Dan Kerr</u>	Title: <u>Estimator</u>
Company/Department: <u>Greenwood Industries</u>	E-mail: <u>d.kerr@greenwood-industries.com</u>
Street: <u>86A Leopardo Dr</u>	Phone: <u>808-329-3855</u>
City/State/Zip: <u>North Haven CT</u>	FAX: <u>203-234-2011</u>

Name: <u>Lenny Petrunti</u>	Title: <u>Estimator</u>
Company/Department: <u>Beaulieu Company</u>	E-mail: <u>Lenny.Beaulieu.Company@gmail.com</u>
Street: <u>39 Pine St</u>	Phone: <u>860 647-8589</u>
City/State/Zip: <u>Manchester Ct.</u>	FAX: <u>860 646 7528</u>

Name: <u>Peter Gebhardt</u>	Title: <u>Estimator</u>
Company/Department: <u>Allied Restoration</u>	E-mail: <u>petergebhardt@alliedrestoration.net</u>
Street: <u>162 Gurney Street</u>	Phone: <u>(860) 291-8833</u>
City/State/Zip: <u>East Hartford Ct</u>	FAX: .....

Name: <u>Sam Razouki</u>	Title: <u>Estimator</u>
Company/Department: <u>Demack Restoration</u>	E-mail: <u>Sam@demackroofing.com</u>
Street: <u>185 Charles St</u>	Phone: <u>203 502 2004</u>
City/State/Zip: <u>Stratford CT</u>	FAX: <u>203 702 6204</u>

Name: <u>Joe Cassia</u>	Title: <u>Sales</u>
Company/Department: <u>B.L.B. Lightning Protection</u>	E-mail: <u>Joe.Cassia@blblighting.com</u>
Street: <u>39 Sempron Blvd</u>	Phone: <u>(604) 888-1929</u>
City/State/Zip: <u>Herrington / NS / 08119</u>	FAX: .....

Name: <u>JOHN MORRISSEY</u>	Title: .....
Company/Department: <u>Sicutown Roofing</u>	E-mail: <u>Vicki@SicutownRoofing.com</u>
Street: <u>151 WATER ST</u>	Phone: <u>203 735 0552</u>
City/State/Zip: <u>DERBY, Ct.</u>	FAX: <u>203 732 7649</u>