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| **STATE OF CONNECTICUT*****DEPARTMENT OF ADMINISTRATIVE SERVICES******DIVISION OF CONSTRUCTION SERVICES*** |

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| **Adv. No.:**  | 1610 |
| **Project Number:** | BI-MH-111 |
| **Project Title:**  | Energy Upgrades, Greater BridgeportCommunity Mental Health Center1635 Central AvenueBridgeport, CT |
| **Subject:**  | NOTICE OF NO AWARD |