

ADDENDUM NO.: 6

DATE OF ADDENDUM: October 20, 2014

**State Veterans' Cemetery Expansion and Improvements**  
**Middletown, CT**  
**BI - C - 283**

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Original Bid Due Date / Time: September 24, 2014 1:00 PM

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Revised Bid Due Date / Time: December 03, 2014 1:00 PM

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Previous Addendums: 1 Dated September 16, 2014  
2 Dated September 17, 2014  
3 Dated September 26, 2014  
4 Dated September 29, 2014  
5 Dated September 30, 2014

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**TO: Prospective Bid Proposers:**

This Addendum forms part of the "Contract Documents" and modifies or clarifies the original "Contract Documents" for this Project dated September 3, 2014. Prospective Bid Proposers shall acknowledge receipt of the total number the Addenda issued for this Project on the space provided on Section 00 41 00 Bid Proposal Form. Failure to do so may subject Bid Proposers to disqualification.

The following clarifications are applicable to drawings and specifications for the project referenced above.

**Item 1**

The bid date for this project has been changed from October 22, 2014 at 1:00 pm to December 03, 2014 at 1:00 pm.

**Item 2**

Discard the revised bid proposal form in the specification and replace with the new proposal form attached which includes the Supplemental Bids #1 & #2.

Please change the following section 01 23 00 paragraph D. from:

"1. Supplemental Bid No. 1: ADD the complete driveway construction and reconstruction outside the limits of the base bid as noted on SKC.0.0.1. It is not included in the Base Bid."

To:

"1. Supplemental Bid No. 1: ADD the complete driveway construction and reconstruction outside the limits of the base bid as noted on SKC.0.0.1. It is not included in the Base Bid.

2. Supplemental Bid No. 2: ADD the two (2) planters at the administration building as noted on sheet C.6.6 inside the limits of the base bid. It is not included in the Base Bid."

**Item 3**

See attached sign in list.

**Item 4**

*Question(s):*

- a. Please provide a schedule for plumbing fixtures and trim.
- b. Can PVC be used for waste and vent piping?

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*Answer(s):*

- a.) See Section 22 40 00, "Plumbing Fixtures" for plumbing fixture schedule
- b.) No. PVC vent pipe will not be allowed

**Item 5**

*Question:*

Drawing 6.5 shows mortar on precast concrete. Should a galvanized mesh w/ a Portland scratch coat be applied to allow proper bonding or veneer mortar?

*Answer:*

This mesh and scratch coat is not required.

**Item 6**

Along with the State project number BI-C-283 please include the FAI Number on all correspondence. The FAI project number is as follows: FAI CT-13-02.

**Item 7**

We have revised the detail of the bench to include a back rest. See attached SKC.6.2.1.

Change SECTION 32 30 00 SITE FURNINSHINGS paragraph 2.5 G from:

"G. MANUFACTURERS:

1. Classic Collection model C-7 bench (backless), manufactured by Victor Stanley Site Furnishings: 1-800-368-2573 (Basis of Design).
2. Avondale Bench model AV1-1110 (backless), manufactured by SiteScapes Site Furniture: 1-888- 331-9464.
3. Or Approved Equal"

To:

"G. MANUFACTURERS:

1. Classic Collection model C-10 bench, manufactured by Victor Stanley Site Furnishings: 1-800-368-2573 (Basis of Design).
2. Avondale Bench model AV1-1010, manufactured by SiteScapes Site Furniture: 1-888-331-9464.
3. Or Approved Equal"

**Item 8**

The Kiosk as noted on sheet A.1.1 will be supplied by the government to the State the contractor will install per drawings A.8.1 and E.1.1

**Item 9**

For Lav 2 please see drawing A.1.1, wall elevation F. The lav 2 will be set in a solid surface countertop back splash and apron and specified in section 06 20 00.

**Item 10**

*Question:*

Please confirm that the project plans & specifications purchased at the time of the first mandatory pre-bid are still accurate and have not been altered or updated (with exception of items noted in Addendum 1-5)

*Answer:*

This is correct

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**Item 11**

See attached SKC3.3.1 with revised drainage information to allow for future expansion of the columbarium not part of this project or design requested by Department of Veterans Affairs.

**Item 12**

See attached SKC4.3.1 and SKC4.3.2 with plant s and plant schedule as requested by Department of Veterans Affairs.

**Item 13**

See attached SKA.0.1-02 with the baby changing table mounting height/ blocking detail as requested by Department of Veterans Affairs.

**Item 14**

See attached SKA.8.1-01 with jamb detail at Public Unisex Toilet 105 showing the mounting/wall detail of baby changing station to avoid conflict w/ window trim.

**Item 15**

See attached SKA.8.1-02 with the specification for the solid surface counter.

**Item 16**

See attached SKA1.1-02 with a change in the Toilet Accessories Schedule for "C1" soap dispenser and added "P" for Baby Changing Station.

**Item 17**

See attached SKA1.1-03 with the floor plan for Public Unisex 105 and Staff Toilet 102 showing Unisex 102, 12" wider to accommodate the baby changing station and door moved closer to the existing wall. Public unisex 105 shows the baby changing station.

**Item 18**

See attached SKA1.1-04 with the detail of solid surface lavatory counter.

**Item 19**

Change SECTION 22 40 00 PLUMBING FIXTURES paragraph 2.4 from:

"2.4 LAVATORY, LAV1:"

To:

"2.4 LAVATORY, LAV1 and LAV3:"

**Item 20**

See attached ESK-001 with the detail for the data connection at the gravesite locator kiosk.

**Item 21**

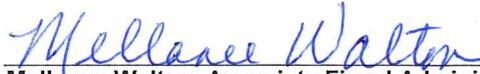
Reminder: Only contractors that were represented at the original Pre-Bid Meeting held September 11, 2014 are authorized to submit a bid for this project.

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All questions must be in writing (not phone or e-mail) and must be forwarded to the consulting Architect/Engineer (BL Companies-Ray Gradwell at (860) 249-2400 with copies sent to the CT DCS Project Manager (Ron Zanobi) at (860) 713-7261.

**End of Addendum 6**



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**Mellanee Walton, Associate Fiscal Administrative Officer  
Department of Administrative Services  
On Behalf of the Division of Construction Services**

**BID PROPOSAL FORM  
FOR MAJOR & MINOR CAPITAL PROJECTS  
WITH AN ESTIMATED CONSTRUCTION COST GREATER THAN \$500,000**

**This Project:**

**Does Not Exceed the Threshold Limits of C.G.S §29-276b.**

**Does Exceed the Threshold Limits of C.G.S §29-276b.**

All Bidders shall read "Section 00 21 19 Notice To Bidders" for Contractors and Subcontractors performing work on Projects that Exceed the Threshold Limits of C.G.S §29-276b to Register and obtain a "Major Contractor" License with the CT Department of Consumer Protection prior to Bid Due Date/Time of this Project .

**CT DAS PROCUREMENT SERVICES  
ON BEHALF OF  
CT DIVISION OF CONSTRUCTION SERVICES**

FROM:

DATE: \_\_\_\_\_

PROPOSAL OF

\_\_\_\_\_  
*Complete Bidder's Legal Company Name  
(As Registered with the State of Connecticut, Secretary of State)*

\_\_\_\_\_  
*Bidder's Address*

\_\_\_\_\_  
*Print Contact Person's Name And Title*

To: Department of Administrative Services  
Procurement Services  
165 Capitol Avenue  
5<sup>th</sup> Floor East  
Hartford, CT 06106

For: State Veterans' Cemetery  
Expansion and Improvements  
Middletown, CT  
Project BI-C-283

Dear Commissioner:

1.0 In accordance with Chapter 60 Part II of the Connecticut General Statutes, as amended, and pursuant to, and in compliance with your Invitation to Bid, the Notice to Bidders, the Contract, including the conditions thereto, the Bid Security, I (we) propose to furnish the labor and/or materials, installed as required for the project named and numbered on this Bid Proposal Form, submitted herein, furnishing all necessary equipment, machinery, tools, labor and other means of construction, and all materials specified in the manner and at the time prescribed strictly in accordance with the provisions of the Contract including, but not limited to, the specifications and/or drawings together with all addenda issued by your authority and received prior to the scheduled closing time for the receipt of the bids, and in conformity with requirements of the Awarding Authority and any laws or Departmental regulations of the State of Connecticut or of the United States which may affect the same, for and in consideration of the price(s) stated on the said Bid Proposal Form, hereof.

2.0 The **Lump Sum Base Bid** by me (us) on the Bid Proposal Form *includes all* work indicated on the drawings and/or described in the specifications, except:

2.1 Work covered by **Supplemental Bids** as may be listed on the Bid Proposal Form and General Requirements.

- 2.2 Contingent Work covered by the **Unit Prices** included within the **General Requirements**.
- 3.0 I (we) *acknowledge* and *agree* to the following:
- 3.1 To use and accept the **Unit Prices** in Section 01 20 00 "Contract Considerations", Division 01 as provided by the Owner in evaluating either additions to or deductions from the Work.
- 3.2 To use and accept the **Allowances** in Section 01 20 00 "Contract Considerations", Division 1, as part of the Total Contract Sum as listed in Section 7.3 of this Bid Proposal form.
- 3.3 To use and accept the **Supplemental Bids** in Section 01 23 13 "Supplemental Bids", Division 1, as provided by the Contractor, when authorized by the Owner as scheduled in Section 7.6 of this Bid proposal form.
- 3.4 **Submission of Bid Proposal and other bid submittal requirements:**
- All potential bidders must **electronically upload** to CT DAS and/or **submit** to CT DAS Procurement Services (as applicable) including but not limited to **Affidavits and Certifications**.
- For the requirements to submit the Bid Proposal, and submit and/or electronically upload Affidavits and Certifications, and other bidding documents, see **Article 1 of 00 21 19 Notice to Bidders - (Major & Minor Capital Projects Greater than \$500,000)**. Please note that electronic uploading of Affidavits and Certifications is the preferred method for submission.
- 3.5 To hold the bid price for ninety (90) calendar days and any extensions caused by the Contractor's delays in required submissions. The Contractor and the State may mutually agree to extend this period. The agreement to extend the 90-day period may occur after the expiration of the original 90-day period.
- The apparent low bidder is required to submit key supporting documents as noted under the caption **Bid Submittal Time Line** at the end of this Section 00 41 00, within ten (10) calendar days of the bid opening, and to submit their Affirmative Action Plan to CHRO within fifteen (15) calendar days of bid opening. If there are any delays in the receipt of these materials then the Bid shall remain valid for the same additional number of days. For example, if the materials are submitted four (4) days later; then the bid shall remain valid for ninety-four (94) days.
- 3.6 To comply with the Department of Correction's **Security Regulations For Contract Forces**, Section 00 73 63.
- 4.0 This Bid Proposal Form is submitted to and in compliance with the foregoing and following conditions and/or information:
- 4.1 **AWARD:**
- 4.1.1 All proposals shall be subject to provisions of **Article 1 of the Notice to Bidders** and for purpose of award, consideration shall be given only to Bid Proposals submitted by qualified and responsible bidders.
- 4.1.2 The award shall be made on the **lowest Lump Sum Bid** as stated in Section 7.3 of this Bid Proposal Form and any or all **Supplemental Bids** as stated in Section 7.6 of this **Bid Proposal Form**, taken sequentially, as applicable, provided funds are available.
- 4.1.3 In the event of any **discrepancy** between the amount written in words and the amount written in numerical figures, the amount written in words shall be controlling.
- 4.2 **COMMENCEMENT AND ACCEPTANCE (ARTICLE 4 GENERAL CONDITIONS):**
- 4.2.1 The General Contractor shall commence Work within **fourteen (14) calendar days** after receiving "Construction Start Date and Notice To Proceed" by the Commissioner or the authorized representative and continue for Three Hundred Sixty Five (**365**) calendar days for completion of the project.

4.3 LIQUIDATED DAMAGES: (ARTICLE 8, GENERAL CONDITIONS):

4.3.1 The General Contractor shall be assessed **\$1,344.00** per day for each calendar day *beyond* the Date established for Substantial Completion of the Contract according to the **Contract Time** as defined in Article 1.28 of the General Conditions, and not otherwise excused or waived pursuant to the Contract Documents, as defined in Article 1.23 of the General Conditions.

4.3.2 The General Contractor shall be assessed **\$1,201.00** per day for each calendar day *beyond* ninety (90) days *after* the date of said Substantial Completion that the Contractor fails to achieve **Acceptance**, as defined in Article 1.1 of the General Conditions and not otherwise excused or waived as described above.

4.4 CONTRACTOR'S INSURANCE REQUIRED: (ARTICLE 35, GENERAL CONDITIONS):

4.4.1 The **limits of liability** for the Insurance required for this project shall be those listed in Article 35 of the General Conditions.

4.4.2 SPECIAL HAZARDS INSURANCE REQUIRED:

None Required

4.4.3 BUILDERS RISK INSURANCE:

The General Contractor shall maintain Builder's Risk insurance providing coverage for the entire Work at the project site, and shall also cover portions of the Work located away from the site but intended for use at the site, and shall also cover portions of the Work in transit. Coverage shall be written on an All-Risk, Replacement Cost, and completed Value Form basis in an amount at least equal to the projected completed value of the Work and the policy shall state that it is for the benefit of and payable to the state of Connecticut.

4.4.4 OWNERS AND CONTRATORS PROTECTIVE LIABILITY INSTURANCE:

The General Contractor shall maintain **Owner's and Contractor's Protective Liability** insurance providing a total limit of **\$1,000,000** for all damages arising out of bodily injury or death of persons in any one accident or occurrence and for all damages arising out of injury or destruction of property in any one accident or occurrence and subject to a total (aggregate) limit of **\$2,000,000** for all damages arising out of bodily injury to or death of persons in all accidents or occurrences and out of injury to or destruction of property during the policy period. This coverage shall be for and in the name of the State of Connecticut.

4.4.5 UMBRELLA LIABILITY INSURANCE:

This project requires **Umbrella Liability Insurance** in the amount of \$\_\_\_\_\_.

4.5 NOT USED

4.6 The General Contractor on this project shall be required to award not less than the percentage stated in the Invitation to Bid to contractors who are currently certified and eligible to participate under the State of Connecticut Set-Aside Program for **Small Business Enterprise (SBE)** contractors, including the percentage stated in the Invitation to Bid to currently certified and eligible **Minority Business Enterprise (MBE)** contractors, in accordance with Connecticut General Statutes Section 4a-60g.

4.6.1 This requirement *must be met even if* the **General Contractor** is *certified and eligible* to participate in the **Small Business Set-Aside Program**. To facilitate compliance with this requirement for set-aside subcontractors, the three (3) **apparent low bidders** will have ten (10) calendar days from the date of bid opening within which to submit a **list of certified set-aside contractors** to be used on this project along with the **dollar amounts** to be paid to each, on the form provided (Section 00 73 27 Set-Aside Contractor Schedule), and a copy of their **current certification** must be attached. This information will be considered as part of your Bid Proposal Form and **failure** to comply with any portion of this requirement within the ten (10) days, including but not limited to **failure** to list or meet the necessary dollar amount or percentage of the bid price will be cause to **reject** your bid.

4.7 BIDDER'S QUALIFICATION STATEMENT AND OBJECTIVE CRITERIA FOR EVALUATING QUALIFICATIONS OF BIDDERS:

4.7.1 Information in regards to the General Contractor's and the Named Subcontractor's Bidder's Qualification is submitted and is made part of this Bid Proposal Form. **Note: Individual Specification Sections may contain General Contractor and/or Subcontractor Qualification requirements that exceed those in Section 00 45 15, "Objective Criteria Established for Evaluating Qualifications of Bidders."**

4.7.1.1 The **General Contractor** is required to complete the **General Contractor Bidder's Qualification Statement** in Section 00 45 14.

4.7.1.2 Any **Named Subcontractor** as listed in schedule 7.5.1 of this Bid Proposal Form is required to complete the **Named Subcontractor Bidder's Qualification Statement** in Section 00 45 17. To facilitate compliance with this requirement, the three (3) apparent low bidders will have **ten (10)** calendar days, from the bid opening date, to submit the completed **Named Subcontractor Bidder's Qualification Statement** as required in Section 00 45 17. This information will be considered as part of your Bid Proposal Form and failure to comply with any portion of this requirement will be **cause to reject your bid**.

4.7.2 The **Objective Criteria for Evaluating Bidders** that are included in Division 0, Section 00 45 15, of this Project Manual, is to assure that the State of Connecticut will secure the "lowest responsible and qualified bidder" who has the ability and capacity to successfully complete the Bid Proposal Form and the Work.

#### 4.8 NONDISCRIMINATION AND LABOR RECRUITMENT:

4.8.1 The Contract is subject to the provisions of Executive Order No. Three of Governor Thomas J. Meskill, promulgated June 16, 1971, concerning labor employment practices, Executive Order No. Seventeen of Governor Thomas J. Meskill, promulgated February 15, 1973, concerning the listing of employment openings and Executive Order No. Sixteen of Governor John G. Rowland promulgated August 4, 1999, concerning violence in the workplace, all of which are incorporated into and are made a part of the Contract as if they had been fully set forth in it. At the Contractor's request, the Client Agency shall provide a copy of these orders to the Contractor. The Contract may also be subject to Executive Order No. 7C of Governor M. Jodi Rell, promulgated July 13, 2006, concerning contracting reforms and Executive Order No. 14 of Governor M. Jodi Rell, promulgated April 17, 2006, concerning procurement of cleaning products and services, in accordance with their respective terms and conditions.

#### 4.9 FEDERAL & STATE WAGE DETERMINATIONS:

4.9.1 The U. S. Secretary of Labor's latest decision and the State of Connecticut Wage Schedule are all incorporated in the documents. The higher rate (Federal or State) for any given occupation shall prevail. At the time of bidding, the bidder agrees to accept the current prevailing wage scale, as well as the annual adjustment to the prevailing wage scale, as provided by the Connecticut Department of Labor.

#### 4.10 CERTIFICATION OF BIDDER REGARDING EQUAL EMPLOYMENT OPPORTUNITY & NON-SEGREGATED FACILITIES:

4.10.1 The General Contractor and Subcontractors are hereby advised that upon acceptance of their bids they are obligated to fill out within seven (7) calendar days the certification required pursuant to Executive Order No. 11246, and agree to certify to the compliance of non-segregated facilities.

#### 4.11 EQUALS AND SUBSTITUTION REQUESTS PROCEDURES:

4.11.1 All submissions requesting "Equals and/or Substitutions" shall be made by the **Contractor** in accordance with **Article 15** of the **General Conditions** and **Section 01 25 00** of the **General Requirements**. All submissions shall contain all the information necessary for the Division of Construction Services (CT DCS) to evaluate the submission and the request. Failure to submit sufficient information to make a proper evaluation, including submittal of data for the first manufacturer listed as well as the data for the "Equals and/or Substitutions" proposed, shall result in a **rejection** of the submission and request. Upon receipt of the submission and

request the Division of Construction Services shall notify the Contractor the request has been received and as soon as possible shall render a decision on such submission and request.

- 4.11.2 **Pre-Bid Opening Substitution of Materials and Equipment:** The Owner will consider requests for equals or substitutions *if received fourteen (14) days prior to the Bid Opening.* The **Equal or Substitute Product Request Form 7001** must be used to submit request. This form may be found on the CT DCS Website ([www.ct.gov/dcs](http://www.ct.gov/dcs)) in the DCS Library, located at the top of the webpage.
- 4.11.3 Request for Equal or Substitution shall be submitted to the **CT DCS Project Manager and Architect or Engineer.**
- 4.11.4 Any substitution request not complying with requirements will be denied. Substitution request sent *after* the **deadline** will be denied.
- 4.11.5 An **Addendum** shall be issued to inform all prospective bidder of any accepted substitution in accordance with our addenda procedures.
- 4.11.6 No extension of time will be allowed for the time period required for consideration of any Substitution or Equal.
- 4.11.7 **Post Contract Award Substitution Of Materials And Equipment:** All Requests For "Equals And Substitutions" *after* the Award of the Contract shall be made *only* by the **General Contractor** in accordance with Article 15, Materials: Standards, Section 00 72 00 General Conditions Of The Contract For Construction.

5.0 **ACCOMPANYING THIS PROPOSAL IS:**

5.1 **A CERTIFIED CHECK** drawn to the order of – Treasurer, State of Connecticut, in the which it is understood shall be cashed and the proceeds thereof used so far as may be necessary to reimburse the State of Connecticut for losses and damages arising by virtue of my (our) failure to file the required Bonds and execute the required contract if this proposal is accepted by the Awarding Authority.

OR

5.2 **A BID BOND** having as surety thereto a Surety Company or Companies authorized to transact business in the State of Connecticut and made out in the penal sum of 10% of the bid.

5.3 **CHECKLIST OF INCLUDED ITEMS WITH BID PROPOSAL AT TIME OF BID PROPOSAL SUBMITTAL:**

<b>IMPORTANT:</b>		
<b>Item</b>	A. All forms below must be either uploaded to the DAS website or included when you submit your bid package. B. Failure to submit any of items marked below with an asterisk (*) shall cause rejection of the bid and shall not be considered a minor irregularity under CGS 4b-95.	<b>Location</b>
<b>Include the following in the Bid Package to DAS Procurement Services:</b>		
<b>1*</b>	Bid Proposal Form	<b>00 41 00</b>
<b>2</b>	Certificate (of authority)	<b>00 40 14</b>
<b>3*</b>	Department of Administrative Services Pre-qualification Certificate	<b>00 40 15</b>
<b>4*</b>	Department of Administrative Services Update Statement	<b>00 40 15</b>
<b>5*</b>	Standard Bid Bond or Certified Check	<b>00 43 16</b>
<b>6</b>	General Contractor Bidder's Qualification Statement	<b>00 45 14</b>
<b>7</b>	SEEC Form 10	<b>SEEC Website</b>

Include the following in the Bid Package to DAS Procurement Services or upload the following to the DAS Website prior to the time of the Bid Proposal Submission:		
1*	Ethics Affidavit (Regarding State Ethics) – OPM Ethics Form 6	OPM Website
2*	Gift and Campaign Contribution Certification – OPM Ethics Form 1	OPM Website
3*	Consulting Agreement Affidavit – OPM Ethics Form 5	OPM Website
4	Iran Certification – OPM Ethics Form 7	OPM Website
5	Nondiscrimination Certification – Form A, B, C, D, or E	OPM Website

6.0 I (we), the undersigned, hereby declare that I am (we are) the only person(s) interested in the Bid Proposal and that it is made without any connection with any other person making any Bid Proposal for the same work. No person acting for, or employed by, the State of Connecticut is directly or indirectly interested in this Bid Proposal, or in any Contract which may be made under it, or in expected profits to arise therefrom. This Bid Proposal is made without directly or indirectly influencing or attempting to influence any other person or corporation to bid or refrain from bidding or to influence the amount of the Bid Proposal of any other person or corporation. This Bid Proposal is made in good faith without collusion or connection with any other person bidding for the same work and this proposal is made with distinct reference and relation to the plans and specifications prepared for this Contract. I (we) further declare that in regard to the conditions affecting the Work to be done and the labor and materials needed, this Bid Proposal is based solely on my (our) own investigation and research and not in reliance upon any representations of any employee, officer or agent of the State.

7.0 Each class of Work set forth in a separate section of the specifications pursuant to this Section shall be a **subtrade** designated in Schedule 7.5.1 of this Bid Proposal Form and shall be the matter of a **subcontract** made in accordance with the procedure set forth in this chapter.

7.1 The undersigned proposes to furnish all labor and materials required for  
**Project Number:** BI-C-283  
**Project Title:** State Veterans' Cemetery  
 Expansion and Improvements  
 Middletown, CT

in accordance with the accompanying Plans and Specifications  
**Prepared by:** BL Companies  
 150 Trumbull Street, 6<sup>th</sup> Floor  
 Hartford, CT 06103

\_\_\_\_\_  
 Engineer/Architect

for the Contract Sum specified in Section 7.3 subject to **additions** and **deductions** according to the terms of the specifications.

7.2 This Bid Proposal includes \_\_\_\_\_ number of **Addenda/Addendum**.

7.2.1 The **Contractor is to fill in item 7.2 above**, acknowledging the number of Addenda that the Contractor is including in the Bid Proposal Form. Failure to acknowledge all **addenda** in the space provided in the Bid Proposal Form shall be cause for **rejection** of the bid.

7.3 **THE PROPOSED CONTRACT PRICE IS AS FOLLOWS:**

\$   ,    ,    .

(Place figures in appropriate boxes.)

DOLLARS

\_\_\_\_\_  
 (Written Amount)

7.3.1 In accordance with Section 4.6, not less than the percentage stated in the Invitation to Bid must be awarded to Certified **Small Business Enterprise (SBE)**, including the percentage stated in the Invitation to Bid for Certified **Minority Business Enterprises (MBE)**. Failure to meet this requirement will be cause to **reject** your Bid.

7.4. NOT USED

7.5 There are no specific Subtrades for this project.

OR

7.5 Subcontractors and their price must be listed for the trades identified in Schedule 7.5.1.

**FAILURE TO PROPERLY COMPLETE THIS SECTION ACCORDING TO THE BELOW INSTRUCTIONS SHALL RESULT IN REJECTION OF THE BID.**

The GC shall indicate the subcontractor name and contract value for the largest single subcontractor in each named sub trade.

SCHEDULE 7.5.1 – NAMED SUBCONTRACTORS				
Description	Name of Subcontractor	Amount Dollars	Labor & Material Payment Bond	Performance Bond
1. Masonry	_____	\$ _____	_____ %	_____ %
2. Concrete	_____	\$ _____	_____ %	_____ %

On and after October 1, 2007, **no** person whose **subcontract** exceeds five hundred thousand dollars in value may perform work as a **subcontractor** on a project estimated to cost more than five hundred thousand dollars, *unless* the person is **prequalified** in accordance with section 4a-100, as amended by **Public Act 06-134**.

7.5.2 List the *name* and *price* of each **Named Subcontractor** that will perform the **work** of the trades listed in **Schedule 7.5.1**.

7.5.3 The **General Contractor** *may* list **itself** together with its **price** (**failure to provide both will be cause for rejection**), *if* it customarily performs any of the trades specified. *If* the General Contractor leaves the spaces for a specific "Trade Description" *completely blank*, it will be *assumed* that the General Contractor will perform **all the Work for that trade**.

7.5.4 *If* the General Contractor requires a **Performance and/or Labor and Material Payment Bond**, *then* the General Contractor must indicate in **Schedule 7.5.1** which of the **Named Subcontractors** are subject to this requirement. The amount (%) shall not exceed the **Named Subcontractor's** price listed in **Schedule 7.5.1**.

7.5.5 The undersigned *agrees* that each of the **Named Subcontractors** listed in **Schedule 7.5.1** of the Bid Proposal Form will be used for the **Work indicated at the amount stated**, *unless* a **substitution** is permitted by the awarding authority as provided for in section 00 21 19 Notice to Bidders.

7.6 Any **Supplemental Bids** listed in schedule 7.6.1, *if* accepted by the Owner, will be taken cumulatively and in numerical order as scheduled. No Supplemental Bid will be skipped or taken out of numerical order as scheduled. Supplemental Bids: Division 1, Section 01 23 13 of the **General Requirements** identifies and describes the Supplemental Bids as shown in **Schedule 7.6.1**.

<b>SCHEDULE 7.6.1 – SUPPLEMENTAL BIDS</b>	
<b>Supplemental Bid No.: 1</b>	Provide all labor, material and equipment to complete the Work in accordance with Division 1, Section 01 23 13.
ADD: _____ Dollars	\$ _____
	(Written Amount)
<b>Supplemental Bid No.: 2</b>	Provide all labor, material and equipment to complete the Work in accordance with Division 1, Section 01 23 13.
ADD: _____ Dollars	\$ _____
	(Written Amount)

- 7.7 Contractor Provided Unit Prices** are not needed for this project.
- 7.8** The undersigned agrees that *if* selected as the General Contractor, I (we) shall, within **seven (7)** calendar days (legal State holidays excluded) *after* notification thereof by the awarding authority, *execute* a **Contract** in accordance with the terms of this Bid Proposal Form and Contract.
- 7.9** The undersigned agrees and warrants that they have made **good faith efforts** to employ **minority business enterprises** as **Subcontractors** and **suppliers** of materials under such Contract and shall provide the Commission on Human Rights and Opportunities with such information as is requested by the Commission concerning their **employment practices and procedures** as they relate to the current provisions of the Connecticut General Statutes governing Contract requirements.
- 8.0 CONFIDENTIALITY OF DOCUMENTS:**
- 8.1** The undersigned agrees that if not selected as the General Contractor for this project, all plans and specifications in their possession for the project shall be destroyed.
- 8.2** The undersigned agrees that if selected as the General Contractor for this project:
- 8.2.1** The **plans and specifications** shall not be disseminated to anyone except for construction of this project.
- 8.2.2** The following **provision** shall be included in all of its contracts with subcontractors and sub-consultants:
- “Any and all drawings, specifications, maps, reports, records or other documents associated with the contract shall only be utilized to the extent necessary for the performance of the work and duties under this contract. Said drawings, specifications, maps, reports, records and other documents may not be released to any other entity or person except for the sole purpose of the work described in this contract. No other disclosure shall be permitted without the prior written consent of the Division of Construction Services. When any such drawings, specifications, maps, reports, records or other documents are no longer needed, they shall be destroyed.”
- 8.2.3** Upon completion of the construction and the issuance of a certificate of occupancy, the plans and specifications shall be returned to the Division of Construction Services, or destroyed, or retained in a secure location and not released to anyone without first obtaining the permission of the Division of Construction Services.
- 9.0** A duly authorized representative of the Bidder or Bidder’s partnership, firm, corporation or business organization must sign all Bid Proposals Forms.

(NO FACSIMILE SIGNATURE IS PERMITTED).  
ALL INFORMATION BELOW IS TO BE FILLED IN BY THE BIDDER.

Project Number BI-C-283

Contact Person \_\_\_\_\_

Firm Name \_\_\_\_\_

Complete BIDDER'S LEGAL COMPANY NAME  
(AS REGISTERED WITH THE STATE OF CONNECTICUT, SECRETARY OF STATE)

General Contractor's State of Connecticut, D.C.P. License/ Registration No. \_\_\_\_\_  
(Applicable for Threshold Building projects only. Insert "N/A" if not applicable. Refer to page 1)

Firm Federal Employer Identification Number \_\_\_\_\_

Firm CT Tax Registration Number \_\_\_\_\_

Firm Address \_\_\_\_\_  
Street City State Zip Code

Telephone Number \_\_\_\_\_

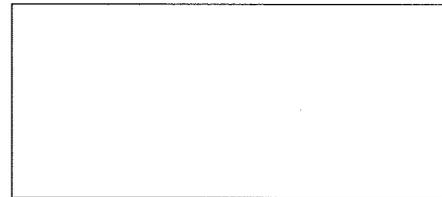
FAX Number \_\_\_\_\_

E-mail Address \_\_\_\_\_

Type of Business (check one):

Corporate Seal, if a Corporation

- Corporation
- Limited Liability Corporation (LLC)
- Partnership
- Sole Proprietor



Doing Business As (d/b/a), if yes, provide complete name below:

Provide Exact Wording on Corporate Seal below:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

This Bid Submission is only for Contractors who are Certified in the DAS Prequalification Classification noted in the Invitation to Bid.

\*A Certificate (of Authority) (Section 00 40 14) must be submitted with your Bid Proposal.\*

Signed this \_\_\_\_\_ day of \_\_\_\_\_ 20 \_\_\_\_\_

Bidder's Signature \_\_\_\_\_  
Duly Authorized Title

\_\_\_\_\_  
Print Name Date

The apparent three low bidders are required to submit key supporting documents as noted below, while the apparent low bidder is required to submit his Affirmative Action Plan to CT DAS CHRO and his "General Permit for the Discharge of Stormwater and Dewatering Wastewaters from Construction Activities" to CT DEEP as noted below. If there are any delays in the receipt of these materials then the Bids shall remain valid for the same additional number of days. For example, since the apparent three low bidders are required to hold the bid price for ninety (90) calendar days and any extensions caused by the Contractor's delays in required submissions, if materials are submitted four (4) days later, then the bid shall remain valid for ninety-four (94) days.

*Failure to meet the below stated deadlines may result in rejection of the bid at the sole discretion of the Commissioner of Administrative Services.*

### **Bid Submittal Time Line to CT DAS Procurement Services:**

#### **SUBMITTALS DUE WITHIN 10 CALENDAR DAYS AFTER SET-ASIDE CONTRACTOR SCHEDULE REQUEST**

(From the Apparent **Three** Low Bidders):

1. Section 00 73 27 Set-Aside Contractor Schedule
2. Listing of certified set aside contractors Subs with name, address, amount and whether a subcontractor or a supplier or both
3. DAS Set-Aside Subcontractor Certificate of Eligibility (SBEs & MBEs)
4. Section 00 45 17 Named Subcontractor Bidder's Qualification Statements
5. Named Subcontractor's DAS Prequalification Certificate, when applicable

#### **SUBMITTALS DUE WITHIN 15 CALENDAR DAYS AFTER REQUEST FOR AFFIRMATIVE ACTION PLAN AND EMPLOYMENT INFORMATION LETTER**

(From the **Apparent Low Bidder**):

1. Affirmative Action Plan to CT DAS CHRO
2. Affirmative Action Plan Transmittal Letter Copy to CT DAS Procurement Services
3. Section 00 73 53 Affidavit for Certified Subcontractors as MBEs
4. Section 00 73 44 Wage Certification to DOL
5. On your letterhead, list of all named subcontractors, address and contact person
6. Scope Review conducted

#### **NEW: SUBMITTAL DUE WITHIN 10 BUSINESS DAYS AFTER REQUEST FOR "GENERAL PERMIT FOR THE DISCHARGE OF STORMWATER AND DEWATERING WASTEWATERS FROM CONSTRUCTION ACTIVITIES" LETTER**

(From the **Apparent Low Bidder**, for projects involving **one [1] acre or more of soil disturbance**):

1. Registration and plans for the "General Permit for the Discharge of Stormwater and Dewatering Wastewaters from Construction Activities (CT DEEP-WPED-GP-015)" (see Section 00 21 19 Notice to Bidders for more information) to CT Department of Energy and Environmental Protection (CT DEEP);
2. Copy of registration and transmittal letter for the "General Permit for the Discharge of Stormwater and Dewatering Wastewaters from Construction Activities" to CT DAS Procurement Services.

#### **SUBMITTALS DUE WITHIN 10 BUSINESS DAYS AFTER THE LETTER OF INTENT:**

1. Section 00 62 16: Insurance Certificate Form
2. Section 00 92 10: Performance Bond
3. Section 00 92 10: Labor & Material Bond
4. Section 00 92 10: Surety Sheet
5. Power of Attorney from the Surety Company
6. Section 00 40 14: Certificate (of authority)
7. Section 00 62 16.1: Asbestos Abatement Liability Insurance (for asbestos abatement only)
8. Motor Vehicle Pollution Liability for Asbestos Abatement (for asbestos abatement only)
9. Section 00 92 30: Verified Nonresident General/Prime Contractors must submit a copy of their "Notice of Verified Status" from the CT Department of Revenue Services (DRS). Unverified Nonresident General/Prime Contractors must submit a copy of their signed and sealed Form AU-964 "Surety Bond and Release" and a copy of Form AU-965 "Acceptance of Surety Bond" from the DRS.
10. Section 00 92 10: Bidder's Certificate: Financial Position & Corporate Structure
11. Section 00 52 03: Contract
12. Section 00 52 73: Subcontract Agreement Form (Named & Listed)
13. Affidavit Regarding State Ethics – for each Named Subcontractor
14. Certificate of Legal Existence from Corporations

**NOTE: All of the submittals described above shall be submitted directly to:**

**Department of Administrative Services  
Procurement Services  
165 Capitol Avenue  
5th Floor East  
Hartford, CT 06106**

CTDCS Project No.: BI-C-283 – State Veterans' Cemetery  
 Expansion and Improvements  
 Date: 10/07/2014  
 Meeting Start Time: 10:00 AM  
 Meeting Location: Admin Building –  
 317 Bow Lane, Middletown, CT 06457  
 Meeting Purpose:  Pre-Bid Meeting (#2)  
 Post Bid Review Meeting  
 Other:

Name: Ron Zanobi	Title: Project Manager
Company/Department: CT DAS / DCS	E-mail: Ron.Zanobi@ct.gov
Street: 165 Capitol Avenue	Phone: (860) 713-5648
City/State/Zip: Hartford, CT 06106	FAX: (860) 713-7261

Name: Carl Grodotzke	Title: Project Manager
Company/Department: CT DAS / DCS	E-mail: Carlton.Grodotzke@ct.gov
Street: 165 Capitol Avenue	Phone: (860) 713-5640
City/State/Zip: Hartford, CT 06106	FAX: (860) 713-7261

Name: Sarah Tierney	Title: Asst. Project Manager / CA
Company/Department: CT DAS / DCS	E-mail: Sarah.Tierney@ct.gov
Street: 165 Capitol Avenue	Phone: (860) 713-5822
City/State/Zip: Hartford, CT 06106	FAX: (860) 713-7261

Name: Ray Gradwell, P.E.	Title: Engineer
Company/Department: BL Companies	E-mail: RGradwell@blcompanies.com
Street: 150 Trumbull Street	Phone: (860) 249-2200
City/State/Zip: Hartford, CT 06103	FAX: (860) 249-2400

Name: Dominick Cellruda	Title: Landscape Architect
Company/Department: BL Companies	E-mail: dcellruda@blcompanies.com
Street: 150 Trumbull Street	Phone: (860) 249-2200
City/State/Zip: Hartford, CT 06103	FAX: (860) 249-2400

Name: Russ Shepherd	Title: Project Manager
Company/Department: J.A. Rosa Construction	E-mail: Russ@jara.com
Street: 17 Town Line Rd	Phone: 860-380-7491
City/State/Zip: Wolcott Ct.	FAX:

CTDCS Project No.: BI-C-283 – State Veterans' Cemetery  
 Expansion and Improvements  
 Date: 10/07/2014  
 Meeting Start Time: 10:00 AM  
 Meeting Location: Admin Building –  
 317 Bow Lane, Middletown, CT 06457

Name: Tama Brunah-Lawrence Brunah	Title: Treasurer
Company/Department:	E-mail: tbrunah@tbrunah.com
Street: 11 Eastview Drive	Phone: 860 676 9900
City/State/Zip: Torrington, CT 06032	FAX: 860 676 0455

Name: Tifferey Kimball	Title: Estimating Asst.
Company/Department: Banta Construction	E-mail: tkimball@bantaconstruction.com
Street: 339 Washington Ave	Phone: 203-234-2353
City/State/Zip: North Haven, CT 06473	FAX: 203-234-0010

Name: Tom Mazza	Title: Project Manager
Company/Department: Orlando Annulli & Sons Inc.	E-mail: tom@annulli.com
Street: 147 Hill Road	Phone: 860-644-2927
City/State/Zip: Middletown, CT 06042	FAX: 860-644-6505

Name: Phil Cognata	Title: Estimator
Company/Department: Coastland Enterprises	E-mail: phil@coastlandenterprises.com
Street: PO Box 174	Phone: 800-349-6485
City/State/Zip: Middletown, CT 06455	FAX:

Name: Peter Zlotnick	Title: V.P.
Company/Department: ZLOTNICK CONST.	E-mail: pzlotnick@zlotnickconstruction.com
Street: 141 Stonns Rd	Phone: 860 456 3221
City/State/Zip: Middletown CT 06250	FAX: 860 456 3981

Name: ROEL LEGASPI	Title: ESTIMATOR
Company/Department: NOSAL BUILDERS, INC.	E-mail: ROEL@NOSALBUILDERS.COM
Street: 51 OZICK DR. SUITE 100	Phone: 860-349-5674
City/State/Zip: DURHAM, CT 06422	FAX: 860-349-5675

CTDCS Project No.: BI-C-283 -- State Veterans' Cemetery  
 Expansion and Improvements  
 Date: 10/07/2014  
 Meeting Start Time: 10:00 AM  
 Meeting Location: Admin Building -  
 317 Bow Lane, Middletown, CT 06457

Name: <u>IM BURNS</u>	Title: <u>OPS MGR</u>
Company/Department: <u>LENADES LISC / ZULTNER</u>	E-mail: <u>IMBURNS95@GMAIL.COM</u>
Street: <u>398 STARK RD.</u>	Phone: <u>781-630-3815</u>
City/State/Zip: <u>NEWINGTON, CT 06111</u>	FAX:

Name: <u>BRIAN GOMBOTZ</u>	Title: <u>MANAGER</u>
Company/Department: <u>H. E. BUTLER CONST. CO.</u>	E-mail: <u>BG@HBUTLERCONSTRUCTION.COM</u>
Street: <u>984 PORTLAND COBALT ROAD</u>	Phone: <u>860 342 3880</u>
City/State/Zip: <u>PORTLAND CT. 06480</u>	FAX: <u>860 342 2142</u>

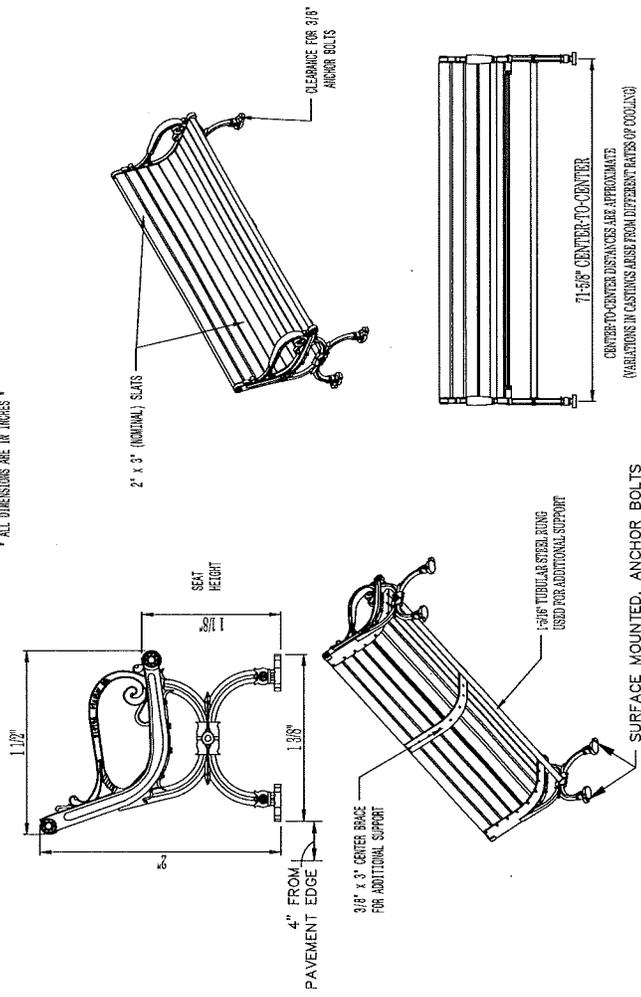
Name: <u>BRYAN ADDY</u>	Title: <u>VICE PRESIDENT</u>
Company/Department: <u>KRONENBERGER &amp; SONS RESTORATION, INC.</u>	E-mail: <u>BRYANA@KRONENBERGERSONS.COM</u>
Street: <u>175 INDUSTRIAL PARK RD.</u>	Phone: <u>860-347-4600</u>
City/State/Zip: <u>MIDDLETOWN, CT 06457</u>	FAX: <u>860-343-0309</u>

Name: <u>MICHAEL TOOHY</u>	Title:
Company/Department: <u>VAZ QUALITY WORKS</u>	E-mail: <u>MICHAELT@VAZQUALITYWORKS.COM</u>
Street: <u>179 WILLIAM ST.</u>	Phone: <u>203-336-5229</u>
City/State/Zip: <u>BRIDGEPORT, CT</u>	FAX: <u>203-333-5227</u>

Name:	Title:
Company/Department:	E-mail:
Street:	Phone:
City/State/Zip:	FAX:

Name:	Title:
Company/Department:	E-mail:
Street:	Phone:
City/State/Zip:	FAX:

\* ALL DIMENSIONS ARE IN INCHES \*



OPTIONS:  
 POWDER COATING: BLACK  
 SLAT TYPES  
 WOOD: LPE  
 LENGTH: STANDARD 6'

**BENCH**

N.T.S.

SURFACE MOUNTED, ANCHOR BOLTS PER MANUFACTURERS RECOMMENDATIONS





# LEGEND



AREA OF REVISIONS

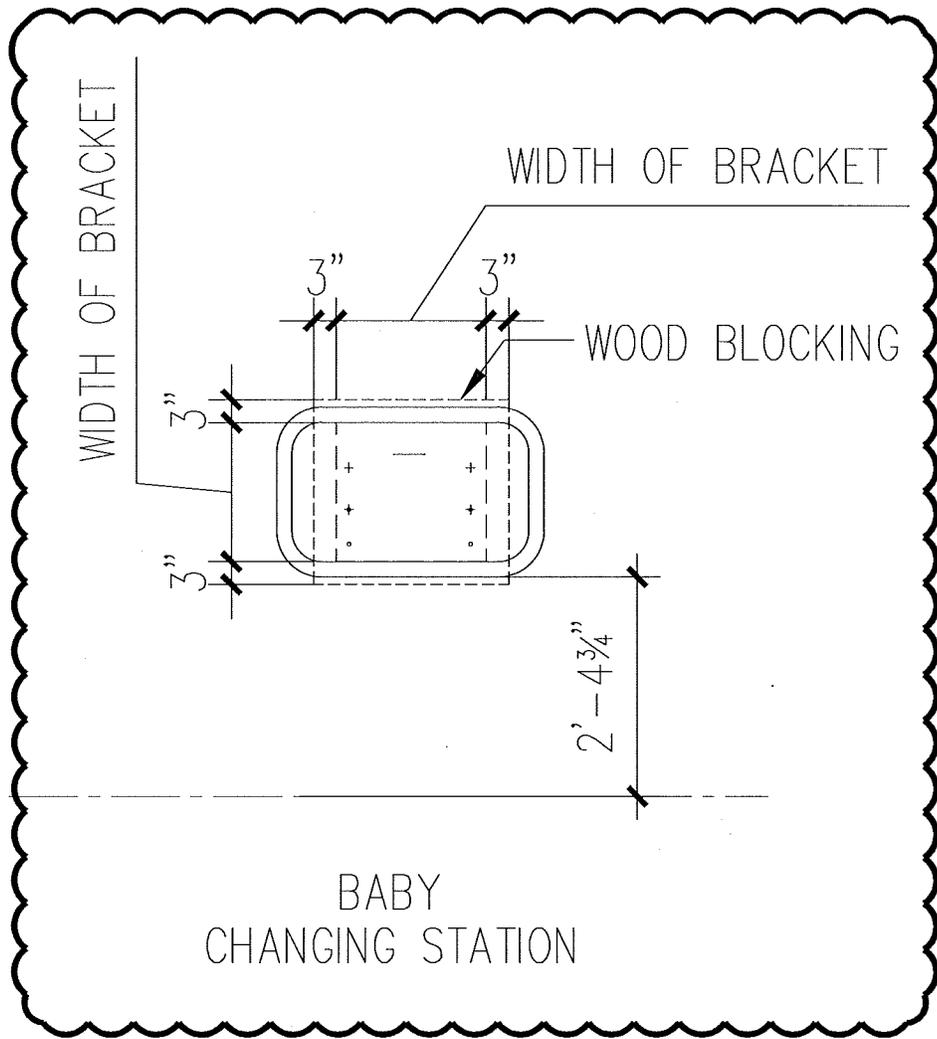
XXXXXX  
ITEMS REMOVED  
FROM PLANT SCHEDULE

## LANDSCAPE PLANT SCHEDULE\*

KEY	QUANTITY	BOTANICAL NAME	COMMON NAME	ROOT	MIN. SIZE (DBH)	COMMENTS
<b>DECIDUOUS TREES</b>						
AS	9	Acer saccharum 'Commemoration'	'COMMEMORATION' SUGAR MAPLE	B&B	2.5" CAL.	UNIFORM, WELL DEV., 7' MIN. BRANCH HT.
NS	11	Nyssa sylvatica	TUPELO	B&B	2.0" CAL.	UNIFORM, WELL DEV., 7' MIN. BRANCH HT.
QA	8	Quercus alba	WHITE OAK	B&B	3.5" CAL.	UNIFORM, WELL DEV., 7' MIN. BRANCH HT.
<b>EVERGREEN TREES</b>						
PP	21	Picea pungens 'Fat Albert'	'FAT ALBERT' COLORADO SPRUCE	B&B	8' HEIGHT	UNIFORM, WELL DEV., SINGLE LEADER
PS	6	Pinus strobus	WHITE PINE	B&B	10' HEIGHT	UNIFORM, WELL DEV., SEMI-SHEARED
<b>FLOWERING TREES</b>						
AG	12	Amelanchier x g. 'Autumn Brilliance'	'AUTUMN BRILLIANCE' SHADBUSH	B&B	8' HEIGHT	UNIFORM, WELL DEV., MULTI STEM
CC	3	Cercis canadensis	EASTERN REDBUD	B&B	2.0" CAL.	UNIFORM, WELL DEV., SINGLE STEM
CF	3	Cornus florida 'Cherokee Princess'	'CHEROKEE PRINCESS' DOGWOOD	B&B	8' HEIGHT	UNIFORM, WELL DEV., MULTI STEM
<b>SHRUBS</b>						
KL	37	Kalmia latifolia	MOUNTAIN LAUREL	CONTAINER	24" SP.	SPACE AS SHOWN, MIN. 6' O.C.
LA	101	Leucothoe axillaris	COAST LEUCOTHOE	CONTAINER	24" SP.	SPACE AS SHOWN, MIN. 6' O.C.
RC	50	Rhododendron 'Chionoides'	'CHIONOIDES' RHODODENDRON	CONTAINER	24" SP.	SPACE AS SHOWN, MIN. 6' O.C.
VP	3	Viburnum p. tomentosum 'Marlesii'	'MARLESII' DOUBLE-FILE VIBURNUM	CONTAINER	36" SP.	SPACE AS SHOWN
<b>GROUND COVER</b>						
VM	800	Vinca minor	MYRTLE / PERIWINKLE	CONTAINER	3" POTS	SPACE 1' ON CENTER
<b>PERENNIALS (FOR PLANTERS)</b>						
H	2	Hosta sieboldiana 'Elegans'	'ELEGANS' HOSTA	CONTAINER	1 GALLON	1 EACH PLANTER

\*-REVISED PLANTING SCHEDULE. SEE SHEET SKC.4.3.1 FOR PLAN REVISIONS

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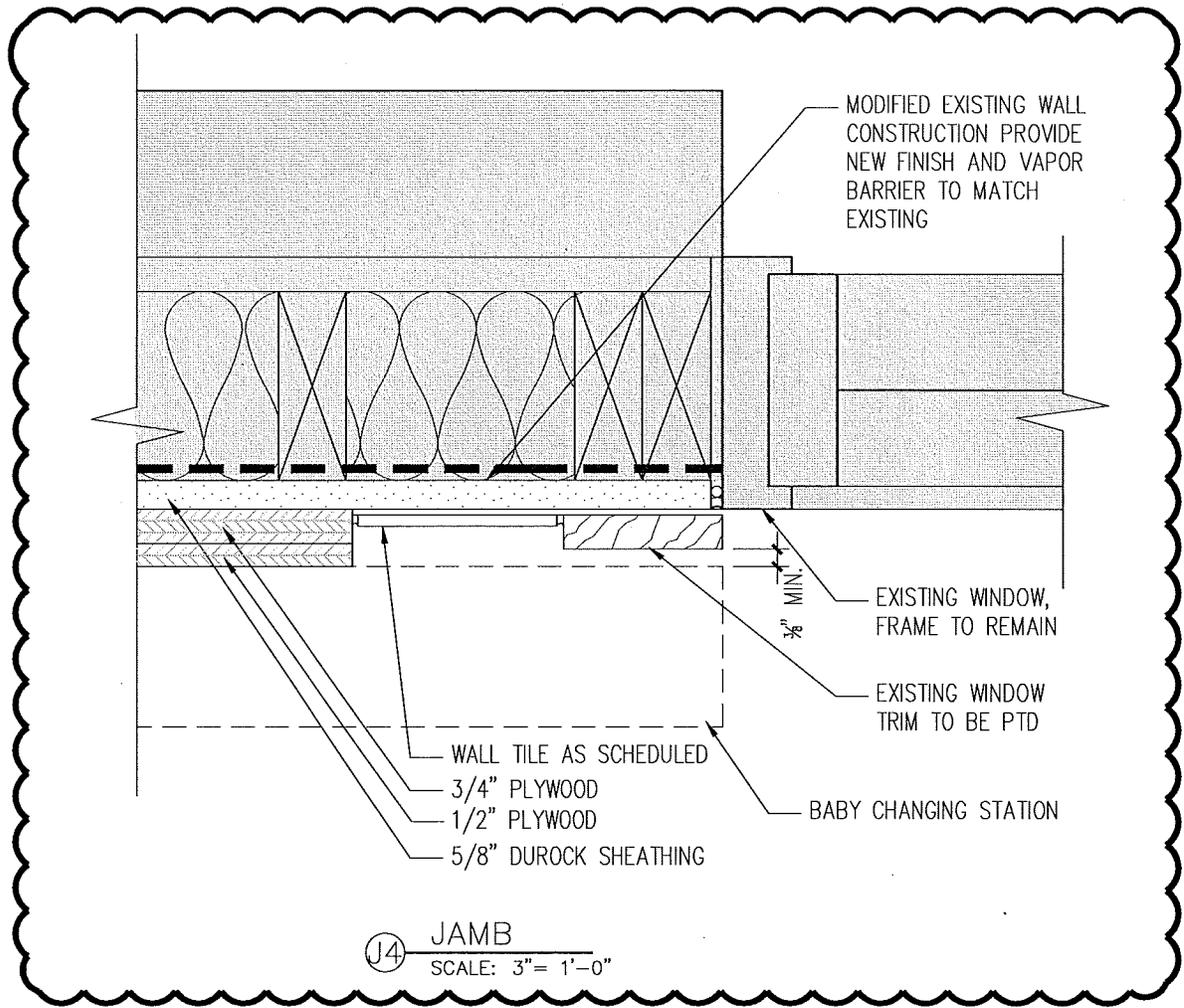


ARCHITECTURE  
 ENGINEERING  
 ENVIRONMENTAL  
 LAND SURVEYING  
 355 Research Parkway  
 Meriden, CT 06450  
 (203) 630-1406  
 (203) 630-2615 Fax

STATE OF CONNECTICUT  
 STATE VETERANS CEMETERY  
 MIDDLETOWN, CONNECTICUT  
 PROJECT NO. BI-C-283

Drawn By:	FA	Origin:	-
Checked By:	SJI	DWG. Ref:	A.0.1.
Project No.	12C4226	Scale:	1/8" = 1'-0"
CAD File:	A12C4226001	Date:	10/15/2014
Title:	SKA.0.1-02		

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Xrefs: ; BD12C422600



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335 Research Parkway  
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(203) 630-2615 Fax

STATE OF CONNECTICUT  
STATE VETERANS CEMETERY  
MIDDLETOWN, CONNECTICUT  
PROJECT NO. BI-C-283

Drawn By:	FA	Origin:	--
Checked By:	SJL	DWG. Ref:	A.8.1.
Project No.	12C4226	Scale:	AS NOTED
CAD File:	A12C4226801	Date:	10/15/2014
Title:	SKA.8.1-01		

## GENERAL FINISH NOTES

DRYWALL AND PAINT – DRYWALL TO BE PRIMED PER MANUFACTURE'S SPECIFICATIONS AND PAINTED W/ MINIMUM THREE COATS SHERWIN WILLIAM PRO GREEN 2000 IN LOW SHEEN (SATIN) FINISH.

1. WALLS TO MATCH EXISTING.
2. EXISTING INTERIOR WINDOW TRIM TO BE PAINTED TO MATCH EXISTING FINISH.
3. INTERIOR AND EXTERIOR DOORS TO BE PRIMED PER MANUFACTURE'S SPECIFICATIONS.
4. INTERIOR DOOR AND FRAME TO BE PAINTED. CLOSERS, PANIC BAR, AND OTHER EXPOSED HARDWARE TO BE LEFT UNPAINTED.
5. EXTERIOR DOOR, AND FRAME TO BE PAINTED. CLOSERS, PANIC BAR, AND OTHER EXPOSED HARDWARE TO BE LEFT UNPAINTED.

INTERIOR CONC/ CMU WALL

1. PAINT TO MATCH EXISTING

VINYL BASE

1. TO MATCH EXISTING

PUBLIC UNISEX #105 AND TOILET#002

1. WALL TILE – 24" X 24" DAL TILE EXHIBITION, TAILOR BEIGE, EX07 UNPOLISHED
2. FLOOR TILE – 24" X 24" DAL TILE EXHIBITION, TAILOR BEIGE, EX07 TEXTURED
3. ACCENT WALL TILE – 12" X 24" – DAL TILE EXHIBITION, STARK WHITE, EX01 TEXTURED

STAFF UNISEX #102

1. WALL TILE – 24" X 24" DAL TILE EXHIBITION, TAILOR BEIGE, EX07 UNPOLISHED
2. FLOOR TILE – 24" X 24" DAL TILE EXHIBITION, TAILOR BEIGE, EX07 TEXTURED
3. BULL NOSE – 3" X 12" – DAL TILE EXHIBITION, TAILOR BEIGE, S-43C91 UNPOLISHED

CEILING– GWB CEILINGS TO BE PAINTED SHERWIN WILLIAMS MASTER HIDE "EXTRA WHITE" IN A FLAT FINISH.

PUBLIC UNISEX #105 AND TOILET#002

1. COUNTER– CORIAN, COLOR: SONORA

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Xrefs: ; BD12C422600



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STATE OF CONNECTICUT  
STATE VETERANS CEMETERY  
MIDDLETOWN, CONNECTICUT  
PROJECT NO. BI-C-283

Drawn By:	FA	Origin:	-
Checked By:	SJI	DWG. Ref:	A.8.1.
Project No.	12C4226	Scale:	N.T.S.
CAD File:	A12C4226801	Date:	10/15/2014
Title:	SKA.8.1-02		

TOILET ACCESSORIES SCHEDULE				
NO.	ITEM	MANUFACTURER	MODEL NO.	REMARKS
(A)	TISSUE DISPENSER MULTI ROLL	BOBRICK	B-2888	MOUNT UPPER EDGE 1-1/2" MIN. BELOW GRAB BAR, CENTER 8" IN FRONT OF TOILET
(B1)	PAPER TOWEL DISPENSER & WASTE RECEPTACLE	BOBRICK	B-39003	RECESSED - 12G CAPACITY WASTE CONTAINER
(B2)	PAPER TOWEL DISPENSER & WASTE RECEPTACLE	BOBRICK	B-43699	SURFACE MOUNTED - 3.0G CAPACITY WASTE CONTAINER
(C)	SOAP DISPENSER	BOBRICK	B-2111	CLASSIC SERIES, 40 OZ. CAPACITY, SURFACE-MOUNTED
(C1)	SOAP DISPENSER	SLOAN	ESD-250	ELECTRONIC SOAP DISPENSER - BATTERY POWERED
(D)	MIRROR (48" X LENGTH OF COUNTER)	BOBRICK	B-2908	SERIES CHANNEL-FRAME POLISHED STAINLESS STEEL
(E1)	42" SIDE GRAB BAR	BOBRICK	B-6806X42	42" X 1-1/2" AT 33" TO 36" A.F.F. MAX. STAINLESS STEEL SATIN FINNEDISH, CONCEALED MOUNTED.
(E2)	36" REAR GRAB BAR	BOBRICK	B-6806X36	36" X 1-1/2" AT 33" TO 36" A.F.F. MAX. STAINLESS STEEL SATIN FINNEDISH, CONCEALED MOUNTED.
(E3)	18" VERTICAL GRAB BAR	BOBRICK	B-6806X18	18" X 1-1/2" AT 39" TO 41" A.F.F. MAX. STAINLESS STEEL SATIN FINNEDISH, CONCEALED MOUNTED VERTICAL.
(E4)	29" SWING UP GRAB BAR	BOBRICK	B-4998	29" SWING UP GRAB BAR AT 36" A.F.F. MOUNTING METHOD SHALL RESIST 250# SHEAR TENSILE & MOMENT FORCES.
(F)	UNDER LAVATORY GUARD	-	-	-
(G)	SIGNAGE	-	-	-
(H)	CALL FOR AID	-	-	-
(J)	COAT HOOK	BOBRICK	B-2116	-
(K)	5' UTILITY SHELF	-	-	60" X 18" STAINLESS STEEL UTILITY SHELF
(L)	VITREOUS-CHINA WATER CLOSET - WC1	-	-	ELONGATED, SIPHON-JET TYPE, WALL HANGING, BACK OUTLET W/ FLUSHOMETER VALVE, MAX. 1.6 GPF
(M)	VITREOUS-CHINA WATER CLOSET - WC2	-	-	ELONGATED, SIPHON-JET TYPE, FLOOR MOUNTED, FLOOR OUTLET W/ CLOSED-COUPLED, GRAVITY TANK, MAX. 1.6 GPF
(N)	VITREOUS-CHINA LAVATORY - LAV1	-	-	ACCESSIBLE, WALL MOUNTED
(O)	VITREOUS-CHINA LAVATORY - LAV2	-	-	ACCESSIBLE, UNDER COUNTER-MOUNTING, RECTANGULAR, 17" X 13" X 6" DEEP BASIN
(P)	BABY CHANGING STATION	KOALA KARE	KB200-01SS	HORIZONTAL WALL MOUNTED BABY CHANGING STATION

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 Xrefs: ; XA12C422601; XAD12C422601; XAD12C422600; BD12C422600; XA12C422600; XA12C422600; XA12C4226-101; XE12C4226-101



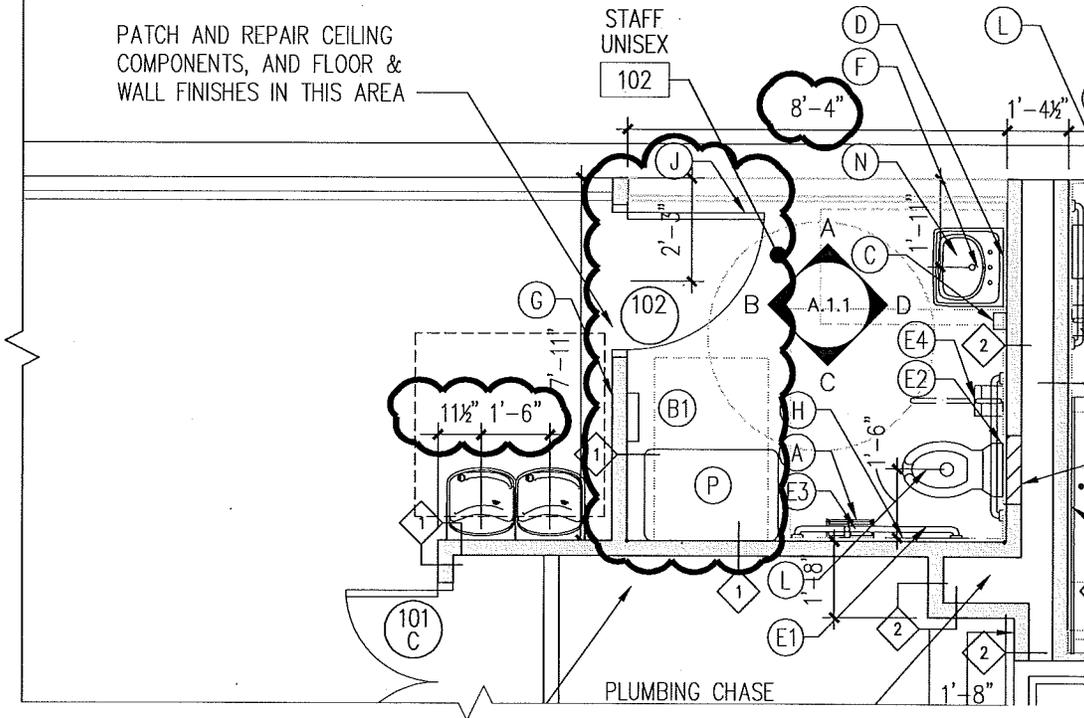
ARCHITECTURE  
 ENGINEERING  
 ENVIRONMENTAL  
 LAND SURVEYING  
 355 Research Parkway  
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 (203) 650-1406  
 (203) 650-2615 Fax

STATE OF CONNECTICUT  
 STATE VETERANS CEMETERY  
 MIDDLETOWN, CONNECTICUT  
 PROJECT NO. BI-C-283

Drawn By:	FA	Origin:	-
Checked By:	SJI	DWG. Ret:	A.1.1.
Project No.	12C4226	Scale:	N.T.S.
CAO File:	A12C4226101	Date:	10/15/2014
Title:	SKA1.1-02		

PATCH AND REPAIR CEILING COMPONENTS, AND FLOOR & WALL FINISHES IN THIS AREA

STAFF UNISEX  
102



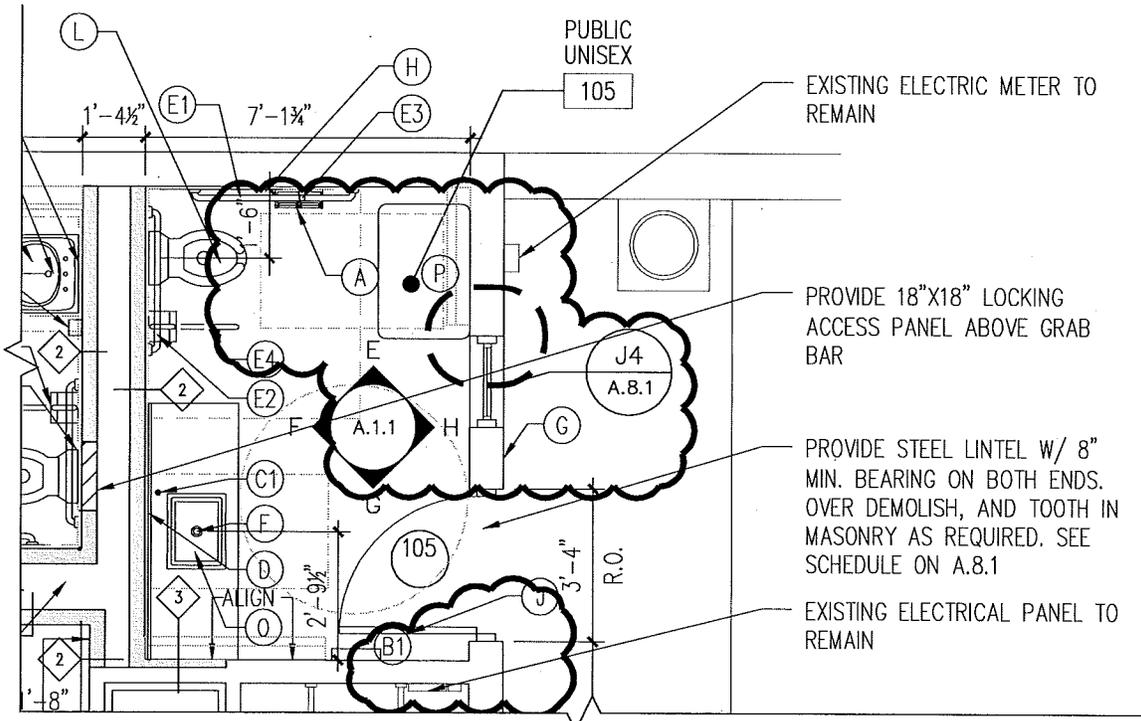
PUBLIC UNISEX  
105

EXISTING ELECTRIC METER TO REMAIN

PROVIDE 18"X18" LOCKING ACCESS PANEL ABOVE GRAB BAR

PROVIDE STEEL LINTEL W/ 8" MIN. BEARING ON BOTH ENDS. OVER DEMOLISH, AND TOOTH IN MASONRY AS REQUIRED. SEE SCHEDULE ON A.8.1

EXISTING ELECTRICAL PANEL TO REMAIN



1 PARTIAL FLOOR PLAN - UNISEX 105 AND 102  
1/4" = 1'-0"

1/26/2012 2:13 PM, FALVES, K:\DBS12\12C4226\ARCH\A12C4226101.DWG, SKA1.1-03  
Xrefs: ; XA12C422601; XAD12C422601; XAD12C422600; B012C422600; XA12C422600; XM12C4226-101; XE12C4226-101

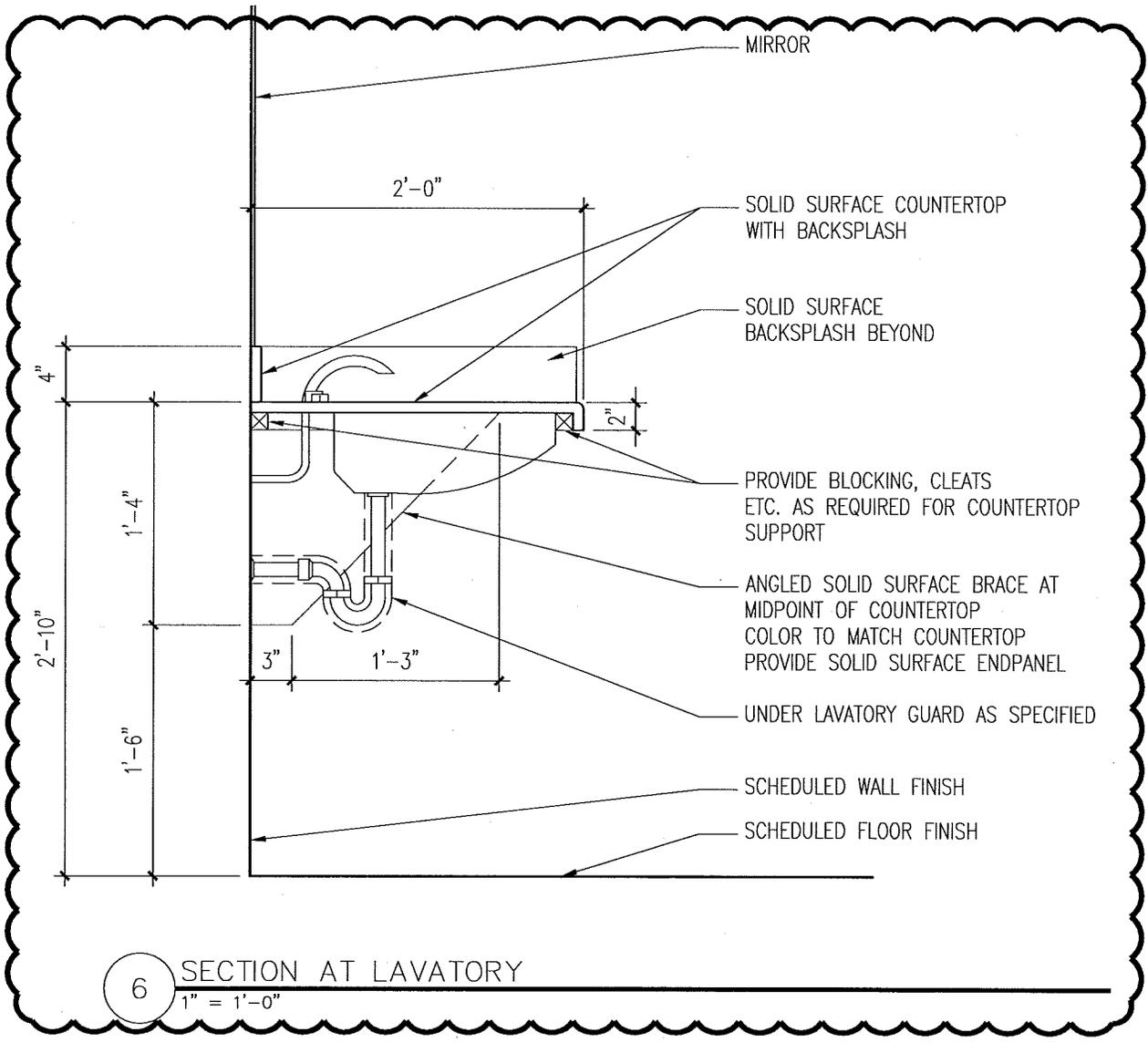


ARCHITECTURE  
ENGINEERING  
ENVIRONMENTAL  
LAND SURVEYING  
335 Research Parkway  
Meriden, CT 06450  
(203) 630-1406  
(203) 630-2616 Fax

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MIDDLETOWN, CONNECTICUT  
PROJECT NO. BI-C-283

Drawn By:	FA	Origin:	-
Checked By:	SJH	DWG. Ref:	A.1.1.
Project No.	12C4226	Scale:	AS NOTED
CAD File:	A12C4226101	Date:	10/15/2014
Title:	SKA1.1-03		

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 Xrefs: ; XA12C422601; XAD12C422601; XAD12C422600; XA12C422600; XAD12C422600; XA12C4226-101; XE12C4226-101



6 SECTION AT LAVATORY  
 1" = 1'-0"



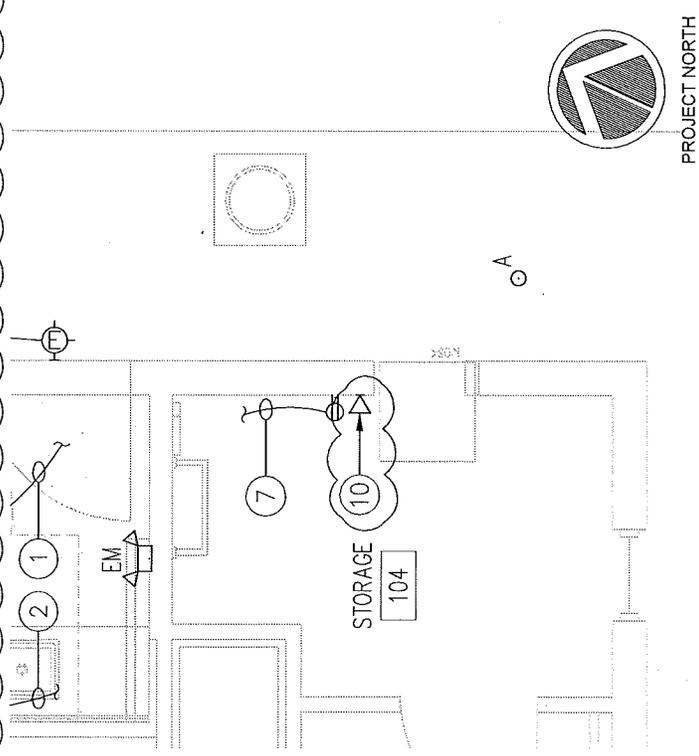
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 LAND SURVEYING  
 355 Research Parkway  
 Meriden, CT 06450  
 (203) 630-1406  
 (203) 630-2615 Fax

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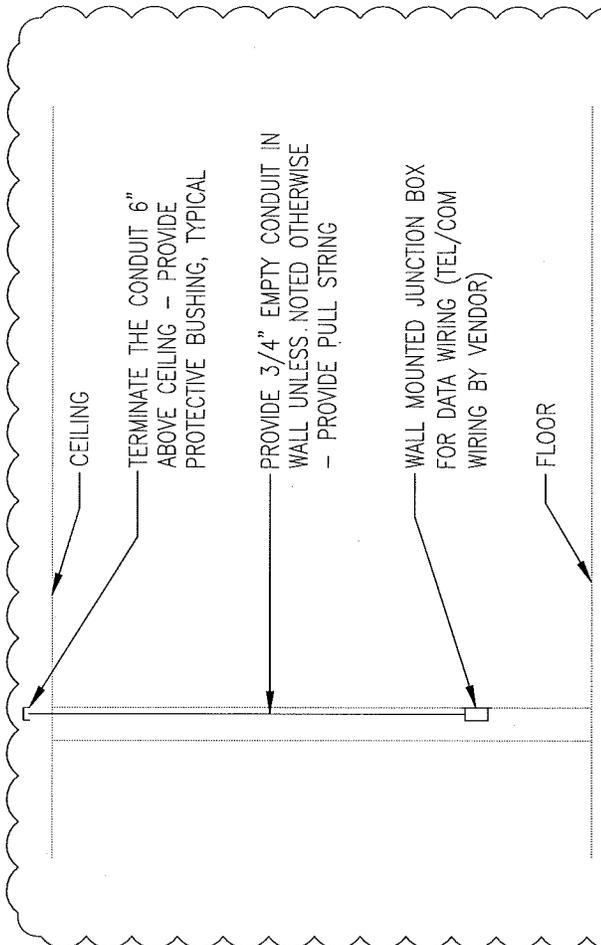
Drawn By:	FA	Origin:	-
Checked By:	SJI	DWG. Ref:	A.1.1.
Project No.	12C4226	Scale:	AS NOTED
CAD File:	A12C4226101	Date:	10/15/2014
Title:	SKA1.1-04		

**PROPOSED KEY NOTES:**

10 KIOSK DATA CONNECTION. FURNISH AND INSTALL KIOSK DATA CONNECTION AND WIRING PER KIOSK MANUFACTURERS REQUIREMENTS. COORDINATE EXACT DATA CONNECTION LOCATION WITH EQUIPMENT PRIOR TO INSTALLATION. FURNISH AND INSTALL LOW VOLTAGE DATA CABLE/ CONDUIT TO EXISTING BUILDING TEL/COM DEMARK BACKBOARD LOCATION. VERIFY EXISTING TEL/COM CONNECTION LOCATION WITH OWNER.



2 PROPOSED FIRST FLOOR ELECTRICAL PLAN  
1/4" = 1'-0"



3 DATA CONDUIT/ BOX DETAIL  
N.T.S.



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EXPANSION AND IMPROVEMENTS**  
MIDDLETOWN, CONNECTICUT

Designed  
Drawn  
Checked  
Approved  
Scale  
Project No.  
Date  
CAD File

R.Z.  
R.Z.

AS NOTED  
12C4226  
10/16/14  
ET12C4226-101

**ESK-01**