

ADDENDUM NO.: 5.0

DATE OF ADDENDUM: December 1, 2014

**Founders Hall Renovations for Allied Health and Nursing
Naugatuck Valley Community College, Waterbury, Connecticut
BI – CTC – 442 – CMR**

Bid Due Date / Time:

Date: December 12, 2014

Time: 1:00 PM EST

Previous Addenda: 1.0, 2.0, 3.0, 4.0

TO: Prospective Bid Proposers:

This Addendum forms part of the "Contract Documents" and modifies or clarifies the original "Contract Documents" for this Project dated August 14, 2014. Prospective Bid Proposers shall acknowledge receipt of the total number of the Addenda issued for this Project on the space provided on Section 00 41 00 Bid Proposal Form. Failure to do may subject Bid Proposers to disqualification.

The following clarifications are applicable to drawings and specifications for the project referenced above.

Item 1.

This is a re-bid of select bid packages.

BP#2 Demolition and Hazardous Material Abatement
BP#6 Metals-Structural Steel
BP#23 Electrical
BP#25 Elevators
BP#26 Fire Stopping

Bids are due on December 12, 2014 by 1:00pm. Bids shall be delivered to The Morganti Group, 100 Mill Plain Road, 4th Floor, Danbury CT 06811, 203-743-2675. after which time they will be opened and read aloud. A pre-bid conference will not be held for the re-bid, see the Invitation to Bidders and Notice to Bidders for additional information.

Bidders shall use forms contained within the bid documents for their bid submittal, see Notice to Bidders for specific requirements.

PREVIOUS ADDENDA

Addendum #3, Item 61,d. See answers to questions, item 9 below.

SPECIFICATIONS AND DRAWINGS

Item 2.

SECTION 142100 - ELECTRIC TRACTION ELEVATORS:

- a. At Article 1.7 COORDINATION **ADD** new Paragraph D to read as follows:
 - D. Coordinate pit and shaft dimensions with other affected trades including but not limited to steel, concrete, masonry and the like.
- b. **DELETE** Article 2.1 MANUFACTURER in its entirety and **REPLACE** with new Article 2.1 MANUFACTURER to read as follows:
 - 2.1 MANUFACTURER
 - A. Basis of Design: The basis of design for machine room-less electric traction elevators is Schindler Elevator Corp.: 400A machine-room-less electric traction elevator. Subject to compliance with requirements, provide the named product or a comparable products by one of the following:
 1. FujiTec America, Inc.
 2. Mitsubishi Electric Elevators US.
 3. Otis Elevator Co.
 4. ThyssenKrupp Elevator.
 - B. Any elevator proposed that is not the basis of design elevator shall be configured to fit into the elevator hoistway as shown by the Drawings with no

ADDENDUM NO.: 5.0

DATE OF ADDENDUM: December 1, 2014

1. Increase in the horizontal dimensions of the hoistway.
2. Increase to the elevator pit depth.
3. Increases to overhead clearances.

Item 3.

SECTION 260000 - GENERAL ELECTRICAL: At Article 1.2, Paragraph B, ADD Sub-paragraph 17 as follows:

"17. Specification Section 27 00 00 - Telecommunications Infrastructure."

Note: Item 15, Fire Alarm System is by BP#24.

Item 4.

SPECIFICATION SECTION 265000 - LIGHTING: At Article 2.6, **DELETE** Paragraph A and related subparagraphs and **REPLACE** with new Paragraph A and subparagraphs to read as follows:

"A. The Contractor shall furnish to the Owner a stock of spare light fixtures and LED drivers as follows:

1. One (1) spare light fixture of each of the following types: A1, E through E16, X, Z, CC, SA3 (lighting head only), SA4 (lighting head only), SC, and SD.
2. Two (2) spare light fixtures of each of the following types: V, Y1, AA1, FF, SE, and SF.
3. Four (4) spare light fixtures of each of the following types: A, C, C1, F, H, H1, K, K1, L, M, P, U, and SB.
4. Four (4) spare LED drivers of the following fixture types: A, C, C1, F, H, H1, K, K1, L, M, P, and U.

Item 5.

Bid Package #6 Structural Steel, Exhibit B, Scope of Work, 00 41 02.06, item #39. Delete this scope item. The Structural Steel BP#6 Contractor shall not carry labor, equipment or materials for the structural pre-cast elements contained in the exterior brace frame structures or structure of West Entry. These pre-cast elements will be by others.

DRAWINGS

Item 6.

DRAWING EL1.2A - SECOND FLOOR LIGHTING PLAN - SOUTH:

- a. **CHANGE** the type F light fixtures on the south side of the Match Line to type F1 light fixtures.
- b. **CHANGE** the type F1 light fixtures to type F2 light fixtures.

Item 7.

DRAWING EL2.7 - LIGHT FIXTURE SCHEDULE: **ADD** new light fixture type F2. Fixture to be the same as type F1, except 2' length. Manufacturer and Model to be Axis #TEK6LED-R-B2-700-35-S-2-W-UNV-LT-1-TB9. Comparable product manufacturers shall be A Light and Focal Point.

QUESTIONS:

Item 8.

Question: Is Bid Package #23 Electrical required to carry the telecommunications cabling as noted in Specification section 27 00 00, Telecommunications Infrastructure.

Answer: Yes bid package #23 Electrical is to include labor, equipment and material to provide and install the cabling in addition to the other scope of work noted in Section 27 00 00 Telecommunications Infrastructure. The Electrical Contractor in this case is also the "Technology Contractor" for the work of this section.

Item 9.

ADDENDUM NO.: 5.0

DATE OF ADDENDUM: December 1, 2014

Question: Is Bid Package #23 Electrical required to furnish and install the site conduits for electrical, tele/data.

Answer: Yes bid package #23 Electrical is to include labor, equipment and material to provide and install all site conduits shown on the plans. The BP#1 Site Contractor will only excavate and backfill, see BP#1 Exhibit B Scope of Work for details..

Item 10.

Question: Has the scope of work changed for BP#2 Demolition and Abatement Contractor.

Answer: Yes bid package #2 scope has been reduced. This BP#2 contractor shall review all addenda for changes in this work. The Owner has elected to perform the majority of the demolition and abatement work to the existing structures but some select demolition and abatement work does remain, see addenda for details.

GENERAL: BIDDERS ARE REMINDED THAT THE CUT-OFF DATE FOR REQUESTS FOR INFORMATION TO BE ADDRESSED IN THIS ADDENDUM IS [DECEMBER 8, 2014 BY 1:00PM]. NO QUESTIONS WILL BE ANSWERED AFTER THAT DATE. NO QUESTIONS WILL BE ANSWERED VERBALLY. ALL ANSWERS WILL BE BY WRITTEN ADDENDUM.

ALL QUESTIONS MUST BE IN WRITING (NOT PHONE) AND MUST BE FORWARDED TO ED BARRETT, THE MORGANTI GROUP, INC. FAX 203-790-6138 THE CONSULTING ARCHITECT/ENGINEER (MOSER PILON NELSON, RICHARD B BROWN, FAX 860-257-4675) WITH COPIES SENT TO THE CT DCS PROJECT MANAGER (JOEL BARANOWSKI, FAX 860-713-7261) AND CONSTRUCTION MANAGER (DAVID BIELAWSKI, FAX 203-790-6138)

End of Addendum Five