

ADDENDUM NO.: 4

DATE OF ADDENDUM: February 23, 2015

**NEW DINING FACILITY
CENTRAL CONNECTICUT STATE UNIVERSITY
NEW BRITAIN, CT
CF-RC-382**

| | | |
|-------------------------------|-------------------|---------|
| Original Bid Due Date / Time: | February 25, 2015 | 1:00 PM |
| Revised Bid Due Date / Time: | March 4, 2015 | 1:00 PM |

Previous Addendums: Addendum No. 3. dated February 19, 2015
Addendum No. 2. dated February 12, 2015
Addendum No. 1. dated February 3, 2015

TO: Prospective Bid Proposers:

This Addendum forms part of the "Contract Documents" and modifies or clarifies the original "Contract Documents" for this Project dated 12/1/2014. Prospective Bid Proposers shall acknowledge receipt of the total number the Addenda issued for this Project on the space provided on Section 00 41 00 Bid Proposal Form. Failure to do may subject Bid Proposers to disqualification.

The following clarifications are applicable to drawings and specifications for the project referenced above.

Item 1

The bid opening will be changed from February 25, 2015 @ 1:00 PM to March 4, 2015 @ 1:00 PM

Item 2

DRAWING LD-1 – SITE DETAILS

Clarification: Detail 3/LD.1 shows typical requirements for Accessible Parking Spaces and Van Accessible Parking Spaces. Delete all detail callouts that refer to Drawing Sheet L-4. Provide signage per detail 5/LD.1. Provide all elements shown, including but not limited to International Symbol of Accessibility, Pavement Stripping, Curbing, Curb Stops, and Detectable Warning Pavers. Coordinate layout and details with all L series drawings.

Item 3

DRAWING LL-1 – SITE LAYOUT

Item 3.1

Clarification: The width of the concrete sidewalk along the south side of the building is 10 feet.

Item 3.2

Delete detail call out ?/LD.1 at the new concrete stair in the southeast corner of the sheet (adjacent to Vance Hall). Provide detail 1/LD.2 similar. This stair is approximately 16 feet wide at the top, and 28 feet wide at the bottom. The west side is radiused as shown. In addition to the tubular steel railings adjacent to cheek walls, provide 3 intermediate railings (5 railings total, one curved).

ADDENDUM NO.: 4

DATE OF ADDENDUM: February 23, 2015

Item 4

DRAWING S101 - FOUNDATION PLAN

Clarification: The 16" x 18" footing key, shown in details 1/S201 and 6/S202, extends along the following foundation walls:

Along column line A from column lines 4-8.
Along column lines 4 and 8 from column lines A-B.
Along column line B for the full length of wall.

Item 5

SPECIFICATION SECTION 030510 – CONCRETE WATERPROOFING ADMIXTURE

Delete Paragraph 3.1B and substitute the following:

- B. **Waterproofing Admixture:** Add in accordance with manufacturer's recommendations to all ready mix concrete to be placed in interior slab-on-grade and interior elevated slab construction. Waterproof admixture is not required in the exterior elevated slab (mechanical equipment roof well).

Item 6

SPECIFICATION SECTION 033543 – POLISHED CONCRETE FINISHING

Add the following paragraph 2.2 G:

- G. **Polished Concrete Topping:** Manufacturer's standard self-drying, self-leveling Portland cement based concrete slab topping designed for use with polished concrete system. Apply at 3/8" thickness per manufacturer's written instructions.

Item 7

SPECIFICATION SECTION 114000 – FOOD SERVICE EQUIPMENT

Paragraph 2.1D Plastic Laminate Materials

Clarification: Plastic Laminate Materials for Food Service Equipment are part of Specification Section 114000. Provide color selection equal to colors specified in Section 064219 THERMOFUSED MELAMINE WOOD PANELING. See Addendum #3 Item 12.

Item 8

SPECIFICATION SECTION 282300 – VIDEO SURVEILLANCE

Clarification: CCSU will supply the patch panel for the CCTV system. The Contractor is responsible for all wiring, termination, testing and coordination.

Item 9

ADDENDUM #3



Division Of
Construction Services

6030

Bid Addendum

Page 3 of 3

ADDENDUM NO.: 4

DATE OF ADDENDUM: February 23, 2015

Correction: Item #5 sketch modifies Sheet A6.02.

Correction: Change Item #12 heading to read "SPECIFICATION SECTION 064219 THERMOFUSED MELAMINE WOOD PANELING".

All questions must be in writing (not phone or e-mail) and must be forwarded to the consulting Architect/Engineer (Tai Soo Kim Partners 860-249-0695) with copies sent to the CT DCS Project Manager (Todd Lukas 860-713-7261) and Construction Administrator (Strategic Building Solutions 860-395-1795)

End of Addendum 4

A handwritten signature in blue ink that reads "Mellanee Walton".

Mellanee Walton, Associate Fiscal Administrative Officer
Department of Administrative Services
On Behalf of the Division of Construction Services